

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

PAKISTAN – THE PIVOT OF THE WORLD



SUMMARY

In 1947 US Life Magazine interview MA Jinnah predicted Pakistan to be the "Pivot" of the world, not just Islam. Notwithstanding the then vastly greater material advancement of the US, his Pakistan was still going to play a key and central role. It would have been dismissed as a laughable boast had it not come true as events have proved his foresight.

First, Pakistan led the destruction of the godless Soviet Socialism, a feat that Capitalism tried but failed for over 6 decades, even if in their arrogance and hubris they will never acknowledge that it was Pakistan that made USA the sole world power for a while. And second, Pak is pivot again, leading the trail to a new world order of Globalization and Free Trade in China's BRI/New Silk Road to unite Europe, Africa, and Asia into a one trading block, with flagship project CPEC.

In the following we examine the socio-economics behind Jinnah's perceptive observation and why his word has and will come true. Two factors propel Pakistan towards future key role if not global leadership – one, Mohammedan Islam as the natural religion of the emerging era of Globalization and Free Trade, and two, Pakistan's already globally widest gene-pool is being further widened with the injection of the Mongoloid strain by her close association with China, towards a full-genetic-set Homo-Universalis.

Part I is theoretical concepts and history, and may be skipped or skimmed if pressed for time.

CONTENTS

PART I – THEORETICAL BASICS

A Opinion vs Theory

- 1 – Opinion
- 2 – Theory

B Existential Efficiency

- 1 - Primal Question of Existence
- 2 - Measures of Success
- 3 - A Region's Evolutional Fitness
- 4 - Efficient and Inefficient Systems - Evolutional Sanity
- 5 - Needless Trappings of Material Development
- 6 - Commentary
- 7 - Diversity, Development, and Evolution

C Toynbee's 5 Living Civilizations

D Truth - Abrahamic vs Hellenic, Heart vs Mind

- 1 - True knowledge is self-knowledge
- 2 - The First Quest for Truth - Abraham
- 3 - An Alternative Way - Hellenism
- 4 - Creation vs Evolution
- 5 - Seen and the Unseen Fields
- 6 - Perfection and Completeness
- 7 - Knowledge as a Private Good
- 8 - Faith as Source of Knowledge

E Science vs General Systems Theory

- 1 - The Constraint of Science
- 2 - Expanding Horizons - Inclusion of Environment
- 3 - System and its Environment

F Socio-Economic Superstructure

- 1 - Ideology, Religion
- 2 - Isomorphisms

G Civil Wars

- 1 - GST and Civil War
- 2 - Laws of Civil War
- 3 - Civil War Process
- 4 - Inter-Environment Challenge

- H Winners and Losers – The Right Way
 - 1 - Individual
 - 2 - Man in Small Groups
 - 3 - Man in Large Groups – the Corporation
 - 4 - The Nation and beyond
 - 5 - The One and Only Way

- I Political Socio-Economics 101
 - 1 - Questions
 - 2 - Shepherd vs Farmer
 - 3 - Worker-Peasant Alliance
 - 4 - Christian-Mohammedan Alliance
 - 5 - Yehud Brilliance, Blindness

PART II – PAKISTAN

- A Leadership of Muslim Ummah
 - 1 - No Shortage of Contenders
 - 2 - Pak Leadership by Default
 - 3 - Pak Leadership by Merit

- B Leader of the Sub-Continent
 - 1 - Pakistan, Always First
 - 2 - The Hereafter
 - 3 - Dancing to a Different Tune

- C Pakistan and USA
 - 1 - Ally of Allies
 - 2 - Level of Pak-American Dialogue
 - 3 - Birds of the Same Feather
 - 4 - Pakistan as Senior Partner
 - 5 - New Goals, Different Paths
 - 6 - From Republic to Democracy
 - 7 - Narrative and Counter Narrative

- D China and Pakistan: Dialogue of Civilizations and World Peace
 - 1 - China's BRI/New Silk Road
 - 2 - China's Goals and Pakistan
 - 3 - Pakistan to Lead
 - 4 - China – The Western Trap
 - 5 - Pakistan, China: Common Traits
 - 6 - Level of Sino-Pak Dialogue
 - 7 - China's Exports and Imports; True Needs
 - 8 - The Ideal Supplier

- E Homo-Universalis to Lead The World
 - 1 - Gene Trade – a Win-Win
 - 2 - The Master Race Folly
 - 3 - Islam – Finally At Home

- F Pakistan: Global/Local Trends and Positioning
 - 1 - The New World Order
 - 2 - The New Generation
 - 3 - Pakistan, Israel - The New Dialogue Mood
 - 4 - New Polity
 - 5 - 2020s Opportunity

APPENDIX A ISLAM: A SOCIO-ECONOMIC HISTORY

- I Freedom, Free Trade
 - 1 - Individualism
 - 2 - Hellenism

- II Mohammedan Revolution - Trade, Free or Controlled
 - 1 - Trade, Feminism
 - 2 - Dissenting Party
 - 3 - The BOOK is Enough

- III Counter-Revolution
 - 1 - Death of Universality
 - 2 - Tribalism, Racism
 - 3 - Women's Rights
 - 4 - Peace to War
 - 5 - Justice to Lawyerism
 - 6 - Meritocracy to Nepotism
 - 7 - Free Trade or Controlled
 - 8 - Revolt of the Masses
 - 9 - Achievements of the Rightly-Guided – a Summary

- IV The New Islam
 - 1 - Democracy vs Republic Encore
 - 2 - New mohammed, allah
 - 3 - Kaliphate's Inglorious End
 - 4 - Legacy of the Kaliphate Islam
 - 5 - The Fatimites
 - 6 - Islam's Backward Adaptation

- V Modern Islam
 - 1 - Islamic Terrorism, Patron Saints
 - 2 - Antisemitism and Islamophobia - Judeo-Muslim Cartel
 - 3 - Christian Revenge; Balfour
 - 4 - Rightly Guided Kaliphs vs Misguided Prophet - Islam as Bipolar Schizophrenia
 - 5 - Mohammed 1, Mohammed 2; Blessing to Mankind vs Illiterate pedophile
 - 6 - Choice: Riyasat-Medina or Kaliphate

- VI Islam in India
 - 1 - Mohammedan Vehmianat and Hindu Unity
 - 2 - Creation of Pakistan
 - 3 - Jinnah's Polity
 - 4 - Legitimacy
 - 5 - Pakistan Today - Kaliphate of the Rightly Guided to Riyasat-e-Medina

- VII Islam Forward and Backward – Historical Adaptation
 - 1 - Islam's Regression
 - 2 - Islam's Forward March
 - 3 - Lessons Learnt – Export of Revolution

APPENDIX B 2-QAUM / 2-NATION, PAKISTAN FORMATION, BREAKUP

I BASICS

- 1 - Definitions
- 2 - Notes

II THE TWO-NATION THEORY

- 1 - Celebrating 1947, Mourning 1971
- 2 - Religion as Reason for Partition

III INDIA AT PARTITION

- 1 - India – Exception to Asia
- 2 - Semi-Industrialized Hindus
- 3 - Hindu-Muslim SocioEconomics

IV PARTITION OF PAKISTAN

- 1 - West and East Pakistan – a shotgun marriage

V BENEFITS OF INDIA’S PARTITION

- 1 - End of Fatimite-Umarite Civil War

VI THE FUTURE OF SOUTH ASIA

- 1 - MA Jinnah Model Vindicated
- 2 - India as Civilization, not Nation
- 3 - United South Asia
- 4 - Preparing Muslims to Lead – National Single Curriculum

APPENDIX C CORPORATE CAPITALISM vs MOHAMMEDANISM

- 1 - Corporate Capitalism
- 2 - Mohammedanism

APPENDIX D KNOWLEDGE vs WEALTH

- 1 - Types of Wealth
- 2 - Knowledge vs Material Wealth

APPENDIX E MUHAMMAD ALI JINNAH

APPENDIX F انصاف vs عدل INSAF vs ADL

- 1 - Equity, Love, Justice
- 2 - انصاف vs عدل Parties in Early Islam
- 3 - انصاف vs عدل Turkey vs Pakistan
- 4 - Sinics and عدل / Justice

PROVISO

To claim that the much harder Growth and Evolution are a higher thus more desirable achievement than mere pleasurable Survival is not an apology for a miserable present, or sour-grapes, or to desperately grope for a measure to somehow be No. 1. “The Meek shall inherit the earth” does not celebrate poverty, but announces a fundamental law of Economics, emphasizes reality.

Yes, selling the future can usually be a lame excuse for one’s or a system’s lack of material and worldly success today. And to accept, justify, or laud status-quo to forsake human or material development to go for the top, is also a vain attempt to absolve a people or their leaders of their failures to improve their present Survival condition. That such is a common and a regular occurrence is testified by periodic onset of movements that appear to eschew struggle for growth, abandon-the-world, or be fatalist, e.g. Buddhist, Sufi, and likewise recent hippy movements in the West.

Instead, the philosophical and spiritual inspiration for this work is a profound belief in Universality of man, i.e. an unshakable trust in Justice of our Common Creator of universe, that not only all men are created equal, but more notably, He who gives life also covenants to provide, and does provide all with matching ways, means, abilities, and guidance to fulfill their mission on earth, irrespective of gender, age, wealth, social status, or origin. Anyway, man’s choice of strategy and earthly path is constrained by his Environment within which each and all optimize their trajectories. So, there can be no objective measure of success or achievement, as the sense of it is bound by the Law “To whom more is given, from him more is expected”. While man may find his own ways to control others or rank himself, the Lord and Evolution could care less.

Things happen for a reason, and it is for an academic merely to theorize them – organize facts, find patterns, formulate a sensible, internally consistent, testable thesis, towards a predictive model. The underlying foundation of this work is a reminder and reaffirmation that real progress and achievement goal is Absolute and conforming to Nature - human Evolution – an aim on which both the Creationists and Evolutionists could find common ground.

For those who differ with above, the present outside-the-box work is of no value. Read no further.

PREAMBLE

"Je vous ai compris!" proffered Charles de Gaulle in a June 1958 speech at Alger, pulling away his nation from brink of a disastrous civil war and assured oblivion. To understand one's people is the mark of a true leader. Some populists like Hitler, Trump, and Modi, taking advantage of the mood give people what they want, merely to Survive at present, and in guise push their own private agendas. Others, like Jinnah, seize the moment to give people what they really need, and change the direction of their destiny, and chart a future towards Growth and Evolution.

Jinnah under the influence of Iqbal, like Mustafa Kemal the Ataturk came to fathom the cusp of global history, the point of inflection, the transition from Agrarian age to an era of Exchange, of Free Trade. Just as Socrates' and Plato's ideas of Republic flowered in France and America no less than 2,200 years later, and it took Jesus over a 1000 years to take firm root in Medieval Europe, objective conditions finally turned in favour of Mohammed AS's short-lived vision 1,300 years after him. Islam was finally at its renaissance after its own dark age led by its neocons so far. With Europe in tatters, and rise of Asia, the two Fatimite leaders Ataturk and Quaid saw the long term potential of Muslims now that the Mountain was finally coming to Mohammed AS.

Henry Kissinger very perceptively and wryly has commented that so far Europe has had no legitimate government – ones that represent its people one-and-all, not just a fraction of them in the governing party. In this sense, Turkish and Pak Republics were the first legitimate Muslim governments after death of Mohammed AS to have had broad willing support, and their later travails have shown that Muslim misguidance of 1,400 years will take time to undo. With the unlikely catalyst of Confucian China both Turkey and Pakistan have regained aspirations and momentum towards their original goals of a one-party Mohammedan State inclusive of all, and a borderless world of Free Trade.

Pakistan has been a resounding success, far beyond the West and the rest, if judged by the natural Abrahamic measure of Growth and Evolution, having multiplied over 7 times, widening further its gene-pool vis a vis others, and that too for a modicum of spent resources, while still playing key role in recent history. Its present status and future direction are right on track.

Even her distancing from Bangladesh was not a failure as portrayed, but an affirmation of Pak soul, and for reasons exactly the same as its separation from India. Trapped once again by fate or sin or recent errors in a winner-take-all system, when the then more populous East wing put Paks in exactly the same position as Hindu Congress did in 1947, the choice had to be the same. Continuing as before would have jeopardized its people's thirst for a Socratic-Mohammedan one-party Republic that represents all, a bulwark against Corporate Capitalism (CC) and its political arm, the multi-party Democracy that represents the moneyed few.

In the rest below we first discuss the basics - Evolution, General Systems Theory, socio-economic Isomorphisms, and how Islam and other civilizations seek the truth. We then apply the GST model to understand better Pakistan's soul and its role as the Pivot of the World to come.

PART I – THEORETICAL BASICS

A OPINION vs THEORY

For a learned audience it is more fruitful to present a more in-depth theoretical piece rather than mere informed opinion or a point of view.

1 – Opinion

An informed opinion is the sum total of a person's lifelong knowledge on that subject; it is his or her truth that can neither be challenged nor should be, because all it says is how that person will invest his time and resources on that subject in the present and in the near future - it means no more and no less. All opinions are equally valid, thus not worthy of debate, as the holder will defend tooth and nail his or her stand. Opinions are personal, and more importantly, they have no predictive power.

2 – Theory

A theory has at least the following components

- a. Definitions
- b. Axioms (fundamental assumptions or accepted truths)
- c. Laws, Logic, and Processes

Each of the above can be challenged, supported, refuted or extended, individually or collectively. Theory can be debated; in addition, it

- Is impersonal
- Is Testable
- Has predictive power

A theory once offered becomes dissociated from the person who originates it and becomes public domain. For it to be useful, it must stand on its own merits, and not on the reputation or expertise of its author.

Today, Academia is Aristotelian/Scientific descriptive - accumulation, categorization, management, and dissemination of information. Centuries ago, its function was also creation of knowledge but it has abdicated that to other institutions. Very few, if any of late inventions or idea breakthroughs have taken place in universities. But the need of society is how to apply knowledge, and there the universities are failing; and labs have been outsourced too.

Oswald Spengler of the "Decline of the West" claims "Plato and Goethe stand for the philosophy of Becoming, Aristotle and Kant the philosophy of Being. Asia has taken the former route with results that dazzle. It uses Asian (Confucianist, Buddhist, Zen), Socratic/Platonist, and Abrahamic (Mosaic, Jesuitic, Mohammedan) ways that stresses prescriptive knowledge.

B EXISTENTIAL EFFICIENCY

1 – Primal Question of Existence

In nature around us, the Primal Question of Existence is Survival, Growth, Evolution (SGE). The Homo-Sapiens, woman or man, young or old, rich or poor, learned or ignorant, high status or low, ask themselves consciously or sub-consciously, the same following questions.

- Survival: How best to spend the proverbial 3 scores and 10 years on earth, and prolong them if possible,
Growth: To leave behind more than we came with - a large progeny,
Evolution: To beget those with a wider gene-pool, superior immune system, for them to better survive and grow in their turn

2 – Measures of Success

Evolution is "change in the heritable characteristics of biological populations over successive generations." We propose here that these permanent bio-traits (Gene-Pool, Immunity, Vigour, Vitality) define Existential Efficiency for future survival and growth, the ability to do more with less. The "Law of Least Action" here means that the more Evolved ones need fewer resources and energy, from cradle to grave, to further their SGE and to compete.

Mirza Ghalib:

Faith stops me, but disbelief lures me ایمان مجھے روکے ہے تو کھینچے ہے مجھے کفر
Kaaba is behind me, the church ahead. کعبہ میرے پیچھے ہے کلیسا میرے آگے

There are two competing, diametrically opposite measures of success today. Let Consumption be the total amount of resources spent within a system (roughly equivalent to Gross Product corrected for import/export, debt/investment), then the prevalent measure of "Development" is input/output or:

$$\text{Living Standard} = \frac{\text{Consumption}}{\text{Population}}$$

or "High Development" = Greater Consumption/capita. But nature's usual economic or frugality measure is the opposite, output/input:

$$\text{Existential Efficiency} = \frac{\text{Population}}{\text{Consumption}}$$

If so, there are two contrasting and competing rivals and a stark choice to ponder upon and aim for – a higher Consumption vs a higher Efficiency (Evolutional or Existential), i.e LS vs EE.

One, the present Corporate Capitalist (CC) Democracies' idea of mere carpe-diem Survival at a higher "Development", with the success ladder and measure being defined by quantity of consumption per capita; and to maximize that may mean fewer and fewer production of humans (falling population), even if it promotes waste, ignores efficiency, and eschews Evolution.

Or Two, a counter novel notion, the natural human goal, towards a higher frugal efficiency and decrease in consumption/capita and greater long-term Evolution, and an Education to match that furthers SGE, with purpose to teach to do the Right things, and do them Rightly.

The LS as a measure is problematic. Firstly, it is counter-natural. The operating principle of nature is efficiency, while LS is a measure of waste. Secondly, as a measure itself it is inefficient in comparison with another ones, e.g. the Human Development Index (HDI). It varies with in linearly only at the bottom end, while geometrically at the top. I.e., to go from an HDI of 0.4 to 0.5 takes a certain multiple change in level of LS, but to go from 0.7 to 0.8 takes exponentially more.

The EE measure on the other hand is natural and efficient. The more efficient indeed grow more and evolve more. Furthermore, it is also compatible with the Green wave of Reduce, Recycle, Reuse. LS and EE links to GINI index of disparity, and other indices in vogue is also worth looking into.

3 - A Region's Evolutional Fitness

A land's Evolutional richness and potential comprises of 3 physical elements:

- Renewable land
- Renewable water
- Renewable energy

Or Occasional floods that freshen soil, Frequent rains that pour down distilled water, and Daily warm sun to grow crops, and increasingly, clean energy. Have all 3, you are Evolutionally Advantaged. Lack even 1 of the 3, you are Evolutionally a pauper no matter how abundant you have of the other 2.

Lands with all three basics are inherently more stable and peace-seeking because there is food on the table to assure at least survival even with borders shut, or lesser quantity with rationing even if over-populated. The latter condition that, with a women-friendly social contract e.g. Socratic Republic or Mohammedan Islam, can itself be an impetus for Evolution in lieu for unviable Growth, but under a misogynous systems, even under-population as in USA has become a curse and a recipe for extinction.

For humans to Evolve one must begin with a solid starting foundation, a good seed, then find efficient, innovative solutions to SGE problems. Thus, a wide gene pool, a knowledge base, and a progressive social contract to manage the 3 helps to view a soul to be a liability or an asset, a mouth to be fed, or a brain to put to work to enhance what the Lord has given us.

It appears that in today's competitive world, evolutionally prosperous lands are occupied by mixed races and are thriving, but mostly inhospitable, colder lands have single-race inhabitants, and are receding further. This is to be expected as good environment is a pull factor for all, but without a controlled experiment it is hard to separate the cause from effect. In Evolutional Endowments, mid-latitude Africa, Asia, and Americas are blessed, while Europe is the least fortunate of all the continents, and within it, its Nordic lands the worst of all. It does not help that most of the single-race lands are saddled with CC that overpowers even any supposedly "socialist" tinge, so the entire CC West is below replenishment.

Yes, immigration is helping out to those evolutionally left behind. Canada, once lily white, has been “polluted” with oily names - Syed, Chan, Sunil, but if it were not for them its rapidly diving STEM (Science, Technology, Engineering, Math) ranking would be even lower, as it still managed to score higher than UK and France who have fewer of them, which in turn, scored way below Singapore, Korea, China, lands of comparative or lesser GDP.

Are inheritors of Newton, Leibnitz, Gauss, Euler now less intelligent? It is reported that over the last 15 years, IQ in the West has dropped by 15, because the majority Whites are not participating. Peep in a Canadian school or university math and science class and they are conspicuous by their absence.

Civilizations go through cycles that begin with lean, fit, intelligent ones prevailing over earth, using others to their own benefit, accumulating wealth and in the process becoming fat and lazy themselves, even saving their weaklings who would otherwise die naturally. In time they become possessive and exclusive as if their success was an inherited entitlement that was somehow race-related, and this racism dilutes gene pool, allowing others to overtake them into another cycle.

In words of Iqbal:

*The destiny of nations I chart for you:
First spear and sword; then zither and lute.*

میں تجھ کو بناتا ہوں ، تقدیر امم کیا ہے
شمشیر و سنان اول ، طاؤس و رباب آخر

Does it have to be this way? A way to break the cycle is to accept that we are all children of the same God, that there is no difference between the potentials of Whites, Blacks, Yellows, Browns, or Reds, and that to Evolve we must inter-marry widening the gene pools and immune systems. That is exactly what Abrahamic faiths, and especially Mohammedanism prescribed, resulting in their better evolutionary health. Canada and USA do attract immigrants, but if race-war were not a reality, there is no reason why such racial diversity cannot propel them into evolutionally No 1. It is good to remind White friends that the Africans are their insurance against their progeny dying of skin cancer in a future world without Ozone Layer.

4 – Efficient and Inefficient Systems - Evolutional Sanity

In the human Growth and Evolutional process, a female is vulnerable in the child bearing/early rearing stage (pregnancy + 2 years) when she is unable to work at full capacity and needs external support and protection. In an evolutionally sane system, the male must produce enough wealth for him to Survive himself, plus a surplus left for Growth - to attract a female via Natural Selection to support her through this period, possibly having chosen one with whom to Evolve with offspring of a wider gene-pool and superior immune system.

But in an inefficient socio-economic system a male produces barely enough for his own Survival, or even if he does a bit more, the ambient social push to fit in “with the jones” profligacy may leave him none to support Growth, forcing its females to work and fend for their own Survival. In such a system the few who do attempt at Growth, two-income unit is a must. Now, a man and woman aim to choose each other to pool resources with, to run a household, for efficiency, and also for companionship and pleasure.

If Survival costs are still unbearable in a two-income unit, even a marginal Growth is tenuous. The only alternative is for the two to eschew reproductive acts altogether. Such societies, at Evolutionally

subsistence level, must forgo both Growth and Evolution. To forestall even a chance pregnancy that will endanger a couple's own Survival, the unfortunate masses have no choice but to form unproductive unions (e.g. same sex), and satisfy natural reproductive urges via other vicarious fruitless activities e.g. spectator acts, sports, pornography or benign films, music, arts, and other social activities.

5 - Needless Trappings of Material Development

The Primal Question of Existence is Survival, Growth, and Evolution. Those few who aim for it Evolve, but most are ignorant of the issue, so they merely Grow at best, if at all, resigning their fate to Survival alone as in the Corporate Capitalist West today, and fail even at that. Instead, CC runs after material development that wastes resources, making it even less efficient, thus evolution unfriendly.

The primary concern of Existence is good health, thus, the single most expensive budget items in the "developed" West (USA spends up to 20% on it, more if the fitness industry added). But what really counts is Evolution – a wide gene-pool and strong immune system. The human body was designed to heal itself, and one without a self-abusive lifestyle needs little of it all - no medicine, no doctor, no health system. USA, the richest Western nation, suffers the worst in pandemics, because it measures its greatness by the width of its waist; fully 2/3 of its population is obese, ignoring the 4000 old Egyptian Pyramids hieroglyph prophetic word:

"One fourth of what you eat goes to feed you, the rest to feed your doctor"

An advice repeated to us by Islamic Greats in different words. One has not read of any Biblical prophet falling ill or requiring a doctor, except Job who was tried by Providence and even he himself self-healed. The mother nature, and the soul blessed with such good traits coupled with a sin-free pious righteous lifestyle has little or no need for CC measures and indices of development, e.g. standard of living, per capita GDP, spending on security, shelter, health and welfare. Sustenance, wealth, power are merely for comfort and related only to Survival. Evolution gives too hoots about knowledge, education, literacy, lifespan, social status, origin, colour, etc., or even a male's health -all it needs is healthy young females to continue Growth.

Even handicaps, disabilities, stunted growth, only limit our physical access, and poverty affects our "standard" of life – they have NO effect whatsoever on Evolution, i.e. the gene-pool and its growth. People get used to their shortcomings anyway - nature, i.e. the Creator, is so forgiving. Yes, these trappings of middle or upper class life may add ease and comfort, and though desirable by some, are a mirage, misleading, of secondary importance, even needless or harmful as they contribute only to addictive pleasure, and as Robert Lustig claims, that inhibits happiness thus Evolution, so not worth pursuing by the evolutionally strong, especially if in doing so further Evolution is compromised a la West.

6 – Commentary

The more-Evolved are Efficient, need lower Energy footprint, and with better immunity need less medication, doctors, hospitals, even schools, or other trappings of Middle Class life.

If to further SGE, the more Evolved-ones can get by with a lower level of socio-economic “development” or “advancement”, then contrarily, the less-Evolved will require a higher development just to operate in or merely survive; the less-Evolved must become more Developed.

As a corollary, as necessity is the mother of invention, a perceived or innate need, desire, push, urge, or craving for higher material development to achieve SGE points to a lower level of their existing achieved human Evolution. And it befits Divine Justice that the more Developed may in fact be less Evolved in reality. The present much heavier Covid-19 death rate/million in “Developed” nations seems to support this thesis.

Today, in CC Democracies one uses 20-50 times Energy, Resources from Cradle to Grave than say a Muslim (except petro-Muslims). Yet, a below-replenishment CCDer does not have 20 times longer Life, or 20 times more progeny, or is 20 times healthier or happier. And if you take the 50+ pill-popping life-support years out of lifespan, a CCD has a shorter evolutionally-useful life with pain killers, self-meds, alcohol, opioids.

In addition, the chosen path to Survival alone may not be assured without Growth/Evolution as women without progeny run a higher risk of disease in old age, just as those who do not breast-feed of breast cancer. Moreover, children produced with Evolution in mind will later require less expense on health, education, and upbringing leaving more for one’s own survival, and be a better support in old age.

7 – Diversity, Development, and Evolution

Diversity is another arena where Evolution and Development clash. It has been argued that homogenous systems develop materially faster than diverse ones. This may or may not be so.

- a. In contrast to Entropy where disorder increases with time, in a closed system (i.e. not subject to population influx or outflux), Diversity decreases with time - more mobility, race-mixing, acculturation to dominant one, education. However, the rate of growth always decreases as economies mature and become less diverse.
- b. Industrial Development seems to take place in bursts. The same system can show differing rates of growth at different times, diverse or not. Homogenous Japan grew rapidly 1950-80 but now much less diverse has been flat for past 40 years. Pak burst of development was in 1955-60s but now with less diversity rate is lower.

However, there is a direct correlation of human Evolution with Diversity that favours it – wider gene pool, larger set of languages, ideas, higher goals. Also, in the emerging era of Globalization and Free Trade, diversity is an asset for global trade.

C TOYNBEE'S 5 LIVING CIVILIZATIONS

In the early 20th century Toynbee in his 13 volume "Study of History", compiled 39 civilizations of past 6,000 years, identifying 5 living ones:

1. Hellenized West
2. Christian Russia
3. Islam (Syriac, Iranic)
4. Indics
5. Sinics

The last 2 are racial, regional, the Christian one is "other worldly", and all 3 of agrarian origin. That leaves Hellenized West and Islam, both urban (Athens, Mecca) with universal appeal, to vie for the hearts and minds of the globe as its dominant economic mode morphs from Agrarian to Exchange, to an emerging era of Globalization and Free Trade. Of the five, 4 are based on morality. Only the West is amoral, scientific.

The Sinics, given their non-central location at one end of the Eurasian/African landmass, are aloof, feel superior, civilized, from the land of the rising sun to the myth of Middle Kingdom. The Indics follow their own self-centred existence.

The remaining world follows the Abrahamic myths, from the central location. Only they have a well-developed notion of world hegemony – Abraham's seed ruling the earth. The 3 Abrahamic versions are for 3 economic stages, founded by a shepherd (Moses), an artisan in Fertile Crescent (Jesus), and a businessman trader (Mohammed AS). The Hebrews held sway in the distant past pastoral age, the Christians in the later agrarian times. Now with Globalization and Free Trade, Muslims are poised for global leadership. So it shall be. It is Written.

D TRUTH – ABRAHAMIC vs HELLENIC, Heart vs Mind

1 – True knowledge is self-knowledge

Dialogue and debate is an activity as old as humanity. In heat of discussion, rather than concentrate on countering the opponents' point of view with facts, most participants end up simply exhorting their own inner fears and desires dressed in garb of an argument. Debates rarely produce positive results, mired in triviality but ignoring the elephant in the room. Therefore, it is wiser to listen to oneself, to understand one's own position, and ask why we think or say the way we do. Both East and West laud this self-examination:

“Know thyself” (Delphi).

"An un-examined life is not worth living" (Socrates).

“من عرف نفسه عرف ربه” - He who found his Self, found his God (Ali).

Atman, self-knowledge (Buddha)

Self-knowledge through perfection and practice (Confucius)

The ultimate Truth is self-knowledge.

2 – The First Quest for Truth - Abraham

Existential Efficiency depends on knowledge, or Truth; its search, an individual activity, was first formalized by Abraham 4,000 years ago, the first individualist in recorded history to abandon tribe and family behind in its quest. What he found was much more than that – an internal formal process he named Islam, or submission to one God, a way to gain self-knowledge, and discover the ultimate Reality. His method was updated after him by Moses, Jesus, and Mohammed AS for their own economic Environments and worlds around them.

These 3 Islams of Moses, Jesus, and Mohammed AS, though ossified today in just long lists of the right things to do or prescribed S.O.P.s to follow in every situation, and refrained in “all is in the book” by most who follow them. In fact they were meant to be simply a systemic mean to find the right and optimal way for any given situation, using reflection and reason, prayer and meditation. First, you must find and accept the reality through observation, prayers, and then think, ponder, to find solution right for your times through personal and social means. Rituals and practices were designed to simplify and formalize this process as ways of life. Old believers, mired in rituals fail to fathom this, but new converts discover this constantly, hence their zeal.

3 – An Alternative Way – Hellenism

A millennium and a half later after Abraham, in a land close by, there arose an alternative parallel methodology to seek the truth, the Hellenic one. Though it lacked the unity and comprehensiveness of the Abrahamic ones, it made up for its simplicity, its relative ease in being teachable and transferable between men through dialogue, schooling, and polity.

Both approaches included a concept of deity or god – for the formers a unified one, and for the latter a pantheon of 45. For the Abrahamics, Allah is an invisible omniscient omnipotent Abstract External Entity that is best defined by at least 99 desirable attributes in infinite measure; for the Hellenes its deities are homo-morphic and mortals, living on Mt. Olympus, quarreling with each other, always in conflict. The differing psyches of the two civilizations are a reflection of their respective concepts of gods, unified or divisive that reflects in their attitude towards reality and polity.

A contrasting table of the two approaches is given below.

	ABRAHAMIC	HELLENIC
TRUTH	Applied	Sought
MEANS	Contemplation	Debate
ATTITUDE	Certainty	Doubt
COGNITION	Non-Rational	Rational
MODE	Prescriptive	Descriptive
HORIZON	Hereafter	Here & Now
SCOPE	Systemic	Categorical
EMPHASIS	Conformity	Freedom
AXIS	Justice	Law
OBJECTIVE	SGE	Survival
WORLDVIEW	Creation	Evolution

4 – Creation vs Evolution

Naturally, lurking behind any debate on life or education worldwide are two bitterly opposed camps, Creationists vs Evolutionists.

The Genesis and Eschatological endgame worldviews of the two has evolved over time. Based on a rather limited evidence on changes in animals and plants over time, the Hellenic/Evolutionists now argue for the Darwinian belief that life is mere Survival, of the fittest, via natural selection beyond their control, only dependent on physical environment around them to which one adjusts and adapts.

Darwin wrote about animals but was silent on the process, on efficiency, and on human Evolution, the domain of Abrahamic Islams. In animal kingdom the physically fit survive, but for humans, physical fitness is supplemented by social, intellectual, and spiritual fitness to win the higher stages of Growth and Evolution. While the animals adapt to the environment, man seeks to adapt to himself the environment, both physical as well as its intellectual superstructure.

The Abrahamics/Creationists, with loftier aims, counter that even if true, Darwinism applies only to the lower animal/plant kingdom led by instincts alone. But for themselves, our more evolved human species has been bestowed by the Lord a higher purpose beyond Survival – that of Growth and yes, of Evolution itself, to be won by the pious with prescriptive efficient strategies towards a faster path beyond merely the snail slow natural one, and that the Environment is not a static given but a dynamic one to be modified and adapted to boot. In the godless West the former group has prevailed over the past century, but in god-fearing societies, it is the latter that has retained ground.

5 – Complementary Duality: “Seen” and “Felt” Variable Fields

To be practical a theory should make sense, be internally consistent, testable, and predictive. Until Copernicus, geo-centric knowledge, incorrect as it was, still was able to predict eclipses, planet locations, useless to today’s astronaut yet sufficient for the needs of that day.

Behavior of matter, in the finite, is deterministic. Survival instinct differentiates living from non-living suggesting non-determinism because ingenuity and chance defy forecast. Yet, of a quasi-deterministic model the deterministic part accounts for the explainable variation of the predicted from the actual, the un-explained being attributed to chance, or to human "free will".

In general, the larger the system, the easier to predict its behavior. Study of history preceded sociology which in turn preceded psychology. Laws of civilizations are easier than of societies, principles of psychology the most complex; the individual remains the least understood. Man exhibits an unpredictability characteristic of matter’s fundamental building blocks, the elementary sub-atomic particles. The Creator wished to base the behavior of matter and mind on one simple, common Principle.

In both physical as well social domains, behaviour is a functions of two types of descriptive variables or continuous "fields": external/internal, manifest/hidden, form/substance, apparent/real, or in Islamic philosophy's *Zāhir/Bāṭin* (باطن/ظاهر). Enzo Tonti eminently extended this duality to physical nature by dividing State variables into Primary/Secondary, variable/gradient, displacement/force, etc. At downstream application end, act/intention, analysis/design, continue this duality.

The first type of variable can be seen and measured, perceived by our senses; e.g. in mechanics, displacement is both quantifiable and observable. The second can only be “felt” or computed; e.g. force is not observable - it exists, but defies our senses (except perhaps the sense of touch). The notion of force is a derived one, via "observable" or "measurable" concepts of mass (and acceleration).

Single-field principles, especially based on the observable “seen” variables are easy to conceive, comprehend, and apply as quantities involved appeal readily to our senses that perceive better the measurable, material world. And our analytical tools have been devised hitherto (e.g. the computer) also portray an analytical, Aristotelian bent, thus such models, quantitative even in social sciences, are easier to automate. This finds its best application in Western Hellenized ways.

The complementary single-field principle based on unseen or “Felt” variables (e.g. force in mechanics) calls for a greater intuition, more difficult to comprehend and automate, and although equally or better applicable, has smaller following among researchers, forgetting that the West's scientific breakthrough and source of advancement over others was its ability to compute the rate of change, an unseen and unmeasurable, and the mathematical branch of calculus. The past 50 years of Eastern breakthrough in production methodologies e.g. Total Quality, Kanban, Keizan, FMS, Robotics, AI, has demonstrated the superior promise of this alternative.

The rapid rise of the far Eastern economies in the past 100 years, and the loss of competitiveness of the West vis a vis the Confucian East, has called into question the Scientific Method, largely a one-field method of “seen” variables. The simplicity and ready availability of analytical tools is the reason for our obsession with categorization and the ensuing total separation of the body from the soul, the content from the form, the mind from the heart, the reason from the emotion, the material from the spiritual, an undue emphasis on the first halves and neglect of the second.

This unhealthy divorce was first called into question in the West itself by Socrates and Plato but was abandoned later. The Abrahamic Islams, sitting smack in the middle of East and West, have been able

to achieve a synthesis: beginning with Mosaic (physical), then Jesuitic (spiritual), the integration was achieved in the Mohammedan (both) going the step further, using Two-field, or Mixed approach detailed below. We shall see later that Systems Theory's trait of Equifinality states that it is possible to achieve the same goal via multiple paths. Besides completeness, i.e. the ability to give the right answer, the only criterion to prefer one over other is efficiency – which path requires the least amount of resources.

6 – Perfection and Completeness

Mohammed AS perfected the Abrahamic way to self-knowledge for his times by making it more comprehensive encompassing the world around us, without and within [62:2]:

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفي ضَلَالٍ مُّبِينٍ

It is He Who has sent .. an apostle .. to rehearse to them His Signs, to sanctify them, and to instruct them in Scripture and Wisdom ...

So the search for truth in Mohammedan Islam comprises at least of:

1. آيَاتِ Signs – observing the universe around, nature
2. تَزَكِّيهِ Self-purification – meditation and self-control
3. الْكِتَابِ Books – old accumulated written knowledge
4. الْحِكْمَةَ Wisdom – practical knowledge and experience

A much more all-inclusive way than the Hellenic one developed principally by Aristotle et al. and later advanced by post-Renaissance thinkers that stress the physical 1 and 3, elements that can be gathered with our senses, but miss out on the spiritual 2 and 4 non-quantifiable ones. In fairness, Socrates and Plato did allude to 2 and 4 mildly, but they have been set aside – these two do occur prominently in Sinic quest where a practical bent (experience) contrasts with the static Western theoretical knowledge (facts and logic).

This contrast is further reinforced by opposing fundamental myths. The West's Oedipal (sons killing fathers) opposes both Abrahamic (son's willing sacrifice) and Confucian filial piety, making the latter 2 similar in family values, that led to their mutual respect of each others' knowledge and wisdom, reflected in their historical cooperation as well as present growing alliance. China, Russia, and Iran, the 3 key partners in the BRI/New Silk Road, share all 4 elements to find the truth; No wonder they are close partners.

In contrast, just like the Hellenes, the Indics are diverging from the Sinics and Abrahamics in the former having morphed themselves from an earlier classical native Unity of Creation to the present imported Aryan divisive castes and millions of gods, a situation of utter confusion and disarray that defies categorization and comment, at best left alone for another time. The Indics expunging from its soil of its only home-grown reformist ideology of Buddhism speaks volumes of its intolerance and self-inflicted intellectual poverty, and the ensuing division that has resulted in its being over-run by one and all over past 3,500 years, made worse over past 3 centuries by its increasing closeness with the suicidal Corporate Capitalist West whose star itself is setting. One primal reason for India not participating in unification of humanity under Belt and Road Initiative is its methodical dissonance with the 3 key players above.

The respective prophets of the Hellenics and modern Abrahamics, Socrates and Mohammed AS, both stressed Reason and Justice. While Socrates lost to his Demos (the 5% moneyed males Democracy), Mohammed AS trumped his own Demos – big business, bankers, trade-monopolists, showing the supremacy of the Abrahamic Allah over Hellenic gods. Today, of the 5 the Hellenic civilization still remains the only one not based on faith or morality but amoral rationality of Aristotle, a factor of interest in world debate between seculars and Believers.

7 – Knowledge as a Private Good

Knowledge reflects the ambient socio-economic system. The main gift of the Western Civilization to the world is knowledge as a private good. All others considered it a public good to be shared by all.

Sinic, Indic, Islamic Scientists liberally corresponded and debated with each other. Ibn-Sina's and Al-Biruni's letters are legend. In Islam knowledge belongs to Allah and is a public good.

Mohammedan/Quranic Islam, Indics, Sinics do not privatize knowledge. They never named discoveries after people. No one before CCW attached his name to a formula - unheard is Zu Chongzhi's algorithm, Bhaskara's equation, or Khayyam's triangle. Past open Muslims gave neutral non-personal names to fields of study – Algebra.

CCW brought jealousy, privatization into science. European scientists bitterly competed not sharing knowledge - Newton vs Leibnitz and vs Hooke, Bernoulli family infights are legend; they hid their works from each other to claim discovery. We have Newton's and Faraday's Laws, Pascal's triangle, or Poisson's and Shrodinger's equations, whereas Chinese, Hindu, or Muslim society never did that, nor will.

Even in decline, CCW is vainly trying to perpetuate the claim post-mortem ownership. Property rights are extended into the future by initiating naming formula's and units of measure by naming units after its own – Newton, Pascal, Volt, Ampere, Joule, a pathetic attempt to lay claim to something that is cultureless, and nation-less. This short-sighted CCW pride is unwise as well as futile and only accelerates her decline, and will only lead them to shun future knowledge as NIH (not invented here) now that the centre moves to Asia and to Islam.

All past attempts of the West to jealously guard her knowledge have resulted in failure. In the 19th century England tried its best to stop America from acquiring steel and manufacturing technology. She failed. England later lost its colonies, and America became a world power. In the 20th century England/France tried their level best to stop the Germans and Russians from acquiring technology. They failed and lost their shirt. Germany now controls Europe, and Russia was a world power for a while. Later in the 20th century America tried its level best to stop the Soviets from acquiring nuclear technology. She failed and is now beset with financial meltdown. Russia is on the upswing for the second time.

The present attempt of the West to "hide" or "control" its knowledge from Asia is also failing. The concept of a "patent" is patently a CCW idea, and a sore point in WTO. Today, "Intellectual Rights" is a big thing. The West still believes that it invents and Asia copies, ignoring Toynbee who theorized civilizations rise only on innovation.

Asia has already been out-innovating the West for some time. In fact Asia has conceived ALL new production methods of last 50 years – Total Quality, JIT, Kanban, Keizan, FMS, Robotics, AI have

come from Asia, that reduced production cost to rock bottom increasing prosperity. Incidentally, all the innovations are culture specific, and cannot be imitated. It is the failure of the CC West to implement them has led to their industrial meltdown, debt, and despair, making the poor poorer and putting CCW on a banana peel. So what has changed? Despite the Byzantines stealing China's silk secrets they were unable to start their own silk industry. Silkworms only speak Chinese. Gone are the days when knowledge could be stolen anyway, so the Western fears are baseless.

What are the chances of the Corporate Capitalists preventing newcomers in the 21st century like China to acquire technology? Nil, Zilch, Nada, Cipher. Knowledge is a public good, not private as made by Corporate Capitalist West. Share and it will increase.

With Linux and Open Courseware, the West is beginning to realize that to share is a better way to future prosperity. Knowledge is power, and all power belongs to God and through Him to the entire humanity. Playing God you can lose your shirt. The Lord does not like to share his Power with anyone. The CCW for 500 years tried to own it, and lost in the end. You cannot fight Nature.

8 – Faith as Source of Knowledge

Bible Scholar Northrop Frye, in his 1981 seminal work, "The Great Code" demonstrated that the entire literary output of the modern Western civilization, and by extension, scientific and industrial, emanates from the Bible. He invited Muslims to explore the source of their knowledge from the Quran.

"Man lives, not directly or nakedly in nature like the animals, but within a mythological universe, a body of assumptions and beliefs developed from his existential concerns."

"The operations of the human mind are also controlled by words of power, formulas that become a focus of mental activity."

"The objective world is the order of nature, thinking or reflection follows the suggestions of sense experience, and words are the servomechanisms of reflection."

"The first thing that confronts us in studying verbal structures is that they are arranged sequentially, and have to be read or listened to in time."

"I see a sequence of seven main phases: creation, revolution or exodus (Israel in Egypt), law, wisdom, prophecy, gospel, and apocalypse."

We see in the last 2, a linear sequencing mould, the defining trait of the Western civilization, along with its Symbol, the Cross.

This section is work in process.

E SCIENCE vs GENERAL SYSTEMS THEORY

1 – The Constraint of Science

Having shelved both god-fearing Socrates and Plato, the Hellenized West touts as its greatest achievement of 2,500 years of scholarship as the morality-free Scientific Method, based on Aristotelian Categories and binary Logic, and after Renaissance adding Empiricism – observation, experiment, inference. Over time in recent history, the godless West using this science has created an impressive socio-economic structure with dazzling initial success for all to see, admire, nay awe. Yet, in the end all the science-generated knowledge, wealth, and power has not helped the West to stay in, let alone win, the only game in town – Survival, Growth, Evolution (SGE). Today the childless geriatric ward of Europe and rest of the West is below replenishment, destined to disappear soon under the sands of time, after having messed up and polluted the planet with the very suicidal science they gave birth to.

Since the beginning of the 20th century, when Confucian/Buddhist and Islamic Asia began its own renaissance, the West has been countered with a competing alternative. Almost all innovations in the past half century – Total Quality, Just-in-Time, Kanban, Keizan, Robotics, Artificial Intelligence, et al have been Asian, and non-scientific. By quantizing and rationalizing Eastern thinking Asia has increased quality immensely and decreased production cost to a fraction of that in the West. But these practices are all culture-specific, and the very inability of the West to adopt them is the reason of its industrial meltdown. Knowledge is not universal, the globe's Western Educated take note.

Yet, the global measure of scholarship remains Western Aristotelian and Scientific. The alternative Western Platonist, Asian Confucianist, Indian Hindu, and principally Iranian/Pakistani Islamic riposte is not yet complete, and may take perhaps another generation. The failure of science in general to protect the West against the present Covid-19 pandemic has given added impetus to and speeded up the process, emboldening the non-Science camp worldwide.

2 – Expanding Horizons - Inclusion of Environment

The West's awareness and consciousness of this impending suicidal doom is compounded by a century-old renewed existential threat from its only global rival today, the Islam of Mohammed AS that flourishes in leaps and bounds, not only via internal growth, but also by defections from the West itself, especially of its women. As power emanates from knowledge, thinkers in the West have begun to ask whether theirs is defective, questioning their scientific method and seeking alternatives, of them General Systems Theory (GST) is one.

Conceived in the early/mid-20th century, GST attempts to view Existence now as one whole, finally a throwback on god-fearing Socrates and Plato. Faced with failure of science, GST is the Mt. Olympus-polytheism-based/Trinitarian-Christian West's belated imitation to Monotheistic Vahdaniat of Islam, or to the "Unity of Creation" view of pre caste-system Hinduism:

"He who sees the variety, but not the unity behind the variety, marches on from death to death".
Katha Upanishad

Pity, Indian Hinduism squandered its ancient unity over alien divisive Aryan Caste system based on skin colour and race to her present disunity. GST attempts to study the totality, rather than the parts, and within its context, in contrast to Science that targets parts and components in isolation.

3 – System and its Environment

GST's building blocks or working groups are entire Systems. A System is a set of inter-related parts working together towards a goal, embedded in a larger Environment with which it interacts through a Boundary. It draws inputs from the Environment, processes it, and returns the output back to it.

A System has Objects (Parts, Elements; Physical & Abstract), a Structure (Hierarchy), Attributes (Qualities/Properties of its objects), Relationships within the objects. Some traits:

Inter-dependence	Wholeness, every part affects every other
Hierarchy	Systems, sub-Systems
Self-Regulation	Control Feedback to meet goals
Homeostasis	Internal Balance to survive
Interchange	Affects Environment & affected by it
Adaptability	Internal harmony or contradictions
Equifinality	Many Paths to same goal, I/O different processes

Other traits and their meanings can be found in any standard text on GST.

The Objectives/Goals of a System are Survival (Self-maintenance), Growth (Quantitative), and Evolution (Qualitative change). A System first assures its survival (neutralizes threats from its environment). Once it has guaranteed its survival (threat from other systems) it begins to concentrate on its growth and evolution.

A system's Environment contains other systems with which it interacts and competes. The efficient ones Survive, Grow, and Evolve. In the Animal kingdom, competition is fierce to survive, but Humans have learnt also to cooperate and move beyond Survival, to higher goals. In both domains the efficient ones win, in the first as species, and in the second as individuals. In the first, they merely survive, in the latter they survive, grow, and Evolve.

Success of a System is measured by its SGE outcomes which depend on its Efficiency, Optimality. Greater than the sum of its parts, philosophers had begun to ask whether a System has a soul. Since the standard alternative to science is faith, it is fair to ask whether GST is isomorphic to Religions, and a belated attempt of the West to return to a morality based universe.

The first Civilization on the list of Toynbee's 5 is the only one not based on faith or morality but amoral rationality. Since the claimed contrast to secular science is faith, it is tempting to search for an isomorphism between GST and religions, a question we loudly raise here but exploration of which we beg to defer for another day.

The defining contrast between Science and GST is that in the former only the narrow topic itself is explored and efficiency is ignored, while in the latter the topic is viewed within its Environment and context and efficiency is a defining measure.

F SOCIO-ECONOMIC SUPERSTRUCTURE

1 – Ideology, Religion

A socio-economic ideology is a unique sum of internally consistent and coherent strategies and beliefs that answer to the Question of SGE within a specific economic environment. Each ideology has:

- an ambient economic Environment
- an optimal wealth-generating Unit building block
- a central philosophical idea as the Axis
- a planning Horizon
- an Investment source/Input resource allocation strategy and
- an Output distribution formula.

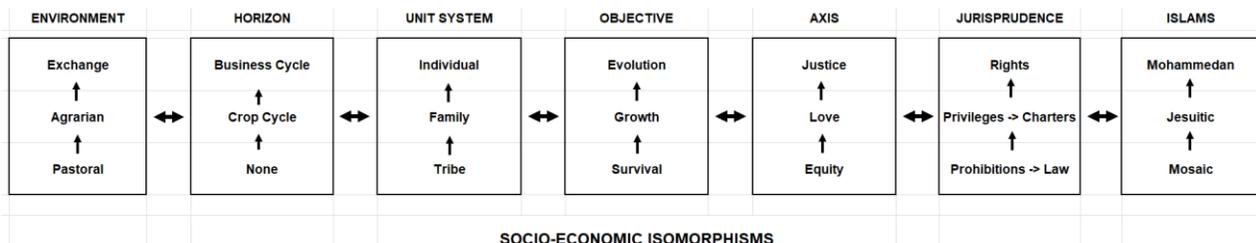
When these strategies are tried broadly and pass the test of time, they become popular as Monarchy, Aristocracy, Oligarchy, Democracy, Republic, or their economic counterparts Capitalism, Socialism, Fascism, Communism et al. If they acquire a spiritual icing they become religions, with rituals that bind people of similar economic outlook together, and when in harmony with nature, they aim at higher SGE. The most efficient and optimal of them achieve runaway success, and can be rightly named as Natural religions, notably the Abrahamic 3 Islams – of Moses, Jesus, and Mohammed AS.

Here is a summary of living ideologies/religions associated with the 3 Economic Environments.

Pastoral: Judahism, Umarite Islam
 Agrarian: Hinduism, Buddhism, Confucianism, Christianity, Fatimite Islam
 Exchange: Hellenism (Capitalism, Socialism, Democracy, Republic), Mohammedan Islam

2 – Socio-Economic Isomorphisms

In the chart below, 6 inter-related sets of socio-economic interest [the economic Environments, planning Horizons, Unit wealth-generating building blocks, Objectives, defining Axes around which they revolve, and Jurisprudences] are placed on the horizontal syntagmatic axis. Elements in each set are shown on the vertical paradigmatic axis. The upward arrows within each set emphasize that elements are ordered directionally, and that relation defined on them have a monotonic sense of progression, chronology, size, hierarchy, sophistication.



The two-directional arrows between sets imply that they are bijective, each element in a set firmly tied only to its syntagmatic counterparts, and to this element alone, thus paradigmatic coherence and exclusivity. In addition, the bijection is congruent and closed across sets, i.e. applies not only to the

sets just next to each other but to any other ones, to any pair of sets. E.g., a Rights-based jurisprudence (paradigm of upper 3rd line) is incompatible with an Agrarian environment (middle 2nd line) or a Tribal unit system (bottom 1st line).

Bijection, congruence, order, and existence of a relation on elements all combine to make these sets isomorphic, implying that inferences derived in one set can be carried to any other. Isomorphism among the left 6 can be demonstrated theoretically with GST. The 7th set, of Islams, has been inferred merely from observation. However, one can convince that they are also isomorphic to all other 6. To review any educational or political strategy for its compatibility to the economic paradigm, this isomorphism table provides a handy ready-made chart and a lookup guide.

G CIVIL WARS 101

1 – GST and Civil War

Civil Wars are best explained by General Systems Theory (A System and its Environment). GST is the West's answer to Islam's Vehdaniat or pre-caste Hinduism's Unity of Creation. GST attempts to study the totality within a greater context, rather than just the parts.

Systems in Environment E compete for Survival, Growth, and Evolution (SGE). Once survival (threat from others and E) is guaranteed, System S can turn attention to its own growth and evolution. The purpose of this voluntary domestic struggle (civil war) is to align the internals of S with its external E for optimal growth and evolution.

But if E itself begins to change, say socio-economically from rural/agrarian to urban/industrial one, or today from controlled trade to free trade and globalization, the S is also forced to go through an involuntary heart wrenching Civil War II.

England under Cromwell in the 17th century, France during Revolution in the 18th, America in mid-19th, Russia and China in beginning 20th, and India under Nehru who dealt with it with partially with remarkable skill as the Partition allowed him the excuse to accomplish it with relative ease. Today, the globe is adjusting to the New World Order, with all requiring a new Social Contract. Some, e.g. USA, Pakistan are fairly advanced stages as turmoil within to see.

Rural/agrarian to urban/industrial change was heart wrenching - why anyone should be different? What is happening here is perfectly natural, unavoidable, and necessary.

2 – Laws of Civil War

- a. No System undertakes an internal Civil War unless it perceives that external threat is no more
- b. No enemy has ever taken advantage of a Civil War to obliterate a System
- c. Every System emerges from Civil War stronger than before (better aligned to its Environment)
- d. Civil Wars are neither short-lived, nor bloodless.

Typically, a System is busy assuring survival from other systems in the Environment. Once it feels secure, it can afford to look at itself for self-improvement. In a Civil War, a system gets over-armed and weaponized above-normal, that is reason why no adversary dares interfere, of fear of facing more guns than normally used to, and to a higher chance of certain defeat. A Civil War may be a sign of internal weakness, but external strength.

Civil Wars are a blessing in disguise - they resolve internal socio-economic contradictions, force us to change our sub-consciousness – our ideological/religious outlook, always end up the up-to-date "good" triumph over outdated orthodox "evil". In an era where trade and industry are expanding in the Environment, the city always ends up in winning over the countryside, Feudal-Military Complex yields to Military Industrial one.

3 – Civil War Process

When a system becomes un-aligned to its Environment, it becomes sub-optimal, and a search for solutions is sought. Novelty scares, people have the tendency to fall back on tested and tried ways of the past. However, those ways are outdated, so laggards lock horns with the early adopters of new ways.

Orthodoxy usually fails, opening path for progressives.

4 – Inter-Environment Challenge

All conflicts, especially religious ones, have socio-economic basis because they interfere with man's SGE.

At the change of economic Environment, there is always a tussle between the early adapters and die-hards of the old one. The change from Pastoral to Agrarian economy brings shepherd and farmers into conflict. The former are used to a freedom of movement, grazing on land they do not sow, but the latter are now tied to land, must protect it and the crops they sow, barring entry to the former and their livestock.

The transition from Agrarian to Trade Era is less traumatic, except that man is forced again to be free. Whereas a farmer is always worried about his daily bread in era of Exchange, with better technology a much fewer number are able to produce food for the many. And in case of crop failure, one can always buy from elsewhere. There has never been a famine in a freely trading economy, and this is the reason why Quran, a manual for the trading economy, assures and guarantees sustenance to non-Believers and Believers alike, and suggests to the latter to seek not food but higher blessings, unlike the Christians who pray for their daily bread.

H WINNERS and LOSERS - THE RIGHT WAY

There is a pattern to success and failure, from a single man to whole civilization.

1 – Individual

Classical Greek Tragedies have a singular plot - a “diamond” or “gem” of a man, hounded mercilessly by gods for having a single spot on an otherwise white sheet that leads to his doom. An otherwise righteous man with many virtues comes to possess a whiff of just one negative trait, and this amplified leads to his fall.

The contemporaries of the Hellenes, the Hebrews of the Old Testament, warned us of the 10 dreaded actions, any of which could lead us to perdition. A bit later, the Christians, more in favor of permissiveness and the spirit of the law rather than prohibitions and the letter of it advance the view that these specific actions are best avoided by purging oneself of the 7 negative traits: Pride, Greed or Avarice, Envy, Wrath, Lust, Gluttony, and Sloth, as each of them was deadly and just one of them could be enough to undo all the goodness in us. To be successful, a man (or a woman) better be flawless, or at least not display a heavy dose of any one of the listed traits that lead to human failure.

2 – Man in Small Groups

If there is a right path for a man alone, so there is one for men in groups as well, and the smallest unit of the group is the family. “All happy families are happy in the same way, but unhappy families are unhappy in different ways”, thus begins Tolstoy’s novel Anna Karenina. His words of wisdom were culled from the experiences of late 19th century Russia, but the truth seems eternal.

If one were to look at happy families today in America, or India, or Japan, or Argentina, or Czechoslovakia, or even among the hunting tribes in the heart of Black Africa or the Amazon, it should not surprise us if that they all were made from the same mould, sharing the same pattern of behavior, the same organization, the same inter-member code of conduct, the same aspirations and goals. Sharing a similar outlook the royal families worldwide intermarry and keep to themselves.

Middle class family values are universal. There is just one way for a family to be happy, but unhappy families are all dysfunctional in one way or another, a sort of neurosis that they unfortunately seem to pass on into the next generation.

3 – Man in Large Groups – the Corporation

As economy grew, the family ceased to be the most efficient wealth producing unit, specialization of economy yielding its place some 200 years to Corporation, a modern form of the earlier Tribe. In 1982, Tom Peters and Robert Waterman reported in their book, “In Search of Excellence”, a landmark study of the 100 best run corporations of America, that all successful enterprises exhibit the same behavior. All admired corporations scored high on the 7 S’s, Structure, Systems, Staff, Skills, Strategy, Style, and Shared values. Weakness in just one of them was enough to doom a corporation to the secondary status if not to oblivion.

4 – The Nation and beyond

Most corporations exist in the larger unit of the nation state that with boundaries and passports and import duties defines to the large extent our daily life. In the early 1990’s Paul Kennedy investigated

why nations fail. In his Rise and Fall of Nations, he put forward the theory of military outreach. Although his study was rather narrow in scope, it was nonetheless a quest for finding the one thing that made nations a failure, if not a success. But one thing is certain: success or failure of nations seems to be persistent.

The last 1500 years of Europe present an interesting paradox to outsiders. Why did England, despite its meager resources, consistently succeed better than France whereas the latter had all going for it? France had 3 times the land than England and that too of superior quality, abundant water, warmer climate, more strategic location, and up to the industrial revolution, 3 times the population too. But still, the French lost to the English in every sphere. They lost the 100-years war, the 30-years war, the 7-years war, they lost in Europe, in the America, and in India. They also lost to the Russians, and then at Waterloo. They had to be rescued from the Germans not once, but twice.

Their colonial empire was second rate at best, and their legacy even more inferior. The French made a mess of the de-colonization too. While the English knew the writing on the wall lowered the Union Jack and saluted the one of the new rulers, shook hands and left, the French had to be kicked out – in Viet Nam, in Algeria, with enormous loss of life and consequences. Their achievements in sciences and industry and finance remain second best. The success of England in Europe is mirrored by the success of Japan against a much larger China in the East.

In his “Study of History” Toynbee describes the singular traits of a successful civilization – ability to solve the needs of its times.

In Natural Mechanics of many different paths that a trajectory takes, nature choses the one of “Least Action” that minimizes total "Energy", for matter as well as light. In General Relativity Theory the chosen paths are “straight” geodesics in curved space-time. Systems Theory “equifinality” means that one can reach a state from the present one in many ways, but only one of them is the most efficient.

5 – The One and Only Way

Ways to fail are many, to succeed only one, the Natural one for its times. All “Great” men were failures, died without having achieved their dreams, having their singular flaws, even Socrates. However, one man stands out – Mohammad bin Abdullah, a rarity, perhaps the only person in history to have declared to have “completed his mission” and “perfected the religion” before he left this temporary abode.

No wonder, he heads the list of the “100 great men” by Michael Hart. He defined the only one Right Path, the optimal efficient Natural one, for the then nascent Age of Trade and soil-poor, water-poor, resource-poor economy that the globe today is writ large, just as Jesus had defined the Right Path for the Agrarian Era, and Moses for the Pastoral times.

I – Political Socio-Economics -101

1 – Questions

A social scientist is intrigued by few seemingly unconnected questions.

- What attracted god-fearing Muslims to the godless Left in the 20th century?
And were some sects more prone to it?
- Why does the Global Left, after its debacle with fall of USSR, bets on Islam today?
- How did our Prophet AS in the trading Arabia won against the moneyed –
Big Business Umayyads, Bankers banu-Abbas, trade monopolists, and yehud, whereas, 1000 years earlier in another trading Athens, Socrates had failed against the same battle lines?
- Why did Mohammedan Revolution first fail in Mecca, but then triumphed in Medina?
- Why did Marx fail in Paris 1848, but Lenin and Mao won in Russia and China?
- What was the reason behind Begum Hazrat Mahal's win, the only Indian one against the Raj?
- Why was it all the way down from Stalin after the successful 1917 Russian Revolution?
- Why did Mao, victorious in 1949, then failed 20 years later in Cultural Revolution?
- Why do the yehud fear Christians more than they do Muslims?
- Why is the Quran [5:82] soft on Christians, but hard on the yehud?
- Why do most Muslims believe in the return of Jesus AS and the Mahdi together?
- Why was Jinnah the flag-bearer of Hindu-Muslim unity, and what socio-economic forces brought Pakistan into existence, and why they stalled after 15 years of rapid progress?
- What are the socio-economic reasons for ZA Bhutto's failure?

2 – Shepherd vs Farmer

The shepherd-farmer mutual antipathy is legend. The first historic reference to this economic-system conflict is the tussle between Abel a shepherd and Cain a farmer, the latter killing Abel. The shepherds want freedom to graze unhindered, while the farmers need to guard their hard sown crops with fence and watch, increasing needless expense.

Among the Abrahamics, this struggle has continued for 4,000 years, intensifying in Jacob's sons Judah (shepherd) vs Joseph (master of lands of Egypt). It became deadly again in the Fertile Crescent where the larger yehud (Tribe of Judah) who continued shepherdry rejected the reformist Essene sect of Jesus (son of another Joseph?!) that had taken to agriculture. The present Christian Antisemitism is yet another form of this disdain; only that the underlying subliminal basis is economic.

3 – Worker-Peasant Alliance

Why had Socrates lost but Mohammed AS won? There were two inter-related reasons: worker/peasant alliance and timely help from trading Christians of Ethiopia.

In contrast to the shepherd-farmer competing land-claims, a trader requires peace to succeed, a goal that Mohammedanism promotes, in deed and in word. Besides submission, etymologically Islam

derives from s-l-m, or salam for peace. Moreover, farmers are a greater part of trading economy than the shepherds. Therefore, success in a trading era requires worker-peasant cooperation.

One reason why Socrates failed over his Demos (5% moneyed males) is his inability or unwillingness to win over the help of agrarian Sparta next-door. This is the same reason why our Prophet AS did not succeed in water-poor, soil-poor, resource-poor trading centre of Mecca, but when he moved to soil-rich, water-rich oasis of Medina his band of emigrants succeeded handsomely. There, he brought workers and peasants together for a common cause.

Lenin repeated the feat in Russia, so did Mao in China who forced an alliance of city and country, whereas Marx's proletariat had failed in 1848 Paris for the same reason - workers alone not enough to win the game. Stalin, to his discredit, broke this alliance by his forceful collectivization, and was downhill all the way. Mao, the Stalinist, repeated this error in his Cultural Revolution that targeted agrarian countryside alone, thus failed.

Rather than bring the two together, he pitted them one against the other, sending city workers to countryside as a "punishment" or "Reform", rather than alliance to learn from each other. Early Maoism was a success, later Maoism an abysmal failure, as it should have been.

4 – Christian-Mohammedan Alliance

Because of inter-dependence of city and countryside in the economy of Exchange, an alliance between farmers and workers is necessary. But free-loaders (pastoral) will be liked by neither. Referring to the Isomorphism chart, the ambient economy of Christianity is Agrarian, while that of Mohammedanism is Trade. Jesus was an artisan in the Fertile Crescent, and our Prophet AS a trader.

Because of competing land claims, an alliance between wandering Jews and settled Christians is impossible, that between Mohammedans and Christians is a must. As stated earlier, a Christian prays for his daily bread, while in al-Fatiha Muslims seek higher rewards, therefore, the two aspire to non-competing goals. First that does not bring them into conflict, and then cooperation is advisable.

For success against Capitalism, workers and peasants must join. Religions have an economic soul, Mohammedan Islam (urban, trading) and Christianity (rural, agrarian) will have to join hands to defeat Corporate Capitalism (CC) today. History teaches us that for a successful revolution against capitalism one must combine workers with peasants- each alone cannot achieve much.

Therefore, Islam and Christianity will have to join in order to defeat CC today. Since yehud are based on a Tribe whose modern equivalent is a Corporation, and the axis of both a tribe and corporate entity is Equity, the link of the yehud and Capitalism is symbiotic. For defeat of CC, as a matter of strategy, the brains yehud must be neutralized first, just as Khyber was reduced in 628, 2 years before Mecca. Today, Zionism must be done in before Islam's win against CC today.

That may be why Mohammedans were attracted to the Left. Today, a defeated Left has become comfortable with religion - there is liberation Christian theology, and modern-day Socialists have a soft spot for Islam in which they see a congruence of goals – defeat of CC. The triumph of Muj against the Corporate Socialism of USSR also shows them that faith succeeds where godlessness does not. Therefore, they see Mohammedanism defeating CC and they dream to ride its coat-tails.

The second reason of Mohammedan win was timely and material help from Christians. Admits the Quran: [5:82]

Strongest among men in enmity to the believers wilt thou find the Yehud and infidels; and nearest among them in love to the believers wilt thou find those who say, "We are Nazarenes (Christians)"

Christian Negus of Ethiopia even sent Mohammad AS an African wife Marya with whom he bore a short-lived son Ibrahim.

The Mohammedan-Christian alliance was socio-economically a worker-peasant one in spirit, as while his Islam was tied to city, Christianity is a faith linked to Agrarian economy. It lingers in present mythology of both Christians and Muslims as the yearning for Return of Jesus and Mohammed the Mahdi together to establish the Kingdom of God on earth. With Globalization, the battle lines are Mecca 7th century writ large, and the godless capitalist West and Zionists rightly fear that Islam using Mohammedan strategy will do an Encore. And the return of Jesus and Mahdi portends to this peasant-worker Alliance.

5 – Yehud Brilliance, Blindness

For 4,000 years, ever since their primogenitor Judah sold his good brother Joseph into slavery thinking that it was the end of him only to see him rise to mastery of Egypt, the tactical brilliance of the Tribe has been far exceeded by its blindness in strategy. The yehud look only at reality, but not the rate of change, the writing on the wall. A logical explanation is that while both Christians and Muslims have a profound notion of the Hereafter, Judahism has none.

That is why they keep on marching from death to death. Lament for a people, the black sheep of the Abrahamic family, dear cousins of 40,000,000+ progeny of Mohammed AS, the Syeds the Ismailites. Maybe like their ancestor Judah the yehud will repent. The Fatimite door is always open even if Christian/Muslim ones are not.

PART II PAKISTAN

A LEADERSHIP of MUSLIM UMMAH

1 – No Shortage of Contenders

Nothing has attracted more flak than my assertion that Pakistan is the de-facto leader of the Muslim Ummah. To the consternation of my colleagues I have always maintained that Pakistan was, and remains the true socio-economic and political leader of Islam, despite its seemingly low level of material development. The theoretical underpinning of the argument is that in the era of scarcity, level of human Genetic Evolution is the only leadership that counts, for it determines the resources required to achieve a certain given goal. The higher the Evolution, the fewer the resources required, thus the lower the material development. Pakistan meets that criterion more than anyone else, a position that is strengthening by the hour.

To lead you must have the key traits more than others: wisdom, knowledge, means, morals, might. One need not be the most moneyed, only the most daring, the most innovative, the most evolved. The leadership of the West by USA, even if not the richest in the camp, is not open for contest whether the others accept it or not. Its gene-pool is the widest in the West. Pakistan is a leader in the same sense as the USA is of the "Free" world, whether others accept it or not.

The role of leader of Ummah is contended by multiple worthy ones - Saudi Arabia, Turkey, Egypt, Malaysia, Iran et al. While Saudi Arabia was for a while the financial leader of the Muslim world, and of late Iran is the Spiritual one. Turkey, for the West the "Star of Islam", besides being unacceptable to Europe is a no-no for the racist Arabs for the alleged atrocities of the Ottoman Empire. An alien for the Far East Muslims, its people know little or no Arabic, the language of Islam. Turkey is a has-been.

With Daesh/ISIS Kaliphate mercifully dead, no one has claimed de-jure leadership. The de-facto leadership of under-rated Pakistan as the flag bearer of Muslims can be ascertained as follows through induction and deduction.

2 – Pak Leadership by Default

Via Elimination

- Not Indonesia/Bangladesh – on geographic periphery. Non-Arabic languages
- Not Turkey – confused nation, pan-Turkism, non-Arabic script – cannot read Quran
- Not Egypt – Pan Arabism. Laughable Arabic
- Not Saudi Arabia – increasing pauperization
- Not Iran – minority sect only

3 – Pak Leadership by Merit

By Traits

- Created in name of Islam.
- Geographical heart of Islamic domain, strategic between Asia, Africa, and Europe
On BRI/New Silk Road/CPEC; in a region of growth
- Only people to push pan-Islamism / pan-humanism:
Iqbal's "Muslim hein hum watan hey sara jahan hamara"
- World-class thinkers/doers (Iqbal, Jinnah, Maududi, S A Buhkari, Eqbal Ahmed, Tariq Ali, Malala)
- Manifest Destiny, Extra-territoriality,
Masterminded, led, and managed the demise of the Soviet Empire
- Right mix of sects – Leadership producing Shia to Manager-producing Sunnis (1-4)
Brainy Shia and brawny Sunni
- Arabic based language, of Islam, closest to both Arabic and Persian.
All can read Quran and many understand it
- Only large Muslim country where English is the working language
- Fastest population growth, large (to surpass Indonesia and then the US)
- Optimal demographics, youthful (median 22 – military ready), < 4% above 65
- Widest gene-pool, diverse ethnicity and culture
- Most mature institutions - Education, Military, Political, Social, Voluntary
- Economy not based on depletable resources, poor-friendly, efficient, cheapest living
- Food self-sufficiency. Only Muslim country that can feed itself with borders shut
- High on world Happiness Index; High on world Resilience Index and increasing
- First and only nuclear state
- Links to all 5 civilizations - race/language from Indics, ideology from Islam,
English language/Republic from West, close to Christians, Sinics
- Is a global System - largest 10,000,000+ Muslim diaspora in every corner of globe.

The key trait of a true leader is humility and noblesse oblige. Ever welcoming, self-effacing Paks themselves have never aspired to be the leader and still do not, let alone seek it openly as Saudi Arabia, Turkey, or Iran who have a need to, yet another reason that Paks are the real, de-facto leader of the Muslim Ummah. What's more, writers, poets, scientists, intellectuals, thinkers, even clerics of all Muslim lands look up to their Pakistani counterparts for direction and guidance.

B LEADERSHIP in the SUB-CONTINENT

1 – Pakistan, Always First

India has chosen to bromance with the spent fuel that USA has become, and the Tribe of Judah whose strategic blindness has always far exceeded her tactical brilliance hence a continual march from death to death – always a short-term gain with a long-term pain.

In South Asia, Pakistan is the laboratory for experimentation where socio-economics is tested first, and always has been the trend setter and flag bearer. India has been an ideological laggard, peeps into its neighbour's living rooms, and apes it, but always comes a bit too little too late - some 50 years behind Pakistan.

Here are some Pak firsts:

1. Free Enterprise - Pak 1947, India 2000
2. Free Trade - Pak 1947, India 2000
3. Alliance with the West - Pak 1950, India 2000
4. Friendship with China - Pak 1960, India 202?
5. Distancing from Socialism - Pak 1947, India 1990
6. Burst of Development - Pak 1955-70; India 2000-2015
7. Populist PPP 1972, IPP 2014 (BJP, discounting minority NDA years)
8. Religious extremism and stagnation - Pak 1972 Bhutto/Zia, India 2014 Modi
9. Breakup - Pak 1972 with Bangladesh, India 2022 with Kashmir?
10. Distancing from dying Corporate Capitalist West - Pak 2000, India 2050?
11. Lively free Media - Pak 2006, India?
12. BRI/New Silk Road - Pak 2013, India?
13. 2-Nation Theory - Pak 1947 with Jinnah, India 2014 with Modi
14. UN Under Sec. Gen. Bokhari 1950, Tharoor 2000
15. Urbanization 1950, India 2000

2 – The Hereafter

An academic asks, but why the above long and growing long list of firsts? For as long as we can remember, Muslims have shown wisdom while Indian Hindus have always bet on a losing horse. In the century past, already in 1903 Iqbal informed Indian Muslims that Europe was committing suicide, and that was a generation before the 1914-45 carnage when Europe killed 120,000,000 (or 1 in 4) of its own in wars, camps, and gulags, and 6,000,000 of another race.

While Hindus with a sizable anglicized middle class needlessly “fought” for their freedom, Muslims, while supporting them, knew that the English jig was up, and they were already a spent force whose end was near, so watched the universe unfold. During WWII Hindus bet on Hitler while Muslims fully supported the English war effort and were awarded Pakistan on a platter as a gift without losing a single soul or a day in jail.

After Partition Muslims bet on the West, Hindus went in bed with USSR. Within 40 years Muslims had downed India’s guiding star. In 1971 Hindus conspired to breakup Pakistan thinking that was the end of the Muslim threat, only to have a nuclear rival next door.

Now India bets on a dying America while Muslims are with rising China and the New Silk Road. While Pakistan opened China door for America, helped down USSR, and now helps mediate America with Iran, India has little to offer America except some NRI Indo-American votes. Iran and Afghanistan are the latest example of this Indian blindness as all her investments are coming undone.

Why this Hindu short-sightedness a la Tribe of Judah, a penchant for short term gain for long term pain? Because while Islam like Christianity has a concept of the “Hereafter”, a euphemism for planning for the future, Hinduism and Judahism do not. Birds of the same feather Hindu and Jewish brilliance in tactics is far exceeded by their blindness in strategy, a trait that is not going to change. Now as India returns to caste Hinduism under Modi, expect another 3,500 years of debacles and subjugations a la Aryans, Greeks, Arabs, Afghans, Persians, Turks, Central Asians, and Europeans.

3 – Dancing to a Different Tune

Pakistan dances with the wolves, plays a game bigger than India, consistent with their souls always betting on the winner. Indians consistently choose a loser. In WWII it was Hitler, the Muslim League sided with the winner and were handsomely rewarded. Then Paks were with USA at her apogee but India chose loser USSR. Now, India is in bed with a depleted USA while Pakistan rubs shoulders with a rising China. Why is it so? Yes, there must be reasons as nothing happens without one.

At least for foresight, to put Pakistan with India in the same category is to compare apples and oranges, or more aptly, a Pope with a thief, or sublime to ridiculous, and this is no statement of Pak bravado or hubris, but simple affirmation of rational reality, even more true today than when Muslims ruled India. Today, Mohammedanism is the natural religion of our age, then it was not, so the stakes are even higher.

C PAKISTAN and USA

1 – Ally of Allies

Pak-US ties have historic roots. From 1930s onwards Indo-Muslim Greats had realized that America fundamentally differed from Europe. Even before the Partition, while few or maybe none in the Indian Hindu Congress did so, Muslim Jinnah visited the US. There was deep appreciation among Liaquat, A S (Patras) Bokhari, that American ideals matched their own, and USA as a Republic represented a people totally different from UK as Democracy. The socio-economics of Partition was that Jinnah ended up wanting a Republic a la USA with proportional representation where small states have a say, while Nehru a winner-take all Democracy like UK where minorities have no rights in polity.

It is also simplistic to claim that Pak policy towards USSR was also formed thoughtlessly, immediately after Partition or under US duress. In fact, Indo-Muslim attitude towards Socialism begun forming in 1920s, first by Iqbal's definitive disparaging poems about Lenin. Liaquat's later 1950 visit was just a watershed, an end-result of a foregone conclusion. In her early days both Pakistan and US politically recognized Soviet Socialism to be the real single threat to their respective visions of a future world.

The 1950s were the Golden Years for both USA and Pakistan; both had global moral authority. As the de-facto leader of the Free World, USA was helping the West recover from 31 years of conflict. And Pakistan was the largest Muslims land and undeclared leader of the Islamic world. Just as today, then Pakistan had a responsibility towards oppressed Muslims worldwide, including those in the USSR. At the UN, SA Bokhari engineered the freedom of 3 Maghreb lands, and Pakistan was deemed the spokesman of not only Muslims but also Asia, India notwithstanding. This could not have happened without American support.

The mistreatment of Islam and Muslims in the Soviet Union was a grave and unforgivable concern, preventing close relationship with USSR anyway. While India sidelined herself with the ineffective NAM, Pakistan was a big global player. These were also the heydays of Pak-US relationship when their tactics also coalesced towards defeating the USSR.

The principal inspiration for Pakistan in its first generation was American. USIS Centres sprouted around the nation. Pakistan became the closest ally, providing military bases, launch pads for spy missions, earning the wrath of the Soviets. Americans filled their universities with Pak students and professors. Soon they both discovered that their psyches and views on the world were curiously also carbon copies of each other.

2 – Level of Pak-American Dialogue

Pak lobby in 1950s was broad and deep at intellectual, scientific, academic, military, and intelligence level with positive global goals of world peace against a stagnant repressive insular Soviet block. The US-Pak relationship was not all transactional as has been cynically claimed. In those days Pakistanis and Americans genuinely shared common values and common goals, and mutual antipathy towards Soviet godlessness.

Intellectuals e.g. Pak's UN delegate and Under Secretary General Bokhari, whom NY Times had labeled "the Citizen of the World", and UK's Sir Gladwyn Jebb called him "Diplomats' Diplomat" earned respect and admiration of Western elites. He forged deep and wide links with America's top movers, thinkers, writers, and poets at intellectual, social, financial, political, and later, security

levels. His untimely 1958 death cut short the guiding influence that Paks could have had on America's later adrift and aimless trajectory.

Bokhari and Engineer Fazlur R. Khan (the Einstein of Skyscrapers) were the bedrock of Pak political and scientific acumen. This bonhomie came under strain when Pakistan did not participate in America's Vietnam misadventure. A brief cool interlude followed when America went into sulk and introspection after the Vietnam debacle, and her failure to subdue USSR already for 60 years. However, a decade later, as a Cold War frontline, US-Pakistan achieved much together - demise of the USSR. It was Pakistan's army and ISI that led the Afghan Mujahidin to bury Corporate Socialism forever so that the West can sleep in peace.

The US-Pak dialogue during 1950s was astonishingly high-level and sublime. Shortly before UN ASG AS (Patras) Bokhari died, he confided to his friend George Shipley:

“The future of civilization depends upon whether the Eastern hordes acquire the Western destructive powers before they develop values of the West.”

Ayub Khan's memoir "Friends not Masters" vainly tried to preserve the level, but failed. Under later leaders the dialogue simply deteriorated. The fault was on both sides as the 1970s failed to produce in both the leaders of the 1950s and 60s.

3 – Birds of the Same Feather

This high level of dialogue had solid psycho-social basis. In an invited lecture on US-Pak relations at the Naval College in Karachi in 2011, I proposed a novel thesis: While the two have achieved much together, and Pak-US govt-govt and brass-brass alliance may have been based on expediency, there was also a fundamental emotional similitude between its two people. No two systems - not US/UK, not US/Canada, not Pak/India, are closer in psyche than Pak and US. The two, de-facto leaders of Hellenic West and Islamic blocks, are birds of the same feather in origins, history trajectory, and future. The list of traits that bound Pak/US is astonishingly long:

1. Settler States. Pakistan from Indus Valley Natives, Aryans, Greeks, Arabs, Afghans, Turks, Persians, Mongols, Mughals, then English and now Chinese. USA from Native, then Europe, and lately, the globe.
2. Wild West frontier mentality. Same National Symbol – Eagle soaring free above the clouds: Individualists, Freedom-loving government-hating
3. Manifest Destiny – Global universal vision. Extra-Territoriality
4. De-facto leaders (of respective blocks), newest nations, founded as Republics, against Democracy (of PMs Frederick Lord North and Nehru)
5. Weak State, Lowest law abidance, Lowest tax
6. Military tradition and Industrial Complex, guns, armament, violence, regime changes
7. Largest population, Largest family size, Fastest Growth, Widest Gene Pool; Net population influx
8. Profoundly religious, God fearing, Charitable, Generous, Hospitable, Poor-friendly, Resilient
9. Taste-crazed, Hi-transfat junk/fast food; obesity, lifestyle non-communicable diseases (NCDs)
10. Drugs, sex, unique musicality – Jazz, hip-hop / Qawwali
11. Lowest literacy and education, anti-intellectual, innovative, practical sense of humour
12. Extremely mobile, multicultural, multilingual, mixed language
13. Freest lively Media, Reality and talk shows
14. Born Free-Enterprising, Negotiating, deal making, positive public attitude to business US #1, Pakistan #2
15. Efficient markets, cheapest living
16. Can survive without trade – feed population with borders shut.

Dr. Cameron Munter, the ablest and most Pak-Friendly US envoy in history, likened Paks to Iowans, straight shooters, easiest to deal with. Pak-US relationship is based on solid psycho-sociological similarities. Quran [16:72]

" ... And Allah has made for you mates of your own nature ..".

Quite rightly called a bad marriage between two strong-willed partners that must be made to work. An irreverent Pak journalist even called USA as an over-demanding mother-in-law to a visiting Hillary Clinton's face to her obvious delight.

4 – Pakistan as Senior Partner

In the lecture, adding a bolder prediction that Pakistan, hitherto seemingly a junior partner, will emerge as the senior of the Pak-US duo, created widespread disbelief in the audience. The basic logic was that today there are only two ideologies competing for the hearts and minds of the worldwide youth - Capitalism and Islam, of which USA and Pak are de-facto leaders, and the latter being less wasteful, more frugal and efficient will win out. Nine years later the claim can be asserted with greater vigour. Events since then have confirmed my thesis. And then:

1. Just as Christianity is natural religion of Agrarian era, Islam is that of Trade (see Isomorphisms). So Pakistan owns an operating manual in Quran that US does not. In the emerging trading era Mohammedans will be fish in water.
2. US Founding fathers were land-owners, thus its Agrarian Constitution is a drag, incompatible with today's Trading era, and no amount of patchwork Amendments will bring it up to date - the present internal turmoil being a manifest evidence. Pak's founding father was from a Trading family, as was the founder of Mohammedan Islam. Thus Pakistan has less baggage from the past.
3. Today, both Pakistan and US lead their two camps in internal struggles towards a new social contract for Globalization and Free Trade, facing same hurdles – Neocons here, Taliban there. Events show that while Pakistan is getting its house in order, internal turmoil in the US is just beginning as she additionally faces problematic race relations that only a new Civil War may settle, sometimes in distant future.
4. New Silk Road links Asia, Europe, Africa land masses making Americas, Australia, England, Japan distant islands away from hub of activity as they were in the past. Pakistan is at the epicenter of future growth, USA is the opposite.
5. America has (had) wealth, Pakistan has knowledge. America has the watch, Pakistan has time. America, once god-fearing is now godless. Pakistan is under protection of Allah.

In the new world order of Trade, only 2 civilizations matter - Hellenized West and Islam, both of urban origin (Athens, Mecca). The 2 can fight or cooperate. Will Pakistan rise to the challenge to be the leader of the Trading economy just as UK then US were in the late-Agrarian world? I claim she will. Oh, btw, forget India/US courtship – a divisive India cannot be on the land-based Silk Roads unless Paks gives it a corridor.

History can fast forward, as the sudden fall of USSR and meteoric rise of Asia shows, so can Pakistan. In 1864 America at nadir in its transitional Civil War from agrarian to industrial reduced even Lincoln to malnutrition; but within 25 years it outdid UK in production and in another 25 led the West. Today, Pakistan is in a similar Civil War of transition, so expect it to do likewise, nay, more, with its proximity to a rising East Asia.

The closeness of psyche may suggest that the Paks may need to repeat the US history in way to industrialization. Weak US Governance did little to enrich the Republic, and under Trump, FDR's vision and structure is now in question. It was her individuals - Carnegie, Vanderbilt, Ford, Rockefeller, Gates, Jobs who lifted its industry to unseen heights.

But this trickle down top-down unsustainable bursts are unsuitable for Pakistan that may opt for Mohammedan ways more like China's bottoms up development.

5 – New Goals, Different Paths

Nations evolve. With Cold War over, the two have set new goals, differing paths. After having together buried Corporate Socialism, the Pak/US paths naturally had to diverge. Islam's socio-economics opposes both Corporate Socialism and Corporate Capitalism. While US continues its ways, Pakistan turns its attention to the second evil - Corporate Capitalism, and there it finds in China a willing partner. Mohammed AS believed that peace was the foundation of human progress, and trade unconditionally leads to peace. Corporate Capitalism that US heads was always trade-monopolist and becoming more so today. Pak and US head in opposite directions.

6 – From Republic to Democracy

Incidentally, the experience of both USA and Pakistan in morphing from Republics to Democracies is also similar. The American Republic transitioned to moneyed Democracy during 1920-32s Republican Presidents Harding, Coolidge, and Hoover, the most corrupt in US history. The two Parties also switched roles, the Democrats now yearn for Republic values, while the Republicans push Democracy at home and abroad since the foreign Demos is easier to buy off than the public at large.

Similarly, Pak Republic's dabbling in divisive Democracy has not delivered for the masses. How can it? Iqbal had warned against it 2 generations earlier, and the very fight of Mohammed AS in Mecca was with his Demos (Big Business and Bankers). Mercifully today, as the star of US Democracy sets and pulls the rug from under Pak existing elites by closing its doors to them, Imran Khan can move in the right direction by decimating political opponents one and all while raiding the best from within their ranks. After all, Republic lovers Socrates, Mohammed AS, Ataturk, Iqbal, Jinnah, Xi Jinping, Putin all prefer a one-Party state with proportional representation with room for all, rather than the tyranny of 50%+1 Democracy that at any time excluded half of the populace, and of late even the majority.

7 – Narrative and Counter Narrative

Understanding Pakistan is a dilemma because she is deliberately misrepresented, defined not by reality but by narratives both from within and without, by an English-speaking (Americanized) elite that to perpetuate itself purposely seeds obfuscation. The standard tale pushed by it and its foreign protectors is that Pakistan was once a shining star, on the "Right" path developing rapidly until 1970, when she somehow lost her way. They will remind you ad-nauseam that economic management then was so sound as to make Korea, China, et al come calling to learn and ape Pak 5-year plans.

Such claims are wildly suspect, nay grossly misleading; while 1959-69 was indeed a Golden Decade for this miniscule but powerful and influential top, with a liberal street scene to match their tastes, it came with the expense of pushing yet another 15% below the poverty line. The scam smells like a precocious sample of Reaganomics/Thatcherism, a tree that gives bitter fruit years later of a society divided, in debt, depression, and despair.

Conveniently swept under the rug is that the Pak break-up was an immediate product of the same "Golden Age" confirming the Law that healthy systems never break up while sick ones always do. Ironically, the Corporate Capitalist West repeated the same mistake themselves much later to a similar fate. No doubt Economists' blindness in learning from the Pakistan debacle is due to the real shock being mercifully absorbed by massive Pak labour export to neighbouring petro-states. Infusion of sizeable remittances cushion back home is a feat that today's Western labour cannot replicate to their greater chagrin.

As a Law, all societies without exception inherently are programmed to maximize systemic welfare within a given Environment, and to do so they will act to resolve contradictions within and without. Pakistan is no exception; therefore, she changed her course in 1970s simply because the original path was somehow contrary to her soul. Till the Western Democracies themselves openly crash-failed, it was usual to call Pakistan alternatively a failed state or a basket case, judging her by Capitalism's standards of level of material consumerism and GDP as the measure.

Analysts by and large miss the elephant in the room that Muslims are not meant to rank high in this game of wasteful consumerist Survival a la Capitalist West, since to attain the higher goal of Evolution, they aim at the opposite – Existential Efficiency – how to spend the least for a life from cradle to grave, as ingrained in their soul by their faith where waste (israf) is a grave sin, a concept now alien to the godless Capitalism. Muslims ultimately win because their planning horizon (Hereafter, a euphemism for future) is much longer than the Corporate Capitalists (next quarter's dividends). Also, Muslims consider the earth as a trust of the Lord, and believe in unlimited responsibility, therefore, they factor for the externalities whereas limited liability CC does not.

Given China's demographic dilemma her apogee may soon be near, but then afterwards what? Unless Paks can influence her to open up and liberalize, introduce Mohammedan Islam, the system is unsustainable. In the long run the Pak and American will have an Encore, but this time a people to people one, and for it both need to distant themselves from the narratives of their respective elites, and chart their common destiny based on their common psyche. In the coming decades, America will need Pakistan much more than it had in the past. Confused America will need guidance from her senior partner, and big mature brother Paks will have plenty of it to give in coming decades and centuries.

D CHINA and PAKISTAN: DIALOGUE of CIVILIZATIONS and WORLD PEACE

1 – China’s BRI/New Silk Road

Both Muslims and China believe that trade leads to world peace. Mohammedan Islam is the natural religion of Globalization and Free Trade, and Xi Jinping fully subscribes to the latter. His BRI, launched in 2013 in Muslim Astana, is a project aimed at world peace and Dialogue of Civilizations through trade routes.

With BRI and its New Silk Road, in China, Muslims have found a new champion of Mohammedanism. Whereas Pak alliance with US was tactical and transitory, Pak's link with China is historic, strategic, and eternal. Even 1,400 years ago the Prophet had lauded China's knowledge and advised Muslims to attain it. Now Pak and China morph themselves to new common traits, and Pak will be a pivot again.

Islam's target is the entire humanity. Xi's BRI already spans 3 continents, 5 civilizations, and so far almost 100 countries of almost 7 Billion people with multiple political systems at various levels of development. BRI consists of 6 land-based Belts and 1 maritime Road, with investment of tens of Trillion \$ over the next decade, the largest global development undertaking in history.

2 - China's Goals and Pakistan

Of Toynbee's 5 Living Civilizations (Hellenic West, Christian Russia, Islam, Indics, Sinics) the last one has the narrowest gene pool, the most insular because of geography, not being centrally located in the Asian/African/European landmass.

Faced with a disappearing geriatric ward of childless Europe today, and soon diminishing China due to one-child policy and female feticide womb shortage, a growing Pakistan sits in the middle. Within a generation or two, Pakistan will have far more young than EU, and even more than China or USA who both will have huge old age burden to carry by less and less in the 15-45 age range, the real engine of growth and military personnel.

However, the material rise of China has been at immense cost to its Evolution and to its Women and its physical environment. In reality, the China's growth model – in development, in dress, in housing, and increasingly in food, is American, one that has shown to be unsustainable. If continued, love for money, gore, glory, and conquest may infect its Confucian values as it did early Islam, so it is incumbent on Pak leadership to guide their Chinese friends away from this wasteful way that leads to extinction, and towards Mohammedan frugality that aims at Growth and Evolution.

Just as US and Pak traits coalesced in the 1950s and 60s that made for a great partnership, for the coming future there is great overlap today in Chinese and Pakistan's Asian psyches; Confucian morality is not too far from Mohammedan one, and that will have to be explored, exploited, and furthered for world peace and progress.

Pakistan will succeed with China more than she did with America. To reverse China's population decline, Pakistan must make our friends revisit their existing Women's Rights and guide her towards the Mohammedan model. After all, in 13th century, Nasir al-Din al-Tusi did convince the violent

Mongols to sheath their swords, accept Islam, and elevate their Survival to Growth and Evolution, which mercifully they did, to the benefit of entire mankind.

Pak-China amity is once again being touted as something transactional ignoring the platonic reasons under it. The Primal Question of Existence is Survival, Growth, and Evolution (SGE), and lurking behind any human activity - economic, social, or political, is the urge to SGE. This is where Pak-China friendship, love, alliance will flourish. Geographical nearness and need dictate more gene-exchange than that was possible with the distant West.

Both Muslims and Chinese think far - decades, centuries, millennia. In contrast, the West and our Indian friends only think of today, a short-term gain for a long-term pain. No wonder they have found a new friend in the Tribe of Judah whose tactical brilliance has far exceeded their strategic blindness for 4,000 years. This maybe that while Islam (with Christianity) has a developed concept of the "Hereafter", a euphemism for the future, Judahism or Hinduism do not.

Looking at SGE, the underlying need for China is Existential, and that may have been the reason for "Hindi-Cheeni" thing earlier, an unrequited love that Indians spurned to their own chagrin today. Because the Sub-continent has the widest gene-pool on earth, and China the narrowest, Evolution deems the Indics to be the most desired mating partners for the Sinics (which can be confirmed by personal experiences). The Paks will fulfill this Chinese wish royally.

3 - Pakistan to Lead

At the formation of Pakistan Jinnah had proffered that, notwithstanding the then vastly greater material advancement of the US, it was Pakistan that was going to play the central role. In 1947 Life Magazine interview, Jinnah predicted Pakistan to be the "Pivot" of the world. Events have proven his foresight. Like Aristotle and Mohammed AS before him, at 40, having married a woman less than half his age, he must have sensed what really counted was Evolutional not material development, and that people inhabiting the land of Pakistan were Evolutionally the most advanced and most efficient. No wonder, in just 70 years Pakistan has grown 7 times its original population while giving it a workable living, and is today evolutionally even much further ahead with no end in sight, a no mean achievement while the Developed world bites dust into oblivion.

But today's Pakistan is much more mature and confident, being unique in having intimate contacts, bonds, relations, and interactions with Toynbee's all 5 living civilizations – Hellenized West, Christian Russia, Islam, Indics, Sinics. The emerging Sino Confucian-Christian-Mohammedan Global Peace Alliance of BRI – China, Russia, Pakistan, Iran, Turkey, and Indonesia, with 6 land Belts and 1 maritime Road, will bind Asia, Europe, and Africa and 7/8th of world's population together with trade; The heartland of Islam – Turkey, Iran, Pakistan (TIP), the confluence of 3 continents, acting as the pivot.

Islam will finally act out what it was supposed to but failed in its first 1,400 years, promote trade rather than hinder as Arab Kaliphate Tariffs did, or block it altogether as under the Ottomans. With TIP, the 3 key non-Arab Muslim States representing all major sects – Sufi, Shia, Sunni working together, Mohammedan Islam, the natural religion of the era of Exchange, will finally replace the Hanafi, Maliki, Hanbali, Shafa'i, and Jafri Islams that have divided the Ummah so far, and play the commercial intermediary and guide to the emerging world of Globalization and Free Trade with China at its Manufacturing lead.

4 – China – The Western Trap

In the sphere of Evolution, China seems to be unfortunately following the Western model, thus needs to correct its bearings. It is here that her friends, e.g. Pakistan, can be of guidance.

As we shall see, China with BRI/New Silk Road, may be attempting to do just that – increase its narrow gene pool. China has taken note of its dire shortage of women, and the absence of peace worldwide. One prime reason for the BRI/New Silk Road may be to attract wombs to its shores, and promote peace so that she can enhance its Evolution.

In era of Trade today, Islam should be what Christianity was in the Agrarian Age - refuge for the poor and the needy. As urban have-nots grow worldwide under Capitalism, they will flock to the mosques to be fed, for dignity, for company, for networking, for Survival, Growth, and Evolution. And they are.

Today, the New Converts, unfettered by the stale interpretations of Islam, look at traditional Muslims and shake their heads in disdain and pity. Tomorrow, they may throw the book at them in horror. 100 years ago a disciple of Syed Jamal Afghani, the reformer Muhammad Abduh of Egypt, said of Europe:

.....There I saw Islam, but no Muslims; I got back and saw Muslims, but not Islam.

And says the Quran [XLVII:38]

.... If ye turn back (from the Path), He will substitute in your stead another one they would not be like you! ...

Of all the women's rights the Umarite Kaliphate took away, the most damaging was the one to education. Today Fatimite women's near 100% literacy compares distressingly to the rampant illiteracy of their much more numerous Umarite sisters whose schools are routinely blown up by the diehard Umarites a la world-famed Malala. These women, unable to impart formative early education to their sons, leads to universally uneducated Muslim men worldwide, and then to poverty, violence, even terrorism.

Shunning hijab in striking contrast with Western women converts or even the young educated Muslim women in the West, their ensuing reactive desire is to avoid Believing men. Their inability to find a suitable educated one of their own type a la Mughal princess may be the greatest opportunity for educated Chinese men unable to find a mate in a female-scarce China, and especially now since the doors of the West itself have closed for these West-crazed Muslim women.

5 – Pakistan, China: Common Traits

The list of common psychic traits between Pakistan and Confucian China is beginning to be populated slowly, though not yet as long as that between Pakistan and USA:

- Middle Paths - Middle Kingdom and Middle Nation
[2:143] Thus, have We made of you a middle nation, witnesses over others
- In Asia and on Silk Road
- Common Border
- Desire for Peace via Trade
- Love of knowledge - The Prophet's advice to seek it in China.

- Common Socio-Economics
- Genetic Complementarity
- History – Mongols and Mughals

The primal question of existence is Survival, Growth, Evolution, and historically, China had to look to outside for inspiration on how to live. While exporting material knowledge and goods, it imported ideologies (Buddhism, Socialism, then Capitalism).

Today, China again aims to import a better ideology more suitable for Globalization, and improve its gene pool. That is why Pakistan matters to China the most. We have the ideology of the future, and the widest gene pool on earth. Expect the New Silk Road to Islamize the Sinics, and also make it more multi-ethnic. There is a natural self-selective attraction between the Chinese and Pakistanis. Inter-marriages are on the rise. Expect this trickle to become a torrent.

BRI is a two-way street. Besides a trade link, it is also a Highway of Mohammedan Islam.

6 – Level of Sino-Pak Dialogue

The depth of US-Pak dialogue has been detailed earlier, that led to 70 years of extremely valuable partnership that achieved the short term goals of both – demise of a godless system. However, the objectives were tactical and transitory, not future and eternal. That is why the relationship is now weakening as both are going in different directions.

But Pakistan and China are going the same way – towards a borderless world of Free Trade, the socio-economic objective of Mohammedan Revolution that was cut short by the Kaliphate. It will be the task of the present day Pak sinologists to elevate the Sino-Pak dialogue from mundane CPEC to that of Bokhari-Shiplee – intellectual, erudite, spiritual. After all, Rumi’s contemporary Nasir-al-din al-Tusi endeared himself to the Mongols and facilitated their stay in the Levant. The noble Sufi values that Turkish Dirilis displays will come in handy. Both Islam and Sinics aim at their respective Dirilis – Resurrections.

7 – China’s Exports and Imports; True Needs

Throughout history, China has exported much - knowledge, silk, gunpowder, paper, currency, bureaucracy, and now, much of the consumer goods that makes for the global middle class life. But, as mentioned earlier, she has imported one thing consistently - ideologies - first Buddhism, then Communism and now Capitalism, the latter 2 in quick succession. Given her present below-replenishment demographics and penchant for State control, none of the previous imports seem to perfectly fit her soul or future plans for her SGE. She needs to be, and is, on active lookout for a fresh ideology for the era Globalization and Free Trade. Here is an eloquent and poetical Xi Jinping’s dreaming:

<https://www.youtube.com/watch?v=hNKTbMx8PFk>

What better than Mohammedan Islam, the Natural religion of era of Exchange? No wonder, Xi Jinping announced 2013 Belt and Road Initiative in Muslim Astana and Jakarta.

And because of China's location, on farthest eastern end in the Eurasian/African landmass, and a single race, she has remained the narrowest gene-pool of all regions on earth, hence a weak immune system, not conducive to Evolutionary progress or leadership. Most of the global plagues have historically originated there, including the present day Covid-19 one. With a negative population Growth, she faces now within a generation, a misguided one-child-policy engendered demographic collapse. On top of it a dire shortage of women, due to rampant female feticide, is sending the present low female-male ratio into suicidal self-destructive zone. A surplus of males, especially young, is always a recipe for military mis-adventurism, like Europe's worldwide exploration in the 15-16th century and expansion in the 17-18th.

8 – The Ideal Supplier

For its twin needs of a new ideology for Globalization, and fresh injection into its narrow gene-pool, China could not have found a better target partner than Muslim neighbour Pakistan, as well as other Muslim lands nearby. Because of the Pakistan's Trade-based religion and a location on route for no less than 7 invasions into India from the West - Greeks, Persians, Arabs, Afghans, Turks, Mughals, then English, a 50 year old Dutch research study concluded that the region that is now Pakistan has the widest gene pool on earth, having Negroid, Dravidian, and Caucasian (Greek, Aryan) strains in its general population.

Today, in a bid to unite Europe, Asia, and Africa with the Belt and Road Initiative and New Silk Road (BRI/NSR), China is poised to take over Central and West Asia, the heartland of traditional Islam. Given the 1258 AD Mongol precedent, a deeper and sensible impetus for BRI/NSR may be existential Growth and Evolutional rather than economic or hegemonic. What better than to raid its poor and in disarray neighbors for women to widen its gene-pool, better with Yuans than with swords, in peace just as the rich Arabs already do?

E HOMO-UNIVERSALIS to LEAD THE WORLD

1 – Gene Trade – a Win-Win

Pakistan, in return, also stands to gain Evolutionally. Though the Mongoloid strain does exist within its borders, it is localized to Gilgit and Baltistan regions and to the Hazaras, incidentally, all the minority Fatimites. A wider spread of this strain into the general population will complete her global gene-set, leading to emergence of a "Homo-Universalis", genetically the most evolved form of Homo-Sapiens life, fit and ready to lead the world in future.

It is expected that some 2,000,000 Chinese will make Pakistan their home soon, and through inter-marriages enriching themselves and the locals in Evolutional sense. China and Pakistan both gaining new genes, and the latter new converts too, because only Believers may marry Muslim women - is a win-win for both.

Genetic sceptics are invited to mine data of past world plague and even present Covid-19 that Muslims were least afflicted. Race-neutral Islam promotes trade and race-mixing, thus Evolution.

2 – The Master Race Folly

It is a welcome irony that all this is taking place in peace. Compare it to the Western Civilization that has intermittently and violently sought to be the "Master Race" (unwisely of a single strain, the least fit for Evolution) and failed utterly, bringing down the globe with it.

Pure race Eugenics also lead to violence. The WWII that sucked in the entire globe actually started as a local conflict internal to Germany between advocates of "Master Race" and "Chosen People", two Tribes who stood for race-purity, the Nazis and the Yehud, one who merely preached miscegenation, and the other that actually has practiced it for 4,000 years.

Miscegenation, or forbidding individuals to marry someone belonging to a different race, has negative effects on immunity and on species resilience. The elevated prevalence of genetically transmitted diseases among the Ashkenazi (Tay-Sachs, cystic fibrosis, Canavan's and Gaucher's diseases), inbreeding depression are a fact of life.

The Yehud, and their protégé the Corporate Capitalist West, ignores that the Civilized intermarry, cooperate, expand gene-pool and with it Hybrid Vigour, learn from each other, exchange goods, money, people, techniques, ideas, and ideologies. But in contrast, in current Western view, they clash - a strange take on civilizations. When asked of the "Western Civilization", Gandhi is said to have quipped, "It would be a good idea", a notion not far from truth given the mea-culpas on its recent history, downing colonial statues et al.

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3 – Islam – Finally At Home

Islam will finally act out what it was supposed to but failed in its first 1,400 years, promote trade rather than hinder it with Kaliphate Tariffs, or block it altogether as under the Ottomans. With TIP, the 3 key Muslim States representing all major sects – Sufi, Shia, Sunni working together, Mohammedan Islam, the natural religion of the era of Exchange, will finally replace the Hanafi, Maliki, Hanbali, Shafa'i, and Jafri Islams that have divided the Ummah so far, and play the commercial intermediary and guide to the emerging world of Globalization and Free Trade with China at its Manufacturing lead.

However, the material rise of China has been at immense cost to its Evolution and to its Women and its physical environment. In reality, the China's growth model – in development, in dress, in housing, and increasingly in food, is American, one that has shown to be unsustainable. If continued, love for money, gore, glory, and conquest may infect its Confucian values as it did early Islam, so it is incumbent on Pak leadership to guide their Chinese friends away from this wasteful way that leads to extinction, and towards Mohammedan frugality that aims at Growth and Evolution.

Just as US and Pak traits coalesced in the 1950s and 60s, there is great overlap today in Chinese and Pakistan's Asian psyches; Confucian morality is not too far from Mohammedan one, and that will have to be explored, exploited, and furthered for world peace and progress. And just as the GST model predicted that Pakistan will become the senior partner of US-Pak relationship, within 2-3 generations Pakistan will also become the senior partner in US-China game. Pakistan will succeed with China where she failed with America. To reverse China's population decline, Pakistan must make her revisit existing Women's Rights and guide her towards the Mohammedan model.

There is precedence. After the violent Mongols devastated the Arab Kaliphate killing all the able-bodied males, another Muslim Great, Nasir-al-din al-Tusi, successfully tamed them to sheath their swords and accept Islam and elevate their Survival to Growth and Evolution, which mercifully they did, to the benefit of entire mankind, saving Europe and India from a fate worse than death.

Expect an Encore with Pakistan and China. Pakistan the peacemaker, already masterminded the rapprochement of America with China in 1971. Pakistan has the ability and the willingness to drill sense in No. 1 and No. 2 economies of the globe. As said before, to Lead, you do not have to be materially No. 1 yourself. From a soil-poor, water-poor, Arab micro-world of scarcity, an orphan 1,400 years ago, brought peace to two eternally warring tribes, the Aws and the Khazraj, while giving the recipe for the Trading Era of which the world today is a writ large.

F PAKISTAN: GLOBAL/LOCAL TRENDS and POSITIONING

1 – The New World Order

The singular trait of the Emerging World Order is return of the old – supremacy of Asia after a 200 years of aberration. For 2000 years 300BC to 1700 AD, Gupta/Maurya to Aurangzeb, China and India each produced 1/3 of the world wealth. For 18 of past 20 centuries, China was the leading producer of the globe. The rise of the West was a fluke of history, principally due to Muslim short-sightedness and Tariff greed that blocked trade routes forcing Europe to find new routes and new lands as a bonus.

Today, Asia resumes its old ranking in STEM and production. All the major innovation of the past 50 years – Total Quality, JIT, Kanban, Keizan, FMS, Robotics, AI are Asian, and culture-specific, so much so that the West has not been able to exploit its own advantages in design innovation in electronics e.g. computers and consumer products that it can no longer competitively produce.

In desperation, today, the West finds its bogeys. While Antisemitism and Islamophobia have rational basis, today they are an irrational fear that is likely to persist, closing West doors that were once wide open to Paks just a generation ago. Educated Paks will not be able to put their talent at the service of the West anymore, an opportunity for Pakistan to use it locally.

2 – The New Generation

The median age in Pakistan is 22 years, and mostly untainted with “English” education of the past elite that it can no longer afford. Once it looked to the Anglo-West for leadership, today for the growing Sino-Alumni, the focus is Asia. Islamophobia has made it more aware and curious of Islamic past, and even internationalist in outlook.

The Internet has brought classroom to home. A Pakistani sitting in a hut has access to the same body of information as one in American suburbia. Education is the great equalizer. E-business is leveling the global playing field. The new youth is media savvy, even in Madressahs, knowledgeable, less liable to sectarianism. The new cadre of clerics have better access to written texts, and are narrowing the Shia-Sunni divide.

The singular reason for the “Ahmadi Question” was the intransigence of this sect’s then misguided leader in categorically not accepting other Muslims also as believers. Perhaps a revision on this stance from today’s Ahmadi youth in accepting others also as Muslims can make Paks revisit this thorny problem to end it forever.

3 – Pakistan, Israel - The New Dialogue Mood

The level of Pak discourse has changed from the narrow-minded 1980s when any topic was reduced down to trivialities and side-issues, ignoring the core. In 1988 when I taught comparison of Western and Asian Manufacturing and Management, and invited by Massey College, once a leading University of Toronto think tank of Marshall McLuhan and Northrop Frye fame, to talk on the comparative analysis of Pakistan and Israel, the only two lands created in the name of religion. The GST model I proposed stated, then predicted the differing trajectories of the two:

- Environment: Israel's threats are Environmental (external) thus beyond her capability. Pak's are Systemic (internal) thus solvable. Israel lives in a hostile neighborhood; in comparison Pak's is a more friendly one (ignoring India, as the wise Mao rightly said of USA 60 years ago, is a paper tiger).
- Efficiency: Pakistan is an efficient system (frugal Islam) so will grow and evolve. Israel is inefficient (Judaism) and will stagnate. The outcome is clear. From inception, Pakistan has grown over 7 times naturally, Israel grows only via immigration which is unsustainable.
- Religion: That the conflicts in both will turn religious. It has. In Pakistan it pits secular against the faithful. In Israel it has grown from Zionists vs Palestinian to larger Jews vs Arabs to global Jews vs Muslims worldwide.

Despite the purely rational and analytical tone, the Pakistani diaspora whom I had invited to the lecture dragged the talk down to unrelated trivialities. Mercifully, to his eternal credit, the Pak Consulate General took me aside consoling, and lamenting that such lectures could not be given in Pakistan.

The mood today is much more accepting of diverse views. The size and breadth of Talk Shows after Musharraf media reforms have ushered a new era of open-ness. The spectrum of opinion even beats the American scene that has in contrast shrank from global to largely local.

4 – New Polity

There is a global dis-satisfaction with old dynastic politics. The Gorbachev model of glasnost (openness) and perestroika (reconstruction) are being aped the world over – destruction of the old system to prepare grounds for a totally new one to emerge.

Modi, Trump, Imran Khan are such transitional figures whose main role will be destruction of the old without offering a realistic blueprint for a new one that will emerge in due time just as Putin in a reconstituted Russia, from a godless to a god-fearing/moralist one. No wonder he is the model for Trump to follow. Xi Jinping also has firmly grafted Confucian morality onto a Marxian one.

While Imran Khan systematically dismantles the old polity, expect a new positivist movement to emerge a la Putin and Xi towards a one-Party Republic inclusive of all.

5 – 2020s Opportunity

For old timers, the Trump days reminded us of the Eisenhower Presidency when Pak-US relationship flowered. After Democrat Truman, a more sensible Republican took office and built up the relationship on basis of a common threat – godless Communism. Paks and US achieved much together. The Pakistan mouse came to the help of a lion America in need.

Today, the lion is limping, and needs even more help, and Pakistan sits in the driving seat. An ignorant Trump 2016/Biden 2020 have been tamed into a grateful one. Pakistan has always delivered, and can do more to alleviate the perceived China threat.

Already in 1971 Paks helped open American eyes to China door. Today, with greater experience, we can do more, in calming down misunderstandings on both sides. To avail of this opportunity, Pakistan should re-position itself:

1. Pakistan should be sold as one that can assist US in the Muslim world and China, two growing camps.
2. As godless-America rediscovers itself, Pakistan could position itself as the ideal of the freedom-loving, god-fearing Republic one that America was founded as. Just as Paks came and settled in America for past 70 years, Americans should be encouraged to come and settle in Pakistan now that Asia and West Asia are areas of growth as America stagnates.
3. English language is a common link that should be deepened and put to use as an asset. As the West closes its doors to China, Paks can fill those shoes in teaching English to the Chinese and as a conduit for Western skills and knowledge as acceptable links
4. Pak Diaspora in the US needs to be energized and given guidance.
5. Economic, commercial rather than security issues should be the basis of future partnership.

APPENDIX-A ISLAM: A SOCIO-ECONOMIC HISTORY

I FREEDOM, FREE TRADE

1 – Individualism

Man has always yearned to be free in action and to control his own destiny. In Pastoral days the Tribe regulated his every move, in Agrarian era the Family. But in today's Exchange age, not being tied to land, mobility is a must and the Individual is condemned to be free. 4000 years ago, the first soul who sought this freedom and ways to stand on his feet was Ibrahim/Abraham who spurned the comfort of tribe and family, set out wandering, till he found the answer in a unitary God. He called this voluntary submission path to the One, Islam. Other peripatetics – Buddha, Confucius, Socrates, Nanak later set on their own quests, and found their own truths fit for their economy.

Moses the shepherd re-defined the Abrahamic way for the pastoral era with his Laws (Torah). Then an artisan in the Fertile Crescent, Jesus, upgraded it for the Agrarian age. Finally, Mohammed AS, a trader, introduced the optimal socio-economics for the Trading times in the water-poor, soil-poor, resource-poor economy of Arabia that the world is today writ large. The tribal "one for all, all for one" Moses and family "you are your brother's keeper" of Jesus now morphed into "no one shall carry the burden of another" of Quran. The individualism of Abraham had come to full bloom.

Ever since man out-produced himself over land available to support him, liberty means freedom of movement of men, goods, money, skills, and ideas. Trade - Free or controlled, and then by whom? This headache has determined the recent history of the globe, China's BRI/New Silk Road and Quad's B3W, are only its present incarnation. And as we shall see later, this is also the core of the Antisemitism/Islamophobia that will only grow as economic woes mount globally.

Free Trade unconditionally increases welfare of both parties, hence prosperity, and inter-civilization dialog. The Primal Law of socio-economics is that no two people who openly trade ever go to war. Hence trade, peace, and freedom are intrinsically linked.

2 – Hellenism

Indics and Sinics are regional, racial, and blessed by nature, with no need for expansionism. But for past 4000 years elsewhere in the old world outside of India and China, two rival ways to polity and knowledge have competed in the not-so-blessed lands - the Levant and Hellas, condemned to sustenance by trade.

The urban trading centre of Athens had Democracy where the Demos, the 5% moneyed males, ruled over the 95% rest (women, plebs, helots, slaves) in a law-and-order coercive peace.

Socrates argued that Democracy required as a pre-condition poverty that it then perpetuates with laws made by the rich for their own good, thus the end was slavery of all because the system was wasteful and unsustainable. He offered a more efficient alternative - Republic, rule of the public led by the god-fearing Learned not the godless moneyed. He was first ignored, then mocked and Aristophanesed, then reviled, then hemlocked.

II MOHAMMEDAN REVOLUTION

1 – Trade, Feminism

Fast forward 1000 years, in another trading centre of Mecca same battle lines formed again, Free vs Controlled trade. Mohammed AS, leading a small businessman party wanted trade to be free. He was opposed by a combined force of Big Business Umayyads, Bankers banu-Abbas, and yehud (a subgroup of bani-Israel - the Zionists of his time), all trade monopolists.

Mohammed AS won with a superior socio-economic package, and a better strategy later aped by Lenin and Mao - alliance of workers and peasants. He was the first one in history to have trounced his Demos and then to found a secular Republic. His Covenant of Medina, was a negotiated document between the Aws, the Khazraj, the yehud, and the infidel, with rights for all, irrespective of race, origin, social status; Christians were to be judged by Christian Law, yehud by Law of Moses, meeting the primal test of Secularism.

For the first time in history the Mohammedan Revolution defined universality of man, human rights, justice, emancipation of women, peace, supremacy of knowledge, reward on merit, and above all, an interest-free contract-economy of Free-Enterprise and Free-trade. He was first in history to speak of Rights; until then the talk was of the 'Law' - Moses, Jesus, Socrates et al. Mohammed AS emphasized Justice.

It would be hard to believe today from the conduct of Mohammed AS's present followers, patent misogynists, that the founder of Islam was a feminist - married his woman boss, gave them unprecedented rights in the secular Republic of Medina. Some of privileges women gained under him:

- a. Exclusive Right to choose mate, prepare the nuptial contract, and proposal
(In West it is man who proposes).
- b. Right to be Free from housework and child rearing (can demand wages).
- c. Right to not-so-easy breaking the contract (Divorce) by men, but easy Court-ordered annulment, for as simple a reason as not being satisfied in bed.

2 – Dissenting Party

This inclusive secularism and female emancipation should have continued, but like all Revolutions, his one too was short-lived. It also ate its children. There were already two factions in our Prophet's inner Cabinet, one committed, the other not so who opposed almost all the major decisions of Mohammed AS especially on Women, Trade and Peace.

A: Free-Traders, women emancipators, pro-Christian, for Justice, Meritocracy, Knowledge Economy, and Peace.

B: Crypto Trade-Monopolists, misogynists, anti-Christian, for Lawyerism, Nepotism, for neocon gore, glory, conquest, and colonialism.

At the Peace Treaty of Hudaibiya when the Muslim strength was around a thousand, the B party openly claimed that had they only 100 people with them that day they would have left Islam. The Quranic injunction that "the Believers are only those who believe in Allah and His Prophet and have never doubted ...(49:15)" demonstrates that this party failed the test. Ironically the same party was the

first to assume the title of "Amir of the Believers", a practice that Islam adopted henceforth that he who rules the Believers does not have to be a Believer himself.

The principal socio-economic objective of our Prophet's Revolution was Free Enterprise and Free Trade, one that was monopolized by Big Business and Bankers, the infidel, and yehud.

3 – The BOOK is Enough

At his deathbed the Prophet AS asked for paper and pen so that he may write his last wishes, but some of his followers with an eye on his seat, fearing that he may write something that will weaken their position, refused, claiming that the Book was enough, and moreover, he had lost his head anyway, being afflicted with "hizyan", or dementia, which made the Prophet AS quite angry.

However, just 2 months before this he had clearly announced to over 100,000 Hajjis in a landmark Sermon that the Book was NOT enough, but required a Dictionary, that of his learned closest Family, to explain its meaning within the context it was revealed, a sort of General Systems Theory approach of today. The two camps noted above took opposing positions.

A: The Book is NOT Enough, but requires righteous interpreters.

B: The Book IS Enough for self-interpretation.

Needless to say, the A Camp sees the Quran in context, but the B camp sees in the Quran what they want, hence the confusion.

III THE COUNTER REVOLUTION

1 – Death of Universality

Immediately after his death, the convictions of his disciples were soon put to test. Only 12 grieving members of his close family (some say as few as 9 or even 7) attended his last rites and burial, while the rest jockeyed for power elsewhere. Soon, this secular Republic would be over the day he died, and Meccan Democracy led by the Demos, the 5% moneyed males, would be back. Counter-revolution set in almost instantly.

The body of the Prophet AS was still warm that the future flag-bearers of the Kaliphate took the “corrective” step to abrogate his unnatural idea of unity of god hence universality of man. The first to be toppled was the central pillar of Prophet's Islam, universality, that no one had superiority over other except in piety.

At Bani-Saqifa where Mohammed AS's political spoils were up for grabs and the local Medinan majority had gathered to elect a popular leader, the Meccan outsiders successfully argued that their moneyed male minority deserved to rule because it was child of a greater god than Medinan majority. And to buttress their case they produced ayah [9:100] to boot, albeit a doctored one, totally reversing the meaning to suit Meccan's anti-Mohammedan stand. Muhajireen, the emigrants, are those who forsook their homes, the Meccans, and Ansar, the helpers, those who gave them aid, the Medinans:

وَالسَّابِقُونَ الْأَوْلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ
Walsabiqoona alawwaloona min almuhajireena walansari ____
allatheena ittabaoohum biihsanin ..

The vanguard (of Islam) are - the first of the Muhajireen, and the [Ansar who follow them](#), in all good deeds (i.e. those Medinans who follow the Meccans) ...

Never mind that one critical “**wa**” (**and**) was doctored out. The actual text to this day is:

وَالسَّابِقُونَ الْأَوْلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَ الَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ
Walsabiqoona alawwaloona min almuhajireena walansari **wa**
allatheena ittabaoohum biihsanin ...

The vanguard (of Islam) are- the first of the Muhajireen and of the Ansar, [and those others who follow them both](#), in (all) good deeds ...

There is no implication of subservience of Medinans to Meccans, let alone condition. This “B” faction was led by Mohammed AS's companion Umar. His contemporary, Ibn-Abbas, the greatest Mufassir (interpreter) of Qur'an ever, narrates that this de-facto leader of the Meccans and a later second Kaliph insisted all his life on the first of the 2 readings – equality and fraternity the essential message of Mohammedanism be damned. Well, what is a mere “harf” between Muslims, Eh? Twisting Quran to one's own ends then became a favorite Muslim pastime and persists to this day among those for whom the “Book is Enough”.

With strong arm tactics that even turned physical, they prevailed, setting the succession mode for the rest of Islam's history.

2 – Tribalism, Racism

What began with mere Arab tribalism soon would end up in general racism. On its first day the Kaliphate fired Bilal, the Black-African Caller-of-the-Prayer who was the Prophet's favourite.

And to hammer in the point really well, 5 years later the same Kaliph made into Law (still on Islamic books) that an Arab could no longer be enslaved, thus making him (an Arab) superior to non-Arabs. The speakers of the holy language were rightly given the status they deserved over defective ajamis (meaning the "dumb"). The move proved misguided because with slaves now non-Arab, it was an ajami, a Persian who slit the belly of the Kaliph who brought out this law. Racism never pays.

Today, it riles non-Arab Muslims, especially Paks, visiting Arab countries for being considered sub-human, not realizing that this is legit Kaliphate Islam that they so cherish. To see it in practice visit any of the Arab lands. Tellingly, Black/non-Black Muslim couples are rare on Muslim street today.

Women lost most; their rights were next to go. Within 10 years Kaliphate reversed every one of feminist gains made under Mohammed AS.

3 – Women's Rights

The week Mohammed AS died the new Islamic State confiscated his family property, denying it to his daughter Fatima, decreeing that women do not inherit gifts a father leaves her. Since then, Muslim women do not have the right to their father's wealth if he dies without a male issue.

Fatima, wanting to continue Mohammedan ways, protested, and the Kaliphate responded with terror, piling up wood at the House of Mohammed AS to burn it down, with his daughter and her family in it (Ref. Muslim sources Sahih Bukhari et al), and then force open the door that led to Fatima's miscarriage, and untimely death mere 70 days after the Prophet. Her husband Ali, the Prophet's son in law, was dragged to mosque with rope around his neck.

Misogyny aside, the real reason was that while Fatima wanted to continue to use her wealth to feed the poor, the State needed it for war. Guns won over butter creating the persistent schism between Free-trader caring Feminist Fatimite vs neocon Trade-control Muscular/Misogynist Umarites.

It was not the end. To protect women, the Quran asks no witness for marriage but 2 for divorce; Kaliphate reversed it, making Islam a men's game alone. The mandatory 3 divorces on 3 separate sittings was dispensed with too so a Muslim male could now divorce in anger, in absentia, and even "in the past" as they now do.

And the one institution that allowed a woman to keep her Right to divorce, the "Fixed-Term marriage", was also outlawed. Within 10 years women lost right to whom to mate with and for how long, initiate marriage and divorce, then to education, free movement. Now a men's game alone, with its women shackled and sent back to kitchens Islam, become one-legged, and the lame do not win races with the two-legged ones.

4 – Peace to War

Mohammed AS incessantly stressed that for free trade the pre-condition is peace, insisting on conquering hearts not lands; 80 of his 88 battles or skirmishes were defensive, within 5 miles of his capital Medina as others attacked coming from afar, the remaining few were punitive, none expansionist. But what is life without gore and glory? The magnificent sword of Kaliphate was sent far and wide, after the State deleting from the prayer-call (Azan) the clause “Hayya ala khairil amal” (come the best of the acts) lest it deter people from sword-jihad which, not prayer, was now the best of the acts, and to not remind Muslims of its former meaning that detracted them from enlisting. The Kaliphate redefined the meaning of Jihad from a struggle with the evil within, to an enemy without, its presently understood meaning worldwide despite lame claims of Muslim apologists to be otherwise. Practice beats theory and text.

Kaliphate, with the fresh Fatima's loot, took over most of the ancient world by force. While Mohammed AS had fought the yehud with Christian help, Islam now allied itself with the yehud to terrorize the Christians for next 1,300 years. Ironically, the very first victim of this new Islam was Christian Ethiopia of the noble Negus, a cherished ally of Mohammed AS, whose timely help was critical to his very success.

Fatima's husband Ali bin Abu Talib who had excelled in almost every Mohammedan campaign, took NO PART in the Kaliphate colonialist expansion by sword, neither did the other members of Prophet's family. Scholar Abul Ala Maududi has documented the gradual drift of Islam into mess in mere 25 years in his “Khilafat o Malookiat”, worth a read in Urdu. Ali, a later Kaliph. was not counted as one of the Rightly Guided ones for the full first 225 years of Islam until the inception of “I am ok, you are ok” religion of “Ahle-Sunnah wal Jama'a”, the present Sunnism.

Justice was next to go.

5 – Justice to Lawyerism

Women's rights had already been curtailed, now within 5 years the Islamic State turned to redefine Islamic jurisprudence. The first act was to shift burden of proof to plaintiff (usually a poor grieved party without resources), making it incumbent onto him to prove his civil grievances. Imagine King Solomon declining to judge but ask the rightful mother to prove her case or get lost. The result was smart lawyers and dumb judges, lawyerism rather than justice. The poor lost, legalism set in, making Islamic Justice an oxymoron as it still is where women victims are flogged while their rapists go free.

This hilarious precedent-setting case in Court of a later Kaliph Muawiya, the darling of the Jihadists, embodies Islamic “Justice” today. In the reign of the 4th Kaliph Ali in Medina, Muawiya had set up a contender Kaliphate in Syria.

Once Ali sent his Ambassador Malik Ashtar to Muawiya in Syria who had by now self-styled himself as a King. The Royal court decided to trap Ashtar, and set up a phony Syrian plaintiff claiming that the she-camel Ashtar was riding had been stolen from him (plaintiff). The Syrian produced 50 witnesses that indeed the she-camel he the plaintiff claimed was rightly his.

After the Plaintiff's witnesses to the last had testified one and all supporting his story, the Defendant Ashtar requested the court to make the camel, who had been sitting hitherto, stand up, only to see his dangling penis refuting Plaintiff's she-camel claim! But Plaintiff's lawyer argued - Law says 2 witnesses and we have 50! Judgment went to the Plaintiff - Law triumphed over justice, and a

precedent-setting case to this day. Islamic justice is oxymoron! Little consolation that its copycat, today's West is even worse where the courts thrive on smart lawyers and dumb judges.

6 – Meritocracy to Nepotism

Mohammed AS had introduced the notion of Meritocracy upon advice of his Allah in 8th sura al-Anfal that people should be rewarded on merit, not in “equal” measure. The Kaliphate corrected this error of prophet and his god (who misguidedly has 22 ayats forbidding “Insaf”, i.e. equating one with another) by again instituting strict “equity” rather than “Adl” based on merit.

To draw the point home, within 15 years a later Kaliph purged the entire administration filling it with meritless close relatives and cronies of his own sub-tribe whom he could trust. Nepotism, the legacy of trusting only your family, is alive and well in every Muslim land, especially in Pakistan Painsdabad, with the glorious Ameer-ul-momineens like the Sharifs who copy the Kaliphate practices blindly, yet Pakistanis continue to needlessly blame nepotism on their elected leaders. In hiring their own, they are simply trying to be good pious Muslims aping the Kaliphs, and the Rightly Guided at that!

7 – Free Trade or Controlled

No sooner that the Prophet passed away, this minority “B” faction began implementing their own economic agenda. Among all the unwise actions of his successors, controlling the trade anew was the one that ultimately doomed this new Islam. Import duties make local industry inefficient, and Islam because less and less efficient with time, was ultimately overshadowed by other Tariff-less civilizations.

Once the Kaliphate had secured the Silk Road, the Kaliphate began with the tithe “ushr”, 10% Tariff (both ushr and Tariff are Arabic words) on non-Muslim goods, then increasing them to oppressive levels, literally collecting protection or Mafia money morphed into piracy, killing Silk Road world trade. The enormous wealth thus generated from non-Muslim Europe, China, and India, in the beginning, was distributed theoretically to all Muslims, but when Islam began to spread, the Kaliphate took the habit of flogging new converts so as not to dilute the take by keeping entry into this select group low, taking a cue from their allies, the yehud who do not proselytize and are endogamous. When it failed, the practice of division became limited to the Party in power, and to cronies. That made some early Muslims fabulously rich. To those detractors who relish accusing Muslims of spreading their faith by sword or force it must be told that the increase was not because of the Kaliphate, but despite it; the same for India's 700 Muslim rule.

Today, this ushr lives in every Muslim land as “TenPercentism” where foreign (non-Muslim) contracts, especially defense ones, are inflated by, you guessed it right, 10%, and the loot divvied up among the chosen few “Believers”. Unearned money leads to nepotism, war culture, inefficient uncompetitive Muslim industry, the story of lackluster Islamic civilization so far.

In imposing the ushr, the Kaliphate set up the first Trading-limiting Block or Tariff union in history. Later, Umarite Umayyads, Abbasides, Ottomans, Turkic Indians, would deny Europeans trade access to China and vice-versa, thus forcing them to discover new routes, and in doing so also new lands, bypassing Muslims and thus condemning them to oblivion in a rapidly integrating world. Allah does reward the just and punish the unjust.

8 – Revolt of the Masses

Empire, nepotism, mismanagement, gap between the rich and poor mounting, masses revolted, murdering the 3rd ineffective Kaliph. Chaos reigned in capital Medina. For relief, crowds begged Ali to take over, making him the ONLY person in Islam's first 1,300 years to have been Elected, Selected, or Chosen by the People at large. But the damage proved irreversible, and Ali's 5 years were spent fighting a civil war with the renegade Umayyads, and trying to turn the clock back in vain. Soon Ali was murdered too and Mohammedan Revolution was finally over.

The very Big Business Umayyads that had opposed Mohammed tooth and nail, were back with their allies the yehud in full control of Muslim realm, and for next 100 years entrenched the Counter-Revolution, redefining Islam in their own image, and terrorizing Mohammed's progeny who insisted in keeping the flame of Mohammedan Islam alive. Most escaped to India and beyond.

9 – Achievements of the “Rightly-Guided” - a Summary

Within 25 years the Kaliphate had “rectified” all the silly mistakes of Islam's “forgetful” god and “dementia-ridden” prophet and his unworkable egalitarian ideas. All the progressive socio-economic gains of Mohammedan Revolution were lost. Here are the principal achievements of the “Rightly Guided Kaliphate”.

- Mohammedan Universality of Man to Arab superiority
- Justice to Lawyerism and poor unfriendliness
- Women Emancipation to Misogyny and their slavery, Islam to one-legged lame
- Free-Trade to Tariffs and ensuing un-competitiveness. TenPercentism
- Meritocracy to Nepotism
- Mis-governance – Rebel murder of 3rd Kaliph rotting 3 days in Arabian sun
- Prayer to Jihad - Love to Sword, Hearts to Lands. War-machine, Military-Industrial-Complex
- Alliance with Christians to that with yehud to Terrorize Christians
- Acceptance of all to Muslim/Non-Muslim Antagonism
- Piety to Profit –Salaried rulers, Establishment enrichment
- Politicizing and monetizing of faith – salaried Imams, Muezzins working for State
- Abandoning of Logic and Reason, introduction of qiyas (guesswork) in fiqh - religious law
- Knowledge to Ignorance. Scientific learning to Theology
- Civil War, that continues to this day.

The Kaliphate nipped in time the budding “evil” of Mohammedanism, and let loose this “New Improved Islam” on the globe, the fruits of it are for all to see today. The civilized have a right to ask if that would not unleash worldwide Islamophobia of today, than what else would?

There was opposition, principally from the family of Mohammed AS whom he had charged to guard his message in a landmark sermon 2 months before his death to 100,000 Hajjis. They were dealt with the new Islamic way, with force and terror, as a result, over half of his direct progeny, the Syeds, still reside today in faraway India, more than the entire Islamic domain of 57 nations put together, with a token presence in Medina, their home base.

IV THE NEW IMPROVED ISLAM

1 – Democracy vs Republic Encore

The split between feminist Fatimite and muscular Umarite was along classical lines, the eternal debate of guns vs butter as anywhere to this day: Republic/Democracy in Athens, or Democrats/Republicans in US (even if US Parties switched roles in 1920s), Labour/Tory in UK, or Liberal/Conservative in Canada. The Umarites, Meccan immigrants (mostly small traders), with strong-arm tactics even gone corporal, did a coup against the wishes of the larger majority of the secular Medinan public (mostly peasants) and set up a religious Kaliphate. After Fatima's death/murder, her mantle was taken up by her husband Ali. Her fiery sermons in the Kaliphate Court in her short life are an important and inspiring source of feminist papers. The Kaliphate reversed all socio-economic gains of Mohammed's secular Republic, especially women's rights. Meccan theocratic Democracy was back, but instead of Mohammedan Allah, the new god was money.

This was essentially a forceful bourgeois takeover of city over country. The Muhajir-Ansar break-up or worker-peasant estrangement and its later dire consequences should serve a lesson for political theorists as within 25 years of the Prophet's passing away all his progressive gains had been reversed; something that much later happened in Pakistan too with similar results.

Quranic/Mohammedan Islam never asks for an "Islamic" government. Islamization began with the Kaliphate, which was a theocratic Democracy, the rule of the moneyed Demos that the Prophet had fought all his life. Theocratic Kaliphate soon further regressed into Monarchy, well documented by scholar Abul Ala Maududi. It has not changed since. Moreover, the principal goal of Mohammedanism, free trade, was shelved for next 14 centuries. History of later Islam is trade prevention, not promotion.

2 – New mohammed, allah

All counter-revolutions assassinate the character of its protagonist. To align with the new Kaliphate reality that was at loggerhead with the original Mohammedan message, a new Kaliphate-type mohammed was needed and thus invented. A ready-made model existed in the Talmud, the book of Islam's new ally, the Yehud. This newly-minted mohammed was debased to an ignorant one who did not know how to read or write, married a 6 year old and slept with her when she was 9, effectively reducing him to an illiterate pedophile.

Soon, this process graduated to degradation of Muslim god itself. The Umayyads emasculated the concept of Allah from an External Abstract Invisible Powerhouse of 99 Attributes in Infinite measure to homo-morphic with arms, face, legs that he dips in hell to cool its fire, and would be seen riding on a donkey on the Judgment Friday. These beliefs, held by 85% Muslims worldwide today, are deeply embarrassing to the educated ones among them, who are now trying to wiggle out of them via corrective revisionism that the masses do not buy.

Therefore, Muslims today do not believe in the same Allah or Mohammed AS of the 7th century original Islam, despite using the same names that obfuscates themselves as well as others. Today's

anti-Mohammedan Islam is tribal, racist, unjust, ignorant, violent, and trade monopolist. With this kind of beliefs you cannot expect civilized behaviour from today's Muslims.

After the Umayyads, for another 500 years Mohammed's earlier foes the Bankers Banu-Abbas extended and further spread now a corrupted, polluted, anti-Mohammedan, anti-Quranic Islam, leading the System to its eventual stagnation, decline and demise at the hands of the Mongols in 1258 AD, whose trade the Kaliphate had blocked inviting an expected outcome.

Today's Shia and Sunni sects crystallized from the Fatimites and Umarites around 250 years after Mohammed AS in Abbaside times. At present, the Fatimites span the "twelver" Shia, the "sixer" Ismailis, and the Alevi, while Umarites have branched into the Sunnis, the Sufis, and the Ahmadi sects, each having its own sub-branches.

3 – Kaliphate's Inglorious End

Within 15 years of Prophet's death, the Kaliphate led by avowed misogynous woman-beaters, morphed his universality to tribal racism, his Rights into traditional Law, his emancipation of women into their slavery, his Peace into Jihadi adventure, his Knowledge into ignorance, and his Free Trade into Trade Monopoly. Islam today is racist, tribal, misogynist, ignorant, violent, nepotistic, and anti-free trade.

After 1,300 years of inglorious rule a Fatimite Mustafa bin Ali Reza (Ataturk) abolished the Kaliphate, and along with another anti-Kaliphate Fatimite MA Jinnah founded secular Republics of Turkey and Pakistan that Jihadis are trying to reverse in vain.

In Medina the Kaliphate survived nay thrived only because the classical world around was agrarian and backward. The saving grace is that now the objective environment is not the same, so Islam today is in much better shape today than Medina was just before the murder of the 3rd Kaliph. With Globalization and Free Trade, the chances of a Kaliphate Encore are that of a snowflake in Sahara. Other reasons for their sorry future is that first the Umarites fight within themselves, and second, they are exclusivists, racists, so everyone, the Christians, the Hindus, the Buddhists, the Whites, the Blacks, the Yellows, the Browns, are against them. Not so the Fatimites who get along with one and all.

4 – Legacy of the Kaliphate Islam

The legacy of such an institution cannot be expected to be wholesome. As anticipated, it deteriorated into kingship, licentiousness, moral turpitude, decline, and demise.

Today's Islam that is by and large Kaliphate one, 180 opposite of Mohammedanism. In its 1400 sway as a civilization it spawned has achieved less than others in shorter times – Hellenic, Christian, Sinic, Indics. Its practitioners sit at the bottom of heap in knowledge, wealth, power. The Islamic STEM "Greats" avoided the centers of powers, Kaliphate and others, like a plague – and then, most of them were Fatimites anyway.

Wherever it went physically, it left a sorry legacy. In Spain where it held court for 7 centuries spawned the worst form of Christianity whose deeds in colonial Latin America need no introduction. Its 7 centuries of rule in India was equally insalubrious, but she was rescued by the English.

Just as the globe apes today, the Kaliphate was so in economics, finance, jurisprudence, style, manners, the West being no exception. Every one of the ills that afflicts the West today, racism, misogyny, rule of the Law (as opposed to justice), pornography, war mongering, trade monopoly, etc. they copied from these Medieval Muslims. The West is repeating the same mistakes Muslims made, and if the West does not reform itself it will end up like them, at the bottom of the heap – ignorant, poor, terrorist, hated.

5 – The Fatimites

Fatima's followers, now led by Ali, continued Mohammed's quest for universality and justice. In contrast to the Umarite trade control, misogyny, war, and ignorance, the Fatimite faction pushed for free trade, woman's rights, peace, and learning. Counter to the incessant Muslim-Christian warfare, the Fatimites and Christians have a 1,400 years of amicable cooperation that extended even during the Crusades when both were in fact allies, have never had a battle between them, while the Umarites slugged it out with Christians. The Umarites have "scores to settle" with both, as they blame that the Fatimites helped the Christians: they did, as they today share power in Lebanon.

In fact, because of oppression, Christians and Shia theologies have evolved to be carbon copies of each other, both eagerly awaiting return of Jesus and the Second Coming, continuing the original Mohammedanism for the entire 1,400 years of Muslim history, paying tremendous price in life, limbs, and property, but in the end winning every time.

Love of learning distinguished the Fatimites the most from the Umarites, and still does. Today, rate of literacy among Fatimite women exceeds that in Umarite men. Most of Islam's scientific greats – Geber, Avicenna, Al-Biruni, Al-Hazen, et al, were Fatimites. After a trial balloon at Al Quaraouiyine in 859 AD, in 962 the "Fatimides" founded the first notable university in the world, Cairo's Al-Azhar, doing fundamental research in physics, alchemy, medicine, and mathematics. The Umarite Saladin, acting upon a Fatwa of the Sunni great al-Ghazzali that research on matter was un-godly, closed it down turning it into a Sunni theological Madressah that it largely remains to this day. Sunni Muslims can thank their hero Saladin for why they have remained science-ignorant to this day.

6 – Islam's Backward Adaptation

The Prophet AS had come to conquer hearts not lands, so when Muslims went on an unwise and needless conquest rampage, they found that the world around them was still Agrarian and economically at an earlier stage where the Gospel of Jesus was more optimal.

So Quranic Islam, more for a soil-poor, water-poor, resource-poor subsistence trading economy became more or less irrelevant and Islam had to adapt downwards, hence the lack-lustre performance of the Islamic civilization vis a vis the much shorter Hellenic civilization. Muslims were like fish out of water.

The present stage of Indian Islam continues to suffer from this affliction. More on it later.

V MODERN ISLAM

1 – Islamic Terrorism, Patron Saints

In the last half-millennium Christians destroyed 3 Umarite Empires: Spanish Kaliphate, Ottoman Kaliphate, Mughal India (and rubbed salt in their wounds with Israel).

Keenly aware of their material backwardness and helplessness today, Islam's westernized youth wishes to recreate the "old glory" by bringing back the Rightly-Guided Kaliphate. Its first 2 Kaliphs, Abu-Bakr and Umar bin Khattab al-Farooq, have emerged as the patron saints of world Kaliphate and Jihadi Terror. Today, for Jihadist quest for Gloria Mundi gone past, the hero and patron saint is not the Prophet Mohammed AS the peacemaker, but Kaliph Umar, vanquisher of Persia, Egypt, Jerusalem, Syria, and later, by his followers, Spain.

The Taliban and Pakistan's Lashkar-e-Jhangvi fights in his name. A terrorist today is never named Mohammed, but takes the pen name Abu-Bakr or Umar, the first 2 Rightly-Guideds, viz:

Abu-Bakr, the Bali Bomber (350 killed)
Abu-Bakr, of Boko Haram (over a 1,000 girls kidnapped)
Abu-Bakr al-Baghdadi of Daesh/ISIL (thousands innocents killed).

Umar Mullah the Taliban
Umar Sheikh of 9/11
Umarov in Chechnya
Dokka Abu Umar Umarov and Ibn-al-Khattab in Dagestan
Umar Siddique in Orlando
Umar Khadr in Canada
Farook the Nigerian
Farook in Bernadino
Farooq Terrorist Training Camps all over

All 19 operatives of 9/11 were Umarites, 15 from Saudi Arabia, an Umarite Kingdom par excellence not known for kindness to women.

Umar is to Islam what Saul/Paul was to Christianity and Stalin to Leninism – once an enemy who saw the light, yet when he got the chance, turned the ideology from caring progressive into a muscular neocon one. The minority faction within Mohammed's inner Cabinet taking control would be like Stalin taken over Lenin and redefining Socialism in his image.

2 – Judeo-Muslim Cartel: Islamophobia Genesis, Antisemitism Entrenched

Mohammed AS had come to conquer hearts, but his disciples preferred conquest of land, and sent the sword of Muslims far and wide. The ever-brilliant yehud allied themselves with the Umarites and controlled them from within, Talmudizing mainstream Islam in its present form. The vizier or the most trusted counsel of every Kaliph was a yehud; famed Saladin had Maimonides, the Henry Kissinger of his time. The Kaliphate, an unholy cartel of Muslim muscle and Jewish money, sitting smack in the middle of the Silk Road, milked East-West trade with Tariffs (Arabic world) in what was patently an anti-Quranic, anti-Mohammedan act.

Tariffs became increasingly oppressive, milking world trade, killing the old Silk. Europe, evolutionally the poorest continent, was always food challenged and insecure, needing trade to survive. It could seldom feed itself. So to loosen Muslim grip valiant but misguided misadventure Crusades to free trade were brought to naught by Kurd Saladin, only worsening the matter. Mongols and Tamerlane had partial successful, only for a while.

There were 100 famines in the century straddling year 1300 AD. Malnutrition made easy target and prone to plague, so population fell by 60%, to less than half. Millions died, earning an eternal enmity towards Muslims and Jews that entered into Christian soul and DNA, manifesting today in a justifiable Islamophobia and antisemitism. There is much innocent blood on hands of both. Death by starvation is terror, so Islam's terrorist roots are not new.

Europe's population had hardly begin to recover that in 1453 Turks took Constantinople, and also best European agrarian lands making Tariff income a pittance by comparison. In their arrogance and short-sightedness they blocked trade altogether. For Christians, tariffs were only a nuisance, but trade block was deadly. With starvation staring in the face, Christians gathered enough courage to expel both Muslims and Jews from Spain, a distant outpost of the Arab Kaliphate. Christians, now with sea-lane access to the West, were able to find new routes to Asia, and freedom from Kaliphate extortion or blockade, finding as a bonus, new lands too, effectively giving a proverbial middle finger salute to both Jews and Muslims, and relegating them both to a dustbin of history.

To survive, desperate Europe spurned agrarian Christianity (Catholic), turning to trading Calvinism and Democracy. Even if today, the Christians have largely defanged both Jews and Muslims, Antisemitism and Islamophobia persist as a warning to a possible Encore. After all, the two had withheld world progress for 1300 years, and a repeat of such will never be tolerated. The results of this polluted, Talmudized Islam of 14 centuries are still before us.

3 – Christian Revenge; Balfour

While the Imamate Fatimites formed an alliance with the Christians (even during the Crusades), the terrorizing Judeo-Islamic Kaliphate lasted till the 20th century. Finally, the evil genius of Christian Balfour in a sweet revenge with a brilliant move pit the two erstwhile allies against each other by introducing competing land claims and creation of Israel. Since then, Europe is at peace at last and largely Jew-free, out of a 13-century long vise grip of Jews and Muslims, essentially killing two birds with one stone.

Balfour, who despised the yehud complaining that Europe could neither accept them nor assimilate, correctly reasoned that a growing Muslims will take care of the miniscule yehud one day, so he pit them against each other to an existential struggle to the finish, knowing full well that in this lopsided fight, the yehud has no chance in the long run. Look Ma, no Jewish blood on my hands!

4 – Rightly Guided Kaliphs vs Misguided Prophet - Islam as Bipolar Schizophrenia

While the “A” Fatimite Camp has a well-defined structure and values, thus more predictable, the majority “B” Umarite Camp has none. In a telling episode 30 years ago a group of Toronto Muslims wanted to set up a Mussalla (neighbourhood prayer hall). A large space fitting their needs was scouted on the upper floor of commercial building, but lo-and-behold there was a wine and liquor store below it.

Worried that the Mussalla may not be “halal” or legit they asked for a religious legal opinion, a fatwa. And to cover themselves really really well, they sent the query to Imams of 50 local Mosques. Of 50 replies, 9 were identical, but the other 41 were unique, all different from each other. It was revealed that the 9 belonged to the "A" camp party, the Fatimites, who with rational logical thinking provided the same answer, and the other 41 to the others - "B" legalists, the Umarites, who could not agree on anything, believers that "The Book was Enough", and could be read the way you want.

For the first 225 years of Islam, the Fatimites and Umarites went at each other with swords and pen, like Democrats and Republicans, one group following the 3 Rightly-Guided Kaliphs and the other the “rebel” Ali. The Ummah having had enough of this constant civil war, so like a later Indian Akbar the Great decided to create a new “I am ok, you are ok” religion of “Ahle Sunnah wal Jama’a”, enlarging the set of RGKs from 3 to 4 by including Ali as well.

This logical absurdity a la Kant/Hegelian thesis/anti-thesis/synthesis leads to:

“Khalid bin Walid murdered Malik ibn Nuwayrah and immediately raped his widow. May Allah be pleased with them both” as the both Khalid and Malik are from the 10 who are promised Paradise.

“Ummul-momineen Ayesha (May Allah bless her) battled Khalifatul-Muslimeen Ali (May Allah brighten his face), at Jamal, may Allah be pleased with both”. 70,000 believers were killed and went to Paradise, may Allah bless them all.

“Kaliph Muawiya (May Allah bless him) crossed sword with Kaliph Ali (May Allah brighten his face) at Siffeen. May Allah be pleased with both”. 100,000 believers were killed and went to Heaven. May Allah be pleased with them all.

“Kaliph Yazeed (May Allah bless him) killed Hussein and Prophet's family (May Allah bless them).” May Allah bless them both.

Would one say “Hitler fought Churchill killing 50,000,000, may Lord bless them both?” No, Never. While no European would praise Hitler and Churchill equally in the same sentence, today, Muslims can applause and condemn 9/11 in the same breath.

There is no way one can synthesize the Mohammedan message with that of the Kaliphs, at least the first 3. They are diametrically opposite. If we designate the first 3 as the Rightly Guided, than that logically renders the Prophet AS himself as a misguided one. The resolution exercise of this paradox will lead to a number of mohammeds, as described later.

This loss of “Furqan”, telling right from wrong, and double-mindedness became so pervasive that the most common ditty of Islamic literature emerged as “kana ma kana” – it was so, and not so. This is patent Bipolarism, Schizophrenia, a disorder with no known cure. Spiritual or emotional confusion leads to anger - inward to suicide, outwards to violence, i.e. suicidal terror, today's Muslim reality.

While Schizophrenia is a legitimate Survival mechanism, it leads neither to Growth, nor to Evolution, the present state of Islam.

5 – Mohammed 1, Mohammed 2; Blessing-to-Mankind vs Illiterate-Pedophile

Periodic European mockery of the Islamic prophet and resulting frothing anger of Muslims supposedly defending him does not move those most affected by it – the 40+ Million Syeds, the progeny of that great man. They know that “mohammed” of the mainstream Islam is likely to be arrested in any civilized country today - an illiterate-pedophile, for defiling a minor, and put on a dangerous predator child-molester list. Is this character really worth defending? The Syeds find this periodic and never ending farce rather amusing, because the worst insulters of their illustrious ancestor are the very Muslims themselves who are protesting.

In 1927, a Hindu Krishan Prashaad Prataab distilled Muslim literature and compiled a book a la Salman Rushdie, 'Rangeela Rasool' (colourful prophet) regaling in the saucy doings of their mohammed that enraged Muslims so much that they hauled the publisher Rajpal into the British Colonial court for defamation.

But the Muslim plaintiffs also knew that Rajpal had done his research so they had no cause and no case. In desperation they courted the Syed clergy to defend them in the English court of Law. Seeing a row of black turbans (signature of Syeds) in the front seats, Rajpal angrily protested; “This book is not about ‘their’ respectable Mohammed AS, pointing at them, but about the ‘mohammed’ of the Muslims ”.

The Syed clergy counter-argued correctly that indeed it was so, but Rajpal’s failure to make that clear in the foreword makes him guilty, so he was convicted. Fatefully, he was murdered in cold blood by Muslims shortly in 1929.

Similarly, Salman Rushdie too did not write about the true Mohammed, but about the Muslim mohammed, and his fault too lies in not making that clear too. For this unwise act he is paying the necessary price, and rightly so. All he has to do is to openly clarify the subject of his work, apologize to Fatimite Iran of his omission that his work is about mainstream mohammed and not theirs to have the Iranian fatwa against him lifted.

The 40,000,000+ Syeds know that it is this masquerader mohammed who is routinely being made fun of in France, Netherland, et al, and by the likes of Rushdie, and has nothing to do with their great-great ancestor, the Mohammed AS of the 400-500 million Fatimites (Shia, Ismaili, Alevi) fringe considered heretics by mainstream Islam.

The Mohammed AS of the Syeds was the "City of Knowledge", and gave unparalleled rights to woman in his secular Medinan Republic, and would have never laid an eye on a 9-year minor. The Syeds consider it outrageous that Muslims thus insult their ancestor and get away with murder. But how the true Mohammed, the blessing to mankind, morphed into an illiterate-pedophile and a target of jokes to be made fun of? To their chagrin the Syeds discover that the authors of such a character are none other than the Muslims themselves.

6 – Choice: Riyasat-Medina or Kaliphate

Given the fitness of Mohammedanism for the emerging World order of Globalization and Free Trade, the West's Best, her educated Engine of Growth, turn to the simplicity of efficient Mohammedanism, but Muslim youth have been fed with a false history – the Umayyad Kaliphate, the Abbaside Kaliphate, the Ottoman Kaliphate, the Muslim Empire in India. Now, the westernized Muslim youth look longingly to that “glorious” past of Islam, and wish to re-create that glory by bringing back the Kaliphate. But no Muslim would want to look at the ugly facts that demolish a beautiful theory that 1,400 years of Islam were glorious where Equality, Justice, Tolerance, and Peace was the norm.

The present Muslim situation is a well-deserved divine punishment for going against the Divine Word, and for failing to learn from history. The Kaliphate was the worst calamity to hit Islam and the world. More tears are shed on answered prayers than on unanswered ones. If Muslims, especially Pakistanis wanted Kaliphate, now that the seed planted by their Gen Zia is bearing fruit, enjoy it.

But Kaliphate is incompatible with civilization, and uncompetitive in today's world just as it was in yesterday's too. Today's Muslims have to choose between the Prophet or the Kaliphate. To choose them both is a logical impossibility, or schizophrenia.

Muslims in the West have difficulty defending today's Islam before the civilized world. The culprit is not the Quran or the practice of Mohammed, but the set of innovations that were introduced immediately AFTER (within 25 years of) his death. These anti-Quranic, anti-Mohammedan practices became part of the "Rightly Guided Islam", but are incompatible with civilized behaviour, and today render us speechless before its detractors.

In order to rejoin the civilized world Muslims must eject these innovations and return to the original religion of the Quran and Mohammed AS. These anti-Quranic innovations are also economically regressive and impede progress anyway.

Today's Muslim issues are eternal and simple and choices stark – collective vs individual, public vs private, war vs peace. While for Muslims of Pakistan, the scenario has become a déjà vu from the early days of Islam, for the West, a review is in order if they wish to reform their own below-replenishment childless geriatric existence.

VI Islam in India

1 – Mohammedan Vehdaniat and Hindu Unity

In early 7th century, Mohammed AS was keenly cognizant that the Indian notion of Unity of Creation was closer than anyone else to his own Vehdaniat (One-ness) of Divinity and Humanity. He is said to have “felt” the breeze and “smelled” the fragrance of Unity coming from the East - India. Naturally, when his progeny and their supporters, the Fatimites were being hounded by the Umarites, they sought refuge in India, and were given so. A majority of them worldwide still make it their home.

The much celebrated and equally maligned 712 AD expedition to Sind by bin-Qasim the Umarite was a disciplinary one, to punish the locals for giving asylum to the progeny of Mohammed AS and their Fatimite supporters who kept on arriving in India, settling in lands now called Pakistan, and beyond to the east. Bin-Qasim’s partial success cost him dearly – a Divine Wrath, in being sewn alive in cow-hide and burnt to death by his own in his prime youth immediately after his return after his foul deed. Allah has promised to protect His favourite Messenger and his progeny, and mete out exemplary punishment to those who dare hurt them; He has done so before the misguided bin-Qasim, and after him. Still, people learn not.

The raiding and looting of India by the Umarites continued periodically until they finally took over fully in late 12th century, beginning a long rule till the arrival of the Europeans. India was agrarian, thus out of necessity at a lower level of socio-economic awareness, and has been a walk-over throughout history by the trade-oriented outsiders. The version of Islam that forced itself on India in the 12th century, the Umarite, although neocon, was nevertheless socio-economically ahead of the native Hinduism still tied to static agrarian era, making Muslim rule expected, just as the English rule that followed was also a given since they beat Muslims in trade tactics.

2 – Creation of Pakistan

Pre-Partition India of the north had become a Muslim majority, a socio-economic mosaic, small Muslim cities with large Hindu countryside. Although some Hindus had become industrialists, they were still operating on an agrarian mindset. In contrast, even the handful of Muslim landed aristocracy that remained after 1857 AD loss had wage-labour rather than Hindu bondage. But by and large, most Muslims were artisans and lived in the cities as Islam is an urban culture.

In the disastrous 1857 debacle the only win India had over the Raj was by a Fatimite Begum Hazrat Mahal who gave the English the run for their money, never yielding, and retiring to Nepal after her final defeat. Her success was in uniting city Muslims with country Hindus in Revolutionaries' only triumph.

With that win fresh in mind, Jinnah, a Fatimite, his lifelong push for Hindu-Muslim unity was on same Mohammedan lines, to recreate the winning Medinan formula of alliance between workers (Muslims) and peasants (Hindus). A bit later, the formation of Pakistan itself was a triumph of Muslim city leaders (Iqbal and Jinnah) and Muslim landlords (Liaquat et al), another worker-farmer alliance. This persisted in Pakistan's first decade, but began to fall apart from the Ayub era with neglect of agriculture.

Pakistan's "golden decade" of 1960s led to a 15% increase in the impoverishment of nation, mostly the farmers. Feudal ZA Bhutto missed a golden chance to renew the worker-peasant alliance and continued this city-oriented bent, as his PPP was mostly the city leftist intellectuals of Russian bent. Urbanization increased, but long-term planning of agriculture is a lacuna that still afflicts Pak economy.

3 – Jinnah's Polity

It is widely alleged that the Partition was done in the name of religion. Had it been so, the nation would not have split apart a generation later. The true reason was governance - Nehru wanted a winner-take-all Democracy, Jinnah a proportional representation Republic. Nehru refused Jinnah's bid for sharing power with Muslims and forced Partition.

But with ZA Bhutto, Pakistan turned back into a Nehru's image. While Muslim League and elections may have been useful in India, MA Jinnah, like our Prophet AS, envisaged a one party state where Muslim League may have different strains sharing power. For example, today's Muslim League may have an Insaf faction, a PPP faction, and a PML-N faction, all competing in elections, but being proportionally represented in Cabinet and power. That would be Jinnah's way.

4 – Legitimacy

Governance becomes legitimate either through Divine power, or by concurrence of the entire polity - a total consensus. Any government with a major controversy, where a good part of populace disagrees, is weak on legitimacy. That is why god-fearing thinkers, from Socrates to Mohammed AS to Ali bin Abi Talib to Iqbal to Ataturk to Jinnah, have all considered godless multi-Party democracy (50% +1) as illegitimate, opting for a god-fearing one-Party republic that includes all.

With this criteria, the first two Quranically legitimate governments after the death of Mohammed AS were that of Ataturk and Jinnah, the two one-party Republics, democratic Muslim states take note.

5 – Pakistan Today – Kaliphate of the Rightly Guided to Riyasat-e-Medina

The Partition allowed Pak Muslims to resume their 1400 year old Civil War. After 70 years of bitter and often bloody struggle, Today the land is largely Fatimite, even most of Pak Sunnis have unknowingly become so, especially the youth uninterested in and unsympathetic to the gory Muslim past. The manifest signal is that hitherto a trade-limiting people, the Paks are most fervent supporters of free trade, the hallmark of the Fatimites, buttressed by a rising China with her BRI/New Silk Road.

In the ¾ century the Pak's narrative, ideals, goals have changed for the better. While the anti-Kaliphate Jinnah the Fatimite founded Pakistan on the model of the Mohammedan State (Riyasat-e-Medina), the ideal of the public at large was still the Kaliphate of the Rashidoon, the Rightly Guided. This dissonance and dichotomy had to be resolved, and was done.

A great catalyst was the emergence of ISIL/Daesh/IS, a timely re-incarnation of the Kaliphate under Abu Bakr II, the Al Baghdadi. Its inception and activities were initially welcomed by the Mainstream Islam worldwide, and many a youth flocked to join it. However, the world was shocked by its nefarious acts, souring the globe and even the Muslims, sullyng the name Kaliphate itself. The Fatimites have always claimed that the original Kaliphate was equally violent on Believers and no

different in being anti-Mohammedan. They only saw it as a confirmation of their narrative. Moreover, the name Umar also became associated with terror – Mullah Umar, The Muslims fought not in the name of the Prophet, but Kaliph Umar – Farooq Camps. Its failure assured that there would be no Kaliph Umar al-Baghdadi after the failure of Abu-Bakr Al –Baghdadi.

Today, the talk is no more of the Kaliphate that was a divisive element anyway, but of the Riyasat-Medina that unites Muslims of all shades and sects. More aptly, it coincided with China's BRI/NSR of free trade whose aims conflicted with that of the original Kaliphate and its ISIL incarnation – trade control with Tariffs, for that is how it sustained itself. For Pakistanis, CPEC was the last coffin in the nail of the idea of the Kaliphate. Furthermore, the lesson of Sinic revenge on Islam – Mongols, Tamerlane – for trade control has not been lost on the Paks, the most learned of all the Ummah. To drive matters home, the entire Sinic element that makes Pakistan home – Hazaras, Gilgit, Baltistan, is Fatimite anyway, ready to repeat the spoiler role of the Fatimite Nasir-al-Din al-Tusi fame.

In addition, the Internet made information and history available at fingertips to the Pak youths who are no more in favour of the 25-year period so much glorified and idealized needlessly by the ignorant orthodoxy. The salient socio-economic achievements of each of the first 4, appropriately labeled by Kaliph number, were:

- I Return of Tribalism, lack of universality
- II Misogyny, Theocracy, Lawyerism, Conquest/Colonialism, world division into dar-ul-Islam and dar-ul-harb, Trade control, Tariffs
- III Nepotism, Paralysis
- IV Civil War

None of these activities of the first 4 Kaliphs win favour with a youth, especially women, looking forward to a borderless globe, peace, and progress. Plus, the message of the original Mohammedanism is winning converts West and East, especially with young, educated, upper-class women, the engine of growth, a message diametrically opposite to that of the Kaliphate and its misogyny.

The Muslim youth now rightly hanker to the days of the Prophet who united all the centrifugal forces that later led to the Kaliphate and split, and 14 centuries of misguidance finally rescued by Ataturk and Jinnah, the first legitimate Muslim governments since the passing away of the Prophet AS.

Fatima the woman, Mohammed AS's only biological progeny, has finally reclaimed for Islam the feminine caring soul of original Mohammedanism, usurped 14 centuries ago by the muscular Umarites, re-aligning the faith today with the prevailing feminist mood, and to the needs of the emerging era of Globalization and Free Trade. The triumph of the Fatimite feminism over the misogyny and patriarchy of the mainstream Islam is timely indeed.

VII ISLAM FORWARD and BACKWARD – HISTORICAL ADAPTATION

To Survive, Grow, and Evolve (SGE), a closed System must adapt to its socio-economic or technological Environment that it shares with others. As man acquires knowledge, skills, and capital, the latter itself morphs, or sometimes over-flows physically into neighbouring larger domains. But if the objective conditions in the new enlarged mega Environment are at an earlier stage of socio-economics, the System is forced to regress itself too to optimize its SGE rather than evolve forward.

1 – Islam’s Regression

In Mecca, the Mohammedan Revolution defined the optimal social contract for the soil-poor, water-poor, resource-poor Exchange economy of Arabia, aligning the backward social contract to ambient advanced micro-economy. But when post-Mohammedan Muslims unwisely sent their swords far and wide, they inherited lands with agrarian socio-economics not as advanced. Islam was forced to adapt backward.

The same happened in India where in the Muslim millennium they developed a curious Ganga-Jammuni mini-civilization that defies socio-economic clarity – small Muslim city with large Hindu country-side. As a result, the largely trading/industrial Muslim culture agrarian-ized itself, with loss of efficiency and power, without urbanizing Hinduism, creating an unbridgeable chasm to this day. It was thus easy for the trading English to rout them first, and later led to the 2-nation theory, a misnomer for an urban-rural split. Not surprisingly, other systems e.g. Persia, Turkey, Egypt, not having regressed so much escaped this dire fate. On the positive side, more than anywhere else, Indian Muslims benefitted greatly from the English experience with whom they shared rule of India's last millennium. No wonder, today Pak/Indian Muslims are socio-economically the most ahead of the Ummah having the most advanced institutions.

In yet another and more recent encore, Pakistan was creation of the largely urban land-less U.P. elite that picked up their tents and move across the Fence. But in their new land they faced even a bigger problem, for a large section of it was not only agrarian, but even tribal. Pakistani Islam had to adapt, two economic stages backwards. In this regressive adaptation Muslims had the Christian and Jewish models which they used sub-optimally.

2 – Islam’s Forward March

Today, Muslims worldwide, and Pakistan in particular, are being forced to adapt again, but forward. The larger world Environment is changing, from regional to global, from controlled trade to Free Trade, with a positive difference. Today, Muslims as least have a more optimal model, a blue-print in the Mohammedanism and an operating manual in the Quran for a resource-poor environment. The global objective conditions and battle lines are a re-creation of the Meccan scene. The mountain is coming to Mohammed AS.

Having visited the USA before Partition, the perceptive Muhammad Ali Jinnah, from a trading family like his more illustrious namesake trader businessman Mohammed bin Abdullah, claimed rightly that Pakistan will be the future “Pivot” of the world. He was right-on so far, and his words are also coming true in the emerging world order of Belt and Road Initiative and New Silk Road.

Pak Civil War forward has been short-lived than other systems, e.g. USA and India whose underlying soul is not trading and their fundamental documents are not Exchange based. Unsurprisingly,

neither have come to fathom which way the wind is blowing, and are taking refuge in their native land-based orthodoxies. The painful adjustment will neither be short-lived, nor bloodless. Interesting times lie ahead.

3 – Lessons Learnt – Export of Revolution

The 7th century expansion of Islam by sword was unwise, and hurt Islam and world badly. The Prophet had come to conquer hearts, not lands, therefore his family took NO part in this useless conquest that delayed the adoption of Mohammedanism worldwide as is happening today even if Islam is much maligned. The best of the West, its engine of growth, the young, nubile, educated, healthy upper-middle class women are flocking to Islam in droves.

APPENDIX-B 2-QAUM/2-NATIONS: PAKISTAN FORMATION & BREAKUP

I BASICS

1 – Definitions

Qaum

Hindus and Muslims belong to two different religious philosophies, social customs, literature ... It is quite clear that Hindus and Mussalmans derive their inspiration from different sources of history. They have different epics, different heroes and different episodes ... MA Jinnah 1940

Nation

“A nation is a historically constituted, stable community of people, formed on the basis of a common language, territory, economic life, and psychological make-up manifested in a common culture ..” Joseph Stalin

Nation-State

A political unit where the state and nation are congruent. Peace of Westphalia, 1648
It is a more precise concept than "country", since a country does not need to have a predominant ethnic group. Wiki

Ummah

أمة is an Arabic word meaning "community". It is distinguished from sha‘b (شعب [ʃæʕb]), which means a nation with common ancestry or geography. A supra-national community with a common history, synonym for ummat al-Islām (أمة الإسلام, 'the Islamic community'); In the Quran the ummah typically refers to a single group that shares common religious beliefs, a divine plan of salvation. Commonwealth of the Believers (أمة المؤمنين ummat al-mu'minīn). Wiki “ From Neel to Kashghar”

Secular

System where people of different faiths have their own Laws. Synonym with Republic.
Example - Riyasat-e-Medina, Ottoman Kaliphate, Mughal India

Theocracy

People with different faiths judged by the same law. Synonym with Democracy.
Example: Arab Kaliphate, Pre-Mughal India

Democracy

Rule of Demos, 5% moneyed males who make laws. Law and Order godless system.
Led by the Moneyed. Examples: UK, India, Canada.

Republic

" nation under God ... govt of the people, for the people, by the people." led by the god-fearing Learned. USA, France, 1947 Pakistan, Iran, PRC, Russia, 1925 Turkey

Normative State

Traits: Legitimate, Holistic, Justifiable, and Sustainable; Example EU

2 – Notes

- Nation is a geo-cultural construct embedded in the Agrarian era. On the wane.
- Qaum and Ummah are ideological constructs tied to the borderless Exchange economy.
- Democracy is for stratified societies like UK, Canada, caste Hindu India.
- Republics is favoured by egalitarian minded - USA, France, Pakistan, PRC.
- Medina under our Prophet A.S. was close to a secular Socratic Republic where individual rights were guaranteed, and each gets his due irrespective of religion, gender, or caste. Pakistan will gradually evolve into today's Medina under Mohammed A.S.
- India's freedom fighters Jinnah, Nehru, Gandhi, Azad had all opposed 2-qaum theory their entire lives. Only Jinnah in his last 7 years had a change of heart, and his support for the English war effort during WWII won him Pakistan. But Gandhi, Nehru, and their Congress Party resolutely remained committed to 1-Nation.
- Jinnah till his last wanted no division of Punjab or Bengal, and both are nations. Punjabi Sikhs and Punjabi Muslims form 1 nation. So do Bengali Hindus and Muslims. East and West Pakistan were two qaums according to Jinnah's traits, that is why he was opposed to inclusion of East Bengal in his Pakistan; They naturally split, just as India and Pakistan.
- Jinnah wanted India as a Normative State on lines of EU or USA, with 3 countries – 1) Pakistan without E Bengal but with E Punjab, 2) India, and 3) undivided Bengal. Both Nehru and Suharwardy refused, thrusting EP on Pakistan.

II THE TWO-NATION THEORY

1 – Celebrating 1947, Mourning 1971

Pakistanis, every year at end of March and mid-August are ad-nauseam reminded of the 2-Nation Theory (2NT) basis of India's Partition, and in mid-December hand wringing laments on the 1971 Partition of Pakistan based on same.

The 2NT is suspect because neither Pakistan nor India fit the agreed upon classical definition of a Nation of section I above, only Bangladesh does. A 2-System or a 2-Qaum theory is more apt. Anyone who has visited the 3 places knows that they are different in psyche. E.g. Indians prefer peace while Pakistanis like freedom. Under Capitalism, the price of peace is freedom, that of freedom, peace.

Neither community had a stable territory, economic life, language, culture, while the key idea in a nation is “stable”: UK, Germany, Russia, all are static, unilingual, thus nations; India and Pakistan are multilingual, multi-cultural. USA is bi-lingual (English, Spanish) - these latter all can never be nations. Pakistan is continually in flux, uni-lingual USA inching away from nationhood into a bi-lingual system as Latinos grow.

Nation is an agrarian concept. Land, the source of sustenance and wealth, has to be defended. But the same becomes an inefficient construct with over-population when knowledge needs to be the source of wealth, and mobility a fact, such as in post-agrarian trading times.

2NT was un-Islamic to begin with. Even most mainstream Indian Muslim scholars opposed it, and rightly so. The concept “Nation” does not exist in Mohammedan Quranic Islam that believes in the “ummah”, or “community” not tied to a land. Migration is germane to Islam whose calendar is tied to a “hijra”. So, Indian Muslims' "2-Nation" theory was flawed to begin with. Islam, being the natural religion of the era of Trade eschews nation and nationalism.

[49:13] يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا

".. We have created you all out of a male and a female, and have made you into peoples and tribes, so that you might come to know one another.

The Arabic word قوم or أمم is translated as "nation", not necessary the best rendering. Islam considers the entire humanity as one, into one large brotherhood. Wrote Ali bin Abi Talib to his Egypt Governor appointee Malik Ashtar. "You will find therein two kind of people, your brothers in faith, or your brothers in humanity". One of the reason why Indians Muslims may have forgotten this advice and ended up creating the 2NT is that most of them were Umarites, rather than Jinnah who was a Free-trader Fatimite. Now the Paks are themselves are a victim. More tears are shed over answered prayers than unanswered ones. You made your bed, now lie in it, said Voltaire.

Nations brings misery. Europe's Millennium of inter-nation carnage ending in 120,000,000 dead in mere 31 years (1914-45). Nations are bound to fail in the coming age of Globalization and Free Trade. Europe has learnt a lesson and rearranged herself as a Normative State in EU that Jinnah wanted for India/Pakistan. We should revisit his idea.

2 – Religion as Reason for Partition

Although religious minority rights were important, the religion itself as the basis of Partition was not the reason as claimed; had it been so Pakistan itself would not have split a generation later. And how could he ask for a homeland for only half of India's Muslims? The prime reason was governance, one that protects minority rights, the other that does not. On this, his Muslim League and Nehru's Congress differed vehemently, so more apt name would be 2-system theory and differing Socio-Economics.

Jinnah believed in a Republic, while Nehru in a Democracy. Jinnah wanted a justice-based egalitarian 1-party state with representation for all – Hindus, Muslims, Sikhs, and others, Nehru a multi-party law-and-order caste-based with 50%+1 winner-take-all rule that relegates the minority party to back benches, so where non-Hindus will always lose out. Today, despite being over a third of U.P. population of over 200 Million, there is not a single Muslim MP in Lok Sabha from this State. Jinnah saw it 75 years ago.

With decision to Partition India a fact, the far-sighted Jinnah apparently advised the Sikhs

"Muslims have got Pakistan, Hindus have their Hindustan, you too should also get your own homeland".

And continuing with the punch:

"The Hindus have seen nothing but subservience. When they get freedom, just watch what they do".

No doubt he also had in mind the same for Muslims, but confident that they with a shorter history of subjugation will emerge from the ordeal sooner, as they ultimately did.

The 2NT is an absurd construct devoid of reason or logic or historical basis. It is surprising that so many still buy into it without a second thought. Perhaps they confuse "qaum" with "nation" in the manner the Quranic sub-group "yehud" is translated into English "Jew". The literary technical term for this artifice is "synecdoche", using part for the whole.

A better name for the 2-Nation Theory is in fact a 2-Party Theory.

III INDIA AT PARTITION

1 – India – Exception to Asia

After WWII it was said in Europe's capitals - Berlin, London, Paris, Rome that America was so rich that Europe could survive on its throwaways, and Asia (read China) was so poor that it could live on Europe's garbage.

India was an exception. During the first half of 20th century English capital poured into India, because of 1914-45 suicide made Europe an unattractive place to invest. India grew so fast that by 1947 Manchester could no longer compete with Calcutta neither on quality nor price. English money with Hindu labour put India on solid industrial foundation and germinated a budding Hindu middle class.

The Crown felt that the English capital with India labour was crippling English industry because Indian Tariff-less goods were pouring into Britain, something like what is happening with American capital and Chinese labour de-industrializing America. So, it was not Gandhi/Nehru that freed India - the Raj with back broken by Hitler showed a clean pair of heels on fear to save England, and promptly imposed tariffs on Indian goods thus giving her a 20 year breather until she joined the European Community.

Independence saved England, but Partition saved Muslims. Landowning Muslims and Chinese were 100 as years behind - no European institutions. China was industrial backwater so were Indian Muslims. Compared to 180 textile mills alone in 1899 in India and close to 1,000 in 1947, Pakistan at inception had 7 factories (mills) of which 3 rice and 4 jute, all in now Bangladesh. Today, both Pakistan and Bangladesh have substantial industry that would have never come about had India remained undivided – the have-nots would have remained so.

2 – Semi-Industrialized Hindus

India was rebuilding. In 1947 there was sizable Indian industrial oligarchy that fed the Freedom Movement. And they wanted Democracy – winner-takes-all and not share with pauperized Muslims. Republic means giving each his due - proportional representation.

3 – Hindu-Muslim SocioEconomics

But the underlying reason was differing Hindu-Muslim socio-economics. In the Muslim millennium in India there developed a curious Ganga-Jammuni mini-civilization that defies socio-economic clarity – by the 20th century, small Muslim city with large Hindu country-side around it. As a result, the largely trading/industrial Muslim culture agrarian-ized itself, with loss of efficiency and power, without urbanizing Hinduism, creating an unbridgeable chasm to this day.

It was thus easy for the trading English to rout the Muslims first, and then the Raj leaving most of India alone later led to the "2NT", a misnomer for an urban-rural split. Muslim, being urban, were small artisans, while most rural Hindus were feudal bonded labour. A few Hindus who urbanized under the English were in Big Business with them, with differing goals and aspirations than the small and medium enterprise, a legend rivalry, and India no exception.

Local socio-economics was the reason for Political difference between Hinduism and Islam, the former is spiritually closer to law-and-order godless Democracy, rule of 5% moneyed male Demos. Islam, and certainly Jinnah's Islam is more in tune with the Republic, rule of the public led by the god-fearing learned. Democracy is winner take all, majority pushing their ways on the minorities (sometimes even a minority mauling the majority). Republic is "Rights for all" Medinan model of proportional representation that Jinnah proposed and Gandhi/Nehru refused. The break was inevitable, Allah did what was right.

Pakistan was creation of the largely urban land-less U.P. elite that picked up their tents and moved across the Fence. But in their new land they faced even a bigger problem, for a large section of it was not only agrarian, but even tribal. Pakistani Islam had to adapt backward two economic stages. In this regressive adaptation Muslims had the Christian and Jewish models which they used sub-optimally.

Not surprisingly, other systems e.g. Persia, Turkey, Egypt, not having regressed so much escaped this dire fate. On the positive side, more than anywhere else, Indian Muslims benefitted greatly from the English experience with whom they shared rule of India's last millennium. No wonder, today Pak/Indian Muslims are socio-economically the most ahead of the Ummah having the most advanced institutions.

Pakistan creation was a miracle. Till 1940 no one even thought of it, let alone take it seriously. In 1939 the Europeans went at each-others' throats. The Hindu elite decided to side with evil Nazism to which they felt spiritual closeness, Aryan supremacy, Swastika et al. Fatimite Jinnah convinced Muslims to support people of the book Christians. After the war the English rewarded Muslims with Pakistan. Another reason why the wily English did Partition was the same that did to Ireland and were to do to Middle East. Divide and Leave to be still relevant in future.

Just as the USA was founded as a Republic against the Democracy of Frederick Lord North, Pakistan was founded as a Republic against the Democracy of Nehru.

IV PARTITION OF PAKISTAN

1 – West and East Pakistan – a shotgun marriage

1971 should not be mourned, but celebrated, for in that fateful year finally Paks recovered from a disastrous mis-step she had committed 24 years earlier. Better late than never. Let us look it in a rational, not emotional manner. Pakistan's second Partition was unavoidable, had to happen, sooner or later, for the following reasons.

1. The All-India Muslim League was founded to safeguard the interests of All Muslims in India. Its purpose was never the creation of Pakistan till the 1940 Lahore Declaration.
2. The Idea of Pakistan is attributed to Iqbal who alluded to the areas in the North West India forming one Muslim State within the British Commonwealth. Independence was never the aim.
3. The name P-A-K-i-S-TAN was coined by Kashmiri journalist Ghulam Hassan Shah Kazmi (1928), and Punjabi Barrister Choudhry Rahmat Ali (1933). Writes the latter:

“At this solemn hour in the history of India, when British and Indian statesmen are laying the foundations of a Federal Constitution for that land, we address this appeal to you, in the name of our common heritage, on behalf of our thirty million Muslim brethren who live in P-A-K-S-TAN – by which we mean the five Northern units of India, Viz: Punjab, North-West Frontier Province (Afghan Province), Kashmir, Sind and Baluchistan.”

The “B” for Bengal is conspicuous by its absence in the word “Pakistan” (both in Urdu and in English). The Lahore Declaration also speaks of contiguous areas.

4. Until the 1939 start of the WWII both All-India Muslim League and Indian National Congress were jointly fighting for the liberation of India, but Mr. Hitler spoiled the show. Once Muslims and Hindus saw the humiliation and helplessness of England they knew that the Raj was toast. Iqbal had sensed it 30 years earlier that Europe was committing suicide and wrote so. Both Hindus and Muslims became bolder and brought out their differences that had hitherto suppressed when facing the common enemy, a natural occurrence.
5. The English, tired and depleted by Mr. Hitler, showed a clean pair of heels with tails between their legs. Haste makes waste. As noted above, the Crown's fear of further de-industrialized England, she sought her freedom from colonies in a hurry. It was the Crown that freed itself, not India or Pak.
6. Suharwardy being a forceful presence in the Muslim League was the only reason East Bengal became a part of Pakistan despite grave reservations of Jinnah who wanted Bengal to be another country besides Pakistan.
7. While East Pakistan was a nation, West Pakistan was not, neither is, and will never be. See definition above. Moreover, Bangladesh was in fact created in 1906, 40 years before Pakistan, and joined the latter by chance. Jinnah was against the division of Punjab and Bengal, and in 1947 floated a united Bengal as a separate state that Nehru and Suharwardy rejected.

Moreover, Islam does not believe in nationalism, but an Ummah. The West Pakistanis derived its inspiration from universal vision of Iqbal, the true founder of Pakistan, Iqbal.

*China and Arab is ours, India is ours
We are Muslims, the whole world is ours*

چین-و-عرب ہمارا، ہندوستان ہمارا
مسلم ہیں ہم وطن ہے سارا جہاں ہمارا

This view was never shared by the Bengalis who were already a nation and wanted to be one. Bengalis did not share in Pakistani Global vision of Iqbal so it is their loss, not ours. No need to worry. The 1971 Pak stand on Bangladesh was principled, it is not Pakistan but Bangladesh that remains chained to its past and needlessly digs it deep.

8. Muslim Ummah comes in 2 flavours: the “upper” group with an Arabic script - Arab countries, Iran, and Pakistan, and the “lower” group with non-Arabic script - Turkey, Malaysia, Indonesia, Bangladesh. The first group is the Leader, the second a follower. No matter what material heights the second group achieve they can never dream of leading the Ummah because of their distance from Arabic. So, Pakistan was created by putting one from the leader camp with one from the follower camp. How long do you think this marriage could have lasted?

9. Culturally, West Pakistan is in West Asia (closer to Iran, Arabs), East Pakistan in East Asia (closer to Malaysia, Indonesia).

10. The 2NT was not well thought off, firstly because West Pakistanis do not believe in nationalism. Even using the word “nation” loosely perhaps a 3-nation theory would have made more sense. In haste there was no time to debate such matters.

11. The 1971 breakup of Pakistan is not a rejection of the 2NT. Bangladesh did not revert to India.

12. The 1,000 miles separation was costing Pakistan up to 2% of GNP. The ratio between a 7% and 5% growth rate compounded over 30 years adds up to nearly 2 to 1. The 1950s high growth rate could absorb the 2% needless expense, but the early 1970s lower growth rate could not. Separation made economic sense.

13. The 1971 debacle was a bad situation handled badly – by the West Pak leadership, by Army, by hapless Bengalis, and by opportunist Indira Gandhi. Now India has not 1 but 2 entities to deal with, a bigger headache. “یک نہ شد دو شد”.

14. Pakistan was a shot-gun marriage put in a hurry that had to end in a divorce. Let this year be the last one for grieving. Let us turn our heads to more pressing problems at hand.

Arguably, Bangladesh can be called a nation at a stretch, 4-ethnic/lingual, 4-nation West Pakistan certainly not, and Combined Pakistan even less so. Leave multi-ethnic, multi-lingual, multi-religious India alone. It will never be a nation. So what "2-nation" theory? Thinking men should choose their words carefully.

In this respect the unique West Pakistanis are in a group of only 1 in the world as neither the Arabs, nor the Turks, nor East Asians, have this universal vision. The Turks push for pan-Turkism, Arabs for the Arab League, and East Asians for themselves, but the Pakistanis even today push for pan-Islamism. Paks call themselves Muslims first and then Pakistani. That will always be. Have faith in Allah who made Iqbal's and Jinnah's Pakistan and will preserve it.

V BENEFITS OF INDIA'S PARTITION

1 – End of Fatimite-Umarite Civil War

While much has been written on the harms of Partition, its benefits have not been dealt the same rigour. Some wins: Given the state of Muslims today in India, Partition saved some of their community. It saved their language. Most importantly, Muslims were free to face their inner demons, and settle their internal difference of 1,400 years as they have largely done. Sectarian harmony is at its best in history.

The Primal Question of Existence is Survival, Growth, and Evolution (SGE), not material Development. In order to be optimal, a System must align itself with the Environment. For that it needs a Civil War that only takes place in secure systems, as the freedom and security allows you to face your demons without fear. In South Asian context Pakistan is a laboratory where ideas are tested first, long before others, especially India. The prime benefit of Partition was that it allowed a portion of Muslims to resume their 1,300 long trade civil war and bring it to conclusion.

At the turn of 20th century, with Europe on its knees, time was ripe for Islam to look at itself boldly. The frozen civil war between Free-Trader Feminist Progressives Fatimites and Trade-Monopolist Misogynist Neocon Umarites has been going on for 1,300 years without resolution; now it was ready to resurface and resume in earnest.

Mustafa Kemal bin Ali Reza Effendi, a brazenly Fatimite namesake of Jinnah (Mustafa is Muhammad, with Ali in father's name), was busy burying the Umarite Kaliphate once and for all, emancipating women and Islam in the West, and firing the first salvo in resuming the Umarite/Fatimite civil war. The original Mohammedan goal to free trade and emancipate women was back in full swing.

The End of Ottoman Kaliphate and freedom of Muslims worldwide allowed this civil war to come to fore, with Pakistan, then the most influential Muslim land, becoming the prime battle ground. After 75 years the conflict has largely been resolved with triumph of the Fatimite Free-Traders not only in Pakistan, but also buttressed firmly by Christian Russia and Confucianist China with her Belt and Road Initiative / New Silk Road vision to unite Asia, Africa, and Europe into one trade block, the Mohammedans dream of a borderless world corrupted and interrupted by the Kaliphate 14 centuries ago. Today, most of the Pak Muslims are fully behind free trade, and mainstream Islam has moved into the Fatimite camp.

In no small measure, the ignoble demise of Daesh/ISIL Abu Bakr al-Baghdadi that has energized the Umarites played a big role in this change of Sunni hearts. Also, the Pak Silver and small screens playing a large role in it, with Fatimites in lead as they have always hit above their weight in the Arts, in Pakistan as well in India. Other Muslim lands are falling in line and the civil war is finally ending.

As India follows Pakistan in such experiments a generation or two later, with Modi just beginning the "Zia" phase of India, she has a long way to go. India's problems are not China or Pakistan, but internal to Hinduism. Now Hinduism too is free to face its immense internal problems simmering for some 2 millennia or more. Gandhi started this reform on caste, and that would have been impossible to progress with sizable minorities presence. India is much tolerant of caste today than ever in past. This civil war will neither be short nor bloodless.

VI THE FUTURE OF SOUTH ASIA

1 – MA Jinnah Model Vindicated

- a. The most perceptive Indian to live in modern times was MA Jinnah. Bold Indians e.g. BJP's Jaswant Singh did realize it later, and other should too. Unless India begins to own him rather than relegate him to Pakistan, they will continue to be listless.
- b. Jinnah, a Fatimite, was a foremost proponent of Free Trade and Hindu-Muslim unity. He was not listened to, and still is not as India joins the Quad to limit trade.
- c. China followed the Jinnah's Asian formula of one-Party Republic that west-aping Nehru rejected. Lord Macaulay really had done his job -“form a class who may be interpreters between us and the millions whom we govern; a class of persons, Indian in blood and colour, but English in taste, in opinions, in morals, and in intellect” that still milks India while the Raj is over.
- d. In 70 years, India has fallen behind China that now has an economy 5 times larger. Project it another 70 years, and the graph looks bleak. As a nation, India will fail, and divide further. Insanity is doing the same thing again and again, and expecting different results.
- e. Jinnah realized that India is not a nation, but a civilization like Europe. He dreamed of Normative States that were Legitimate, Holistic, Justifiable, and Sustainable. To begin with, a Federated India long before EU was a gleam in Europeans' eyes. Short-sighted Nehru/Patel spurned his vision but Jinnah will prevail nonetheless, and a USSA (United States of South Asia) is in the making. West Bengal and Bangladesh are getting closer under benevolent Jinnah-like leadership of Begum Mamata Banerjee that India should watch as a bold experiment. This could serve a blueprint with India-Pakistan too.
- f. The key issue is Kashmir. It would be sensible for both Pakistan and India to relinquish their silly claims (reminds me of Gandhi lecturing the English in trying to be a master in someone else's house) and give Kashmir to Kashmiris, a future member of USSA. This will require trust and courage on both sides that needs to be cultivated as was done by bolder souls in earlier German/French bitter enemies who started the European Common Market before its present shape EU.
- g. India's policy is conceived, drafted, and maintained by her Establishment, the English-aping moneyed elite the Raj left behind. Paks as South Asian flag-bearers seem to have evicted its own, and are comfortable in their skins, and India will arrive there in due time. A dying West is taking the oxygen out of this elite, and the new generation is not so sympathetic to the West anyway.
- h. India may have a generation of difficult time as China rises, but for later her credentials are more solid than China that is likely to begin a descent when she starts losing people. On SGE scale, India is way ahead of China, and will remain so. India is more centrally located in the future Asia/Africa/Europe landmass, has diversity, a larger Muslim element (for a better worker/peasant mix) than China. English language is another invaluable advantage.

- i. In this time of India's self-reflection, her neighbours should not be disruptive but supportive giving her space and time to solve her problems. Aggression, criticism will only deflect them from their own issues. Pakistan, Bangladesh, Nepal et al need a strong India for their own good, for a weak neighbour is a headache. Perhaps a change of tone from a damning criticism to a more constructive one will find a more receptive ear.

2 – India as Civilization, not Nation

As long as India sees herself narrowly as a nation, she will fail. But as a civilization, India can and will prevail, like the Anglosphere (USA, UK, Canada, Australia, New Zealand) all had their teething problems. Like the UK viewing her revolutionary USA, India will not progress until she sees in Pakistan an asset rather than maintain her as a liability. Indo/Pak matter is like UK/USA of two centuries past, and will live out the same - Fight, Acceptance, Rapprochement, Special Relationship. Indo-Pak peace lovers should study this for inspiration on how to speed up rapprochement. And Indians should look at the long term, seeing in Pakistan a child that outdid them, and a future savior as USA was to UK.

Jinnah wanted a one-party rule with proportional representation, pretty much what China has today. Indian patriots should revisit Jinnah if they want to win. The Greater India, USSA, that Jinnah wanted is still a dream worth chasing. The winning formula since Socrates, Mohammed AS, Marx, Lenin, Mao has been worker-peasant alliance, which Muslim-Hindu unity is writ large: Islam is city-based, and Hinduism is agrarian.

With a population of nearly 2 Billion, how can USSA fail? Better location (cross-road of Asia/Africa/Europe landmass), better gene-pool, better resources, better ideology. Until India starts viewing Pakistan, Bangladesh, Sri Lanka, Nepal, Bhutan et al as Assets they are rather than liabilities, she is doomed.

India's greatest enemy is not China or Pakistan, but India itself, her internal divisions that she projects outwards to others. India still ignores Jinnah, the foremost champion of Hindu-Muslim unity, a modern-day Akbar or Dara-Shikoh. While INC type West-apers have a reason to hate him, some BJP saw the light. Jaswant Singh was one. He should be listened to.

3 – United South Asia

South Asia has traditionally been difficult to unite and govern. Even the great unifiers Akbar and Aurangzeb continually fought off centrifugal tendencies throughout their reign, and so did later the English. Today, the situation is no different than ever. Lest we forget that it was this very division that led foreigners - Aryans, Greeks, Arabs, Turks, Persians/Afghans, Mongols/Mughals, and finally Europeans to come in and rule over us for 3,500 years.

Today, Indo-Pak conflict is an endless fight between two wrongs - a caste ridden divisive India, and a sect-ridden divisive Pakistan, however, the latter is about to solve her problems.

Kashmir is a red herring, a fig-leaf that keeps India secular. The threat of nuclear war may in fact increase if Kashmir issue is ever resolved (in Pakistan's favour). Once India loses it, even the Congressites will embrace the 2-Nation theory with renewed vigour. Hindus' Taliban, the RSS will

have no obstacle to implement its own Hinduvta by throwing out its minorities. as Pakistan has already done.

And unless Paks solve their sectarian warfare, even after Pak has Kashmir she will keep on producing Kaliphate-minded terrorists who want to rule the world, no longer possible. So, unless both narratives change, prepare your children for a future of endless war, ignorance, poverty, conflict. You asked for 2-Nations, now you have them. Live with it. More tears are shed on answered prayers than unanswered ones.

India may want to become a nation, Pakistan does not. A dynamic, borderless idea with 11,000,000 living abroad and growing. Multilingual, multi-cultural, Pakistan is a System, part of a larger Ummah, a Community that is continually evolving and growing. We are alive. Iqbal's Cheen-o-Arab is a fact. Mohajirs, Pathans, Punjabis, Balochis, army, mullahs, landlords, elite. Allah has made these groups "so that you may recognize each other". No more no less.

Pakistan is a world's laboratory and the present Civil War necessary and timely to identify which Islam (Shia, Sunni, Jafri, Hanafi, Maliki, Shafai, Hanbali, Deobandi, Barelvi, Wahabbi, Rightly Guided, Quranic/Mohammedan etc.) is the optimal one for the emerging era of Globalization and Free Trade. Gradually, the false ones will drop off in a process of natural selection. The Free-Trader Fatimtes win over the Trade-monopolizing Umarites is a good beginning.

But it does not mean we cannot live in peace like USA and UK, an earlier movie of Pak/India scenario.

4 – Preparing Muslims to Lead – National Single Curriculum

Islam is the natural religion of the trading Era, and Muslims should be at the forefront in every sphere of its flowering. It is imperative that inculcation of Islam be right, left, and centre in every aspect of education in Pakistan, to prepare the populace for their central role in the coming era of global Mohammedan Islam.

Citizenship, as a concept of civic duty, is the core of Mohammedanism. All the modern trappings of city life – urban housing, link roads, schools, universities, hospitals, restaurants, etc., are Islamic innovations.

Mohammedan Islam is borderless, and all attempts to thrust a notion of "Nation" in Pak throats will fail. But citizenship as a nation-building tool should be fervently eschewed, being anti-Quranic.

Yes, such may have succeeded in Bangladesh, or even Turkey and Iran, all a one-race, one language systems, but weaned on Iqbal, the Paks are far too internationalists to go for such narrow vision that seems to be popular with some demagogues, especially those who howl at Overseas Pakistanis' inroads in the PTI, when Iqbal will tell them that in his measure there are only 1 crore Pakistanis yet - those abroad, possibly 2 crore including those who have lived and worked abroad and returned, while the remaining 20 crores are still only work-in-process Paks.

Of all lands in the Ummah, the Pakistanis are Muslims first, Paks second. Has NSC taken that into account, that Pakistan is not a physical entity, but an idea that encompasses the entire globe?

APPENDIX C: CAPITALISM vs MOHAMMEDANISM

A Social Contract fit for our Times

Western-trained Pak Economists, operating on a Western Corporate Capitalist economy, using Western notions of Socio-Economics will end up one day in a Pakistan as a cheap copy of the below-replenishment, childless, geriatric ward of the West, not with a Riyasat-e-Medina that is never far away from the lips of the new Pak Elite. However, where is the walk with the talk?

Is Mohammedanism still relevant? In fact, this social contract makes sense, especially today. In the last 40 years Reaganomics/Thatcherism has decimated West's middle class, made its rich richer, and poor poorer. In contrast, in last 20 years China, eschewing Western ways, has pulled 800 million out of poverty. Why? The Chinese socio-economics is rather close to the 1400 year old Mohammedan one that is diametrically opposite of the profligate, wasteful, failing Corporate Capitalist West.

1. CORPORATE CAPITALISM

1. No responsibility or limited responsibility godless culture
2. Large Corporate controlled Enterprise
3. Knowledge as a Private good
4. Top-down polity
5. Law and Order Democracy and Lawyerism
6. Positive interest regime
7. Income/spending/import taxation
8. Control of movement in goods, money, and people

Every one of these is anti-progress, anti-production, only for private profit for the few. Taxing incomes, spending, imports is no good for consumers or small and medium business alike. Not taxing assets encourages accumulation and hoarding, ties up resources needlessly, creating dead money.

2. MOHAMMEDANISM

As Socrates 1000 years before him, Mohammed AS offered more efficient Quranic prescription:

1. Personally Responsible Individualist Moral God-fearing culture
2. Free Enterprise
3. Knowledge as a public good
4. Bottom Up Polity
5. Justice minded Republic
6. Zero interest regime
7. Asset taxation
8. Borderless world

His model makes eminent economic and social sense in our world that divides itself 1% / 99%, a more dire situation than Socrates 5% / 95%. No wonder today's Islam, nowhere close to being as frugal and as efficient as the Mohammedan/Quranic one, still manages to win the game of Survival, Growth, Evolution (SGE) with 30 times less per capita consumption over Corporate Capitalists.

Although China needs to update its social contract to give more freedom to both men and especially women, her economic model and world view, increasingly Confucian, is coming remarkably closer to the Mohammedan one. Muslims and Pakistan can help her come even closer.

APPENDIX D: TIME, MONEY, KNOWLEDGE

1. TYPES OF WEALTH

Wealth is of 3 kind – Time, Money, and Knowledge. With any one you can get the other two.

- With money, you can buy time (others' labour instead using your own), or get knowledge (via schooling, education, and learning).
- Spending time you can get money and knowledge.
- And with knowledge, you can get money, or save time.

Both money and time can be lost by spending, waste, or theft, but you can never lose knowledge - it always increases, so that is the true wealth.

2. KNOWLEDGE vs MATERIAL WEALTH

“... Knowledge is better than material wealth because knowledge protects you while you have to guard wealth. Wealth decreases if you spend it, but the more you spend knowledge the more it increases. What you get through wealth disappears as soon as the wealth disappears, but what you achieve through knowledge will remain even after you.

Knowledge is power and it can command obedience. A man of knowledge during his lifetime can make people obey and follow him and he is praised and venerated after his death. Remember that knowledge is a ruler and wealth is its subject.

Those who amass wealth, though alive, are dead to realities of life, and those who achieve knowledge, will remain alive through their knowledge and wisdom even after their death, though their faces may disappear from the community of living beings, yet their ideas, the knowledge which they had left behind and their memory, will remain in the minds of people ...”

(Ali bin Abu Talib)

APPENDIX E: MUHAMMAD ALI JINNAH

Jinnah: The True Story Full-length experimental film about the life of M.A. Jinnah
<https://youtu.be/nN6VvdLSVg8>

Mr. Jinnah: The Making of Pakistan (20th Anniversary Edition) Jul 15, 2017
<https://www.youtube.com/watch?v=r4EbiHKjn64>

.... This piece is still Work in Progress

APPENDIX F: عدل انصاف vs عدل INSAF vs ADL

Even after 14 centuries, the confusion between Equity (Insaf انصاف) and Justice (Adl عدل) persists in Muslims. Insaf is from nisf, (نصف) or half, relating to equal division between two parties. Adl means giving each his due, whatever that may be.

1. EQUITY, LOVE, JUSTICE

Islam is a way of life discovered by Prophet Ibrahim (Abraham) to find the truth and the right path, and then updated for their times by nabis Moses, Jesus, and Mohammed AS. Islam is the only faith, with its 3 Abrahamic versions, to span the complete set for all 3 economic eras – Pastoral, Agrarian, and Exchange.

As man acquires skills, the viable survival and wealth generating building-block diminishes in size, from the Tribe, to Family, to the Individual, from Judahism to Christianity to Mohammedanism. While in the first, the juridic basis is Equity, in second it is Love, and in the most recent last one "Justice". The goal of each stage is Survival, Growth, and Evolution, respectively.

Survival is best assured by "Equitable" allotment, Growth requires "Love", and "Justice" is the necessary condition for Evolution; here the three notions are taken in the most general sense. When Survival is at stake societies resort to rationing on an equal basis irrespective of individual need. "Loving" or bondage, e. g. to the land, i.e. not walking away from it as the shepherd do, is necessary for agricultural growth, as is love between a man and a woman for maximization of progeny. Justice implies giving each the due, i.e. the optimal allocation of resources, a pre-requisite for Quality maximization.

Equity was the operating principle in Islam of Moses.

[38:21] Has the Story of the Disputants reached thee? Behold, they climbed over the wall of the private chamber;

[38:22] When they entered the presence of David, and he was terrified of them, they said: "Fear not: we are two disputants, one of whom has wronged the other: Decide now between us with truth, and treat us not with injustice, but guide us to the even Path.."

[38:23] "This man is my brother: He has nine and ninety ewes, and I have (but) one: Yet he says, 'commit her to my care,' and is (moreover) harsh to me in speech."

[38:24] (David) said: "He has undoubtedly wronged thee in demanding thy (single) ewe to be added to his (flock of) ewes: truly many are the partners (in business) who wrong each other: Not so do those who believe and work deeds of righteousness, and how few are they?"...and David gathered that We had tried him: he asked forgiveness of his Lord, fell down, bowing (in prostration), and turned (to Allah in repentance).

[38:25] So We forgave him this (lapse): he enjoyed, indeed, a Near Approach to Us, and a beautiful place of (Final) Return.

The Equitable instinct of King David was to side with the brother who had only 1 ewe. Without hearing the other brother's side, he made a quick decision that he regretted, but was forgiven. This

was beginning of the end of Equity regime, and germ of Justice was sown which flowered under his son King Solomon.

The best way to explain the hierarchy, progression, and evolution inherent in the trio of Equity, Love, and Justice is via Solomon's parable whereby a Just decision is superior to that based on Love or Equity in his famous dilemma to decide which mother should be given the disputed child.

The Law of Equity required the child split in two, for a child was considered property and there was no evidence to support the case of either woman. This would have been a most inhumane decision. But the true mother's Love was willing to forego the possession so that the child may live, therefore, had Solomon acted upon her feelings, the decision, though imperfect, would still have been a better one than a split. But of course, he used reason to arrive at the truth and a Just decision, giving each her due. Therefore, in jurisprudence, Justice is superior to Love that is in turn superior to Equity.

Furthermore, in men, justice, the virtue of virtues, tends to develop in old age when men have already tasted the fruits of their passion and satiated with the desire for "love".

2. عدل vs انصاف (EQUITY vs JUSTICE) PARTIES IN EARLY ISLAM

Within the Prophet's inner Cabinet there were those who hankered for the old Jahiliya practice of Equity, i.e. equal division of the war booty irrespective of merit or contribution. However, the Prophet AS resisted. The Quran says.

[8:1] *They ask thee concerning (things taken as) spoils of war. Say: "(such) spoils are at the disposal of Allah and the Messenger. So fear Allah, and keep straight the relations between yourselves: Obey Allah and His Messenger, if ye do believe."*

There are no less than 20 Ayat condemning Insaf (Equity):

[4-95], [5-100], [6-50], [19-9], [24-11], [16-71], [16-75], [16-76], [32-18], [39-9], [39-29], [40-58], [41-34], [45-21], [57-10], [59-20] ...

Equity is from Old Testament/Talmudic (see isomorphism chart). The Prophet AS adroitly maneuvered both parties, but made clear that meritless Insaf (Equity) was outdated; he rejected it as being tribal, linked to a pastoral economy, and a drag on trade. Instead, Quran with countless Ayat confirmed the supremacy of Justice (adl), obliquely condemning Insaf with no less than 20 Ayat:

However, after his death the followers split in two.

عدل Justice Party: Free-Traders, women emancipators, pro-Christian, for Meritocracy, Knowledge Economy, and Peace, led by his daughter Fatima, to continue his ways of helping the poor.

انصاف Equity Party: Trade-monopolists, misogynists, anti-Christian, for Lawyerism, Nepotism, neocons led by his companion Umar for gore, glory, conquest, and colonialism.

Fatima died/was murdered within 70 days, and the Equity Party prevailed and established alliance with the yehud who also believed in Equity. They together established the Kaliphate, a cartel of

Muslim muscle and Jewish money that sat smack in the middle of the Silk Road and milked East-West trade with oppressive Tariffs (Arabic word). It also proceeded to terrorize Fatima's (Prophet's) progeny, who began emigrating to India where their bulk of 40,000,000+ worldwide still live today.

Repeated efforts to free trade during Crusades failed. Finally, the Mongols decimated the Kaliphate in 1258, and Timurlane did an Encore in 1400 again to free trade. However, with 1453 conquest of Constantinople, when the Ottomans closed the Silk Road altogether, the Christians found enough courage to expel both Jews and Muslims from Spain, and were then free to find new routes to Asia making Muslims irrelevant to history.

The Justice Party Fatimites formed an alliance with Christians (even during the Crusades). Finally, a Fatimite Mustafa Kemal bin Ali Reza Effendi (Ataturk) buried the Kaliphate. Another Fatimite, Muhammad Ali Jinnah supported him by opposing the Kaliphate Movement in India (while opportunist Gandhi was for it, possibly under Jewish influence).

Christian Balfour in a brilliant move pit the yehud and Umarites against each other by creating competing land claim. Since the creation of Israel, Europe is finally at peace, and largely Jew-free. Brilliant Balfour killed 2 birds with 1 stone.

3. عدل vs انصاف TURKEY vs PAKISTAN

While the Turks have continued with Fatimite Kemalist Adl tradition (AKP Adalet ve Kalkınma Partisi) the confusion lingers on in Pakistan with PTI - Pakistan Tehreek Insaf.

عدل "Adl", one of the 99 names of Allah, repeatedly occurs in the Quran; the word "Insaf" not even once. عادل "Adil", the Just, is but منصف "Munsif" the Equitable is not a name for Allah. In fact, Insaf (Equity) is from the Talmud, the Scripture of yehud, the anti-Moses anti-Torah branch of the Bani-Israel.

Pak writers on Justice are a sample of this continuing confusion between Adl and Insaf, both of them wrongly meaning "Justice" in popular but confused Pakistani mind. For 60 years after the creation of Pakistan people yearned to return to the Kaliphate based on Equity. But this dream was discredited by the disgraceful violence of the Abu-Bakr al-Baghdadi Daesh/ISIL Kaliphate, and the reaction of the civilized against it, so the narrative today has mercifully morphed into a more acceptable "Riyasat-e-Medina" based on Adl of the Prophet AS himself. This has been the tectonic shift for the better in Pak psyche not yet absorbed by India. The underlying mood has changed from Jihad to Trade, from war to peace.

BTW Insaf was also the operating principle of the godless Socialist parties in the 20th century that have bit dust; needless to say, more than half of Lenin's politburo was Equity-minded Jewish. Not to mention, Corporate Capitalism also has a notion of Equity (shares) where again the Jews predominate. They work on both side of the fence, but under the same outdated principle. The pastoral economy is long gone, but diehards die hard.

4. SINICS and عدل / JUSTICE

The Sinic is another civilization that believes in Adl (Justice). Already twice they have forcefully intervened to enforce Adl, and on the side of the Fatimites.

In 1258 when the Tariffs of the Abbaside Kaliphate became excessive, and their oppression of Fatimites peaked again, the Mongols descended on Baghdad and decimated it to open trade routes. Fatimite Great Nasir-al-Din al-Tusi whom they respected convinced them to convert to Islam - it was from then-on that Iraq became majority Shia that it remains to this day.

A century and a half later the Kaliphate, now with Ottoman tinge, resumed trade control. Timurlane, another Fatimite came again and razed Anatolia and their Indian allies in Delhi to resume free trade for a while until its total blockage in 1453 by Ottomans and their Jewish allies. This unwise move led Europeans to find new routes to Asia, to militarism, colonialism, mercantilism. The exploitation of India by the English was an indirect result of Muslim greed and trade control.

Today, now for the 3rd time, the Sinics (Chinese) are coming to open trade routes with BRI/New Silk Road, in alliance with Fatimite Iran and Christian Russia. With CPEC the flagship project, it has now become untenable for Pakistanis to support the Kaliphate trade monopoly given the power of China whose modus operandi is Free Trade. Therefore, today, the majority of Paks (even Sunnis) have been forced into the Fatimite Free-Trader Camp.

It is worth noting that those of Mongoloid strain in Pakistan - Hazaras, Gilgitis, Baltistanis, are all Fatimites, making Kashmir more Sinic than Indic. Adl is one of the 5 pillars of Shia (Fatimite) Islam, but not the Sunni (Umarite) branch who have only 3, and it can be expected that reforms will be undertaken in the latter to introduce it anew. Chinese Money makes the mare go.

Thus, Pakistan's move from Insaf to Adl may be complete within a generation or two, finally leading to peace in the region. Until then, Pakistanis will continue to confuse Insaf with Adl. Perhaps a new Party PTA (Pakistan Tehreek Adl) may emerge to speed up this transformation and remove the انصاف imprint of Judahism from Islam once and for all.